

The Whole  
**BOOK E**  
OF  
**PSALMES:**

**COLLECTED**  
Into English Meter by  
**THO. STERNHOLD,**  
**JO. HOPKINS, W.**  
**WHITTINGHAM,**  
and others, conferred  
with the Hebrew, with apt  
Notes to sing them  
withall.

Newly set forth, and al-  
lowed to bee sung in all  
Churches, of all the people together,  
before and after Morning and Eve-  
ning Prayer, and also before and af-  
ter Sermons. Moreover, in private  
houses, for their godly solace and  
comfort: laying apart all ungodly  
songs and ballads, which may  
tend onely to the nourishing  
of vice, and corrupting  
of youth.

**LONDON,**  
Imprinted by I. L. for the Company  
of Stationers. 1640.  
*Cum privilegio Regis Ecclesie.*

THE WHOLE  
BOOK

OF  
PSALMS:

COLLECTED

AND

THE

PSALMS

OF

DAVID

THE

PSALMS

OF

DAVID

THE

PSALMS

OF

DAVID

THE

PSALMS

OF

DAVID

PSALMS 150

x 123.5

13476

1640

Veni Creator



# Veni Creator.

**C** One, holy Ghost, ever-

nall God, proceeding from

above: Both from the Father and the Son,

The God of peace and love: Visit our

mindes and into us thy heavenly grace

inspire: That in all truth and godliness

we may have true delight.

Thou art the very Comforter,  
in all wee and distresse:  
The heavenly gift of God most high,

A

## Veni Creator.

which no tongue can expresse,  
The fountain and the lively spring  
of joy celestially:  
The fire so bright, the love so cleare,  
and vaction spirituall.

Thou in thy gifts art manifold,  
wherby Christ's Church doth stand;  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of graces;  
That through thy help the praise of God  
may stand in every place.

O holy Ghost, into our wits  
send down thy heavenly light:  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablish all our weakesse,  
to fettle and fettraile:  
That neither flesh, the world, nor devill,  
against us do prevaile.

Put back our enemies farre from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our Leader and our Guider  
We may eschew the snare of sin,  
and from thee never slide.

Te us such plentie of thy grace,  
good Lord, grant we thee pray:  
That thou maist be our Comforter,  
at the last dreadfull day.  
Of all strife and contention,  
O Lord, dissolve the bands:  
And make the knots of peace and love  
throughout all Christian lands.

Grant us, O Lord, through thee to know  
the Father most of might,

## The humble line of a Sinner.

That of his deare beloved Son  
we may attain the right  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway  
one God in persons three.

And and praise be to the Father,  
and to the Son equally,  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Son  
vouchsafe his spirit to send,  
To all that do professe his Name,  
unto the worlds last end.

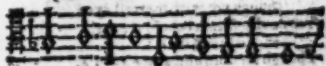
## The humble suit of a Sinner.

**O** 

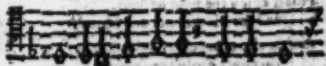
Lord, on whom I do depend, behold



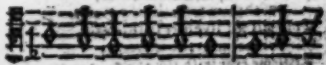
my carefull heart: And when thy will



and pleasure is, release me of my smart.

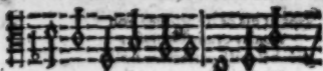


Thou see'st my sorrows what they are,

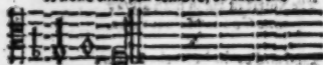


my griefe is known to thee: and thou

Of a Sinner's prayer



is none that can remove, or take the



same from me,

But onely thou, whose aid I crave,  
whose mercy still is prest,  
To ease all them that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groans  
Attend unto my suit, O Lord,  
mark well my plaint and moans.

For sin hath so inclosed me,  
and compass'd me about,  
That I am now remedilesse,  
if mercy help not out.  
For mortall man cannot release  
or mitigate this pain:  
But even thy Christ, my Lord, and God,  
who for my sins were slain.

Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sin doth binder me awhile,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sins for to lament.

## Venite exultemus.

Left that I tread the sinners traces,  
and give them my consent.

To dwell with them in wickedness,  
whereto nature is bent.

Onely thy grace must be my stay,  
lest that I fall down here.

And being down, then of my self,  
cannot recover thee.

VVherefore this is yet once again  
my suite and my request.

To grant me pardon for my sin,  
that I in thee may rest.

Then shall my heart and song be also,  
be instruments of thy praise.

And in thy Church and house of Saints,  
sing psalmes to thee alwaies.

## Venite exultemus. Psal. xcv.

*Sing this. at the Benediction.*

**D** Come and let us now rejoyce  
And sing unto the Lord.

And to our onely Saviour,  
Also with one accord.

O let us come before his face,  
VVith inward reverence,

Confessing all our former sin,  
And that with diligence.

To thank him for his benefits,  
Alwaies distributing.

VVherefore to him right loyfully,  
In Psalmes now let us sing.

And that because that God alone  
Is Lord magnificent.

And eke above all other gods,  
A King omnipotent.

His people he doth not forsake,  
At any time or tide.

And in his hand are all the earth  
Of all the world so wide.

And with his loving countenance,  
A 4

**Venite exultemus.**

He looketh eury where :  
And doth behold the tops of all  
The mountaines farr and neere.

The sea and all that is therein  
Are His, for He them made :  
And eke his hand hath fashioned  
The earth, which doth not fade.

O come therefore and worship him,  
And down before him fall  
And let us kneele before the Lord,  
The which hath made us all.

He is our God, our Lord and King;  
And we his people are:  
His flock, and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce  
They harden not yor hearts  
As in the bitter murmuring,  
VVhen ye were in danger.

VVhich thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

VVhereas your fathers tempted me,  
And tri'd me every way :  
They proved me, and saw my works,  
VVhat I could do or say.

These fouentie yeere I have been grieved  
VVith this generation:  
And evermore I said, they err'd  
In their imagination.

Wherewith their hearts were sore cumbered  
Long time and many daies :  
VVherefore I said assuredly  
They have not known my waies.

To whom I in mine anger sware,  
That they should not be blest :  
Nor see my joy celestiall,  
Nor enter in my rest.

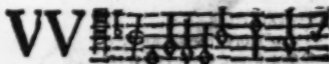
*Gladius*

# Te Deum.

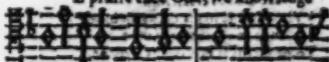
*Chris. Parry.*

All land and praise be to the Lord,  
O that of might art most,  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it in the beginning was  
for ever heretofore  
And A now at this present time,  
and shall be evermore.

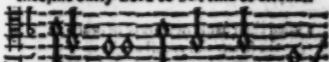
The Song of Saint *Ambrose*,  
called *Te Deum*.



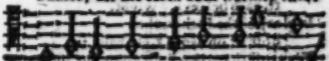
We praise thee God, we knowledge



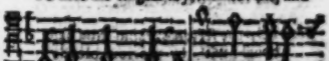
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee.



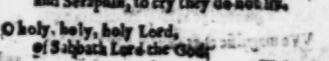
To thee all Angela cry, the heavens, and



all the powers therein: To thee Cherub



and Seraphin, to cry they do not lie.



O holy, holy, holy Lord,  
of Sabbath Lord the God;

A 5

Through

Through heaven and earth thy praise is spread  
and glory all abroad.

Th' Apostles glorious company  
yeeld praises unto thee :

The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs, sound thy praises

The holy Church throughout the earth  
doth knowledge thee alwaies.

Father of endlesse Majestie  
they do acknowledge thee

Thy Christ, thine honourable, true,  
and onely Sonne to be.

The holy Ghost the Comforter:  
of glory thou art King,

O Christ, and of the Father art  
the Son everlasting.

VWhen sinfull mans decay in hand  
thou tookest to restore:

To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

VWhen thou hadst overcome of death  
the sharp and cruell might:

Thou heavens Kingdome didst set open  
to each beleeving wight.

In glory of the Father, thou  
dost sit on Gods right hand:

We trust that thou shalt come our judge,  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood:

And in eternall glory set  
them with thy Saints so good.

O Lord do thou thy people save,  
bless thine inheritance:

Lord govern them, and Lord do thou  
for ever them advance.

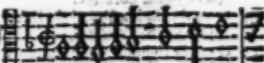
VVe magnific thee day by day,

## The Song of the 3 Children. 21

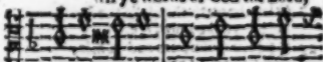
and world without an end.  
Adore thy holy Name, O Lord,  
vouchsafe us to defend  
From sin this day: have mercy, Lord,  
have mercy on us all:  
And on us as we trust in thee,  
Lord, let thy mercy fall.

○ Lord I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me never be.


## The Song of the three Children.

**O** 

All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

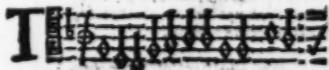
- 2 O ye, the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 3 O ye the itarry heavens high,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 4 O ye the waters above the skie,  
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye shining Sonne and Moone,  
blesse ye the Lord, &c.
- 7 O ye glistering starres of heaven,  
blesse ye the Lord, &c.

# 12 The song of the 3. Children.

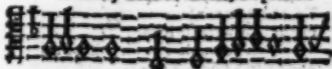
- 8 O ye showers and dropping dew,  
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,  
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,  
bless ye the Lord, &c.
- 11 Ye Winter, and the Summer tide,  
bless ye the Lord, &c.
- 12 O ye the dewes, and binding frost,  
bless ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
bless ye the Lord, &c.
- 14 O ye congealed yce and snow,  
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,  
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,  
bless ye the Lord, &c.
- 19 O ye the mountains and ye hills,  
bless ye the Lord, &c.
- 20 O all ye greene things of the earth,  
bless ye the Lord, &c.
- 21 O ye the ever springing wells,  
bless ye the Lord, &c.
- 22 O ye the seas and eke the fouds,  
bless ye the Lord, &c.
- 23 Whales, and all that in waters move,  
bless ye the Lord, &c.
- 24 O all ye flying fowles of th' aire,  
bless ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
bless ye the Lord, &c.
- 26 O ye the children of mankind,  
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,  
bless ye the Lord, &c.
- 28 O ye the Priests of the Lord,  
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,  
bless ye the Lord, &c.

- 30 Ye spirits and souls of righteous men,  
 blesse ye the Lord, &c.  
 31 Ye holy and ye meek of heart,  
 blesse ye the Lord, &c.  
 32 O Ananias blesse the Lord,  
 blesse thou the Lord, &c.  
 33 O Azarias blesse the Lord,  
 blesse thou the Lord, &c.  
 34 And Misael, eke blesse the Lord,  
 blesse thou the Lord, &c.

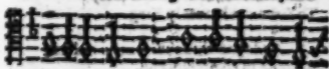
The Song of Zacharias  
 called *Benedictus*.



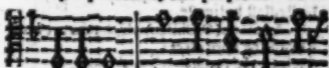
He only Lord of Israel, Be praised



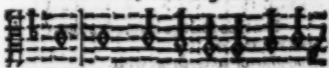
evermore: For through his visitation, And



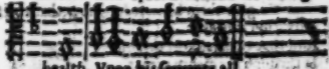
mercy kept in store, His people now he



hath redeem'd, That long have been in



thrall: And spread abroad his saving



health, Vpon his servants all.

In Davids house his servant true,  
According to his minde:  
And also his anointed King,  
As we in Scripture finde.

As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began  
His waies for to prepare.

That we might be delivered  
From those that make debates:  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our Fathers to fulfill:  
And think upon his covenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworn  
To Abraham our father deare,  
For us that were forlorn.

That he would give himself for us  
And us from bondage bring:  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner feare  
And eke in righteousness,  
And also for to lead our lives  
In steadfast holinesse.

And thou (O Child) which now art borne  
And of the Lord elect:  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his waies:  
And also for to teach his will,  
And pleasure all thy daies.

To give them knowledge, how that their  
Salvation is nigh:  
And that remission of their sins  
Is through his mercy nigh.

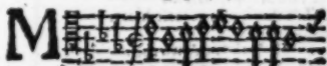
Whereby

# Magnificat.

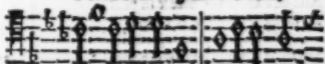
VVhereby the day spring from on high,  
Is come us for to visit:  
And those for to illuminate,  
VVhich do in darknesse sit.

To lightent hose that shadowed be  
VVith death, and eke opprest:  
And also for to guide our feet  
The way to peace and rest.

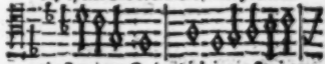
## The Song of blessed *Mary*, called *Magnificat*.



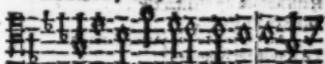
Y soul doth magnifie the Lord,



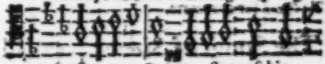
My spirit eke evermore, Reioyceth in



the Lord my God, which is my Saviour,



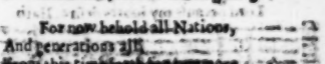
And why? because he did regard, and gave



respect unto So bale estate of his



handmaid, And let the mightie go,



For now behold all Nations,

And generations all

From this time forth for evermore

Shall me right blessed call

because

Because he hath thus magnif'd,  
Which is the Lord of might :  
Whose name be ever sancti f'd,  
And praised day and night.

For with his mercy and his grace,  
All men he doth enflame :  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great arme,  
And made the proud to start,  
VVith all imaginations  
That they beare in their heart.

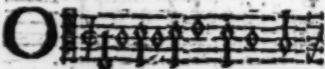
He hath put down the mightie ones,  
From their supernall seat :  
And did exalt the meeke in heart  
As he hath thought it meet.

The hungry he replenished  
With all things that were good :  
And through his power he made the rich  
Oft-times to want their food.

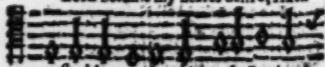
And calling to remembrance  
His mercy every deale,  
Hath holpen up assisstantly  
His servant Israel.

According to his promise made  
To Abraham before :  
And to his seed successively,  
To stand for evermore.

The Song of Simeon, called  
*Nunc dimittis.*



Lord because my hearts desire, Hath



washed long to see, My onely Lord and  
Saviour,

# Nunc Dimittis.

17



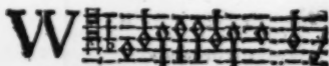
Thou sufferest thy servant now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)  
In open sight and visible,  
Before all peoples face:

The Gentiles to illuminate,  
And Satan overquell:  
And eke to be the glory of  
Thy people Israel.

The Symbole or Creed of *Athanasius*,  
called *Quicumque vult*.



That man soever he be, that sal-  
vation



vation will attain : the Catholike believe  
 he must before all things retain. Which  
 faith unless he holy keep, and unceasingly :  
 Without all doubt, eternally  
 he shall be sure to die.

The Catholike believe is this,  
 that God we worship one  
 In Trinitie, and Trinitie  
 in Vnitie alone.  
 So that we neither do confound,  
 the persons of the three :  
 Nor yet the substance whole of one,  
 in sunder parted be.

One person of the Father is,  
 another of the Son :  
 Another person proper of  
 the holy Ghost alone.  
 Of Father, Son, and holy Ghost,  
 but one the Godhead is,  
 Like glory, coeternall eke  
 the Majesty likewise.

Such as the Father is such is  
 the Sonne in each degree  
 And such also we do believe  
 the holy Ghost to be.

## Quicunque vult

Uncreate is the Father, and  
uncreate is the Son :  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
Incomprehensible Son :  
And comprehensible also is  
the holy Ghost of none,  
The Father is eternall and  
the Son eternall so :  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleeve, that each  
of these eternall be :  
Yet there but one eternall is,  
and not eternalls three.  
As one incomprehensible we,  
ne yet uncreate three  
But one incomprehensible, one  
uncreate hold to be.

Almightie so the Father is,  
the Son Almighty so :  
And in like sort Almighty is  
the holy Ghost also.  
And albeit that every one  
of these Almighty be :  
Yet there but one Almighty is,  
and not Almighties three.

The Father God is, God the Son,  
God holy Ghost also :  
Yet are there not three Gods in all,  
but one God and no more.  
So likewise Lord the Father is  
and Lord also the Son :  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compell'd to grant,  
by Christian veritie,  
Each of the persons by him'self,  
both God and Lord to be.

So Catholike Religion  
 forbiddeth us alway,  
 That either Gods be three, or that  
 three Lords be there, to say,

Of none the Father is, ne made,  
 ne create, nor begot:  
 The Son is of the Father, not  
 create, ne made, but got.  
 The holy Ghost is of them both,  
 the Father and the Son:  
 Ne made, ne create, nor begot,  
 but doth proceed alone.

So we one Father hold, not three;  
 one Son also, not three:  
 One holy Ghost alone, and not  
 three holy Ghosts to be.  
 None in this Trinitie before,  
 nor after other is:  
 Ne greater anyt then the rest,  
 ne lesser be likewise.

But every one among themselves,  
 of all the persons three,  
 Together coeternall all,  
 and all coequall be.  
 So Vnitie in Trinitie,  
 as said it is before:  
 And Trinitie in Vnitie,  
 in all things we adore.

Therefore what man soever that  
 salvation will attain:  
 This faith touching the Trinitie,  
 of force he must retain.  
 And needfull to eternall life,  
 it is that every wight  
 Of the incarnating of Christ,  
 our Lord beleeve aright.

For this the right faith is, that we  
 beleeve and eke do know,  
 That Christ our Lord, the Son of God,  
 is God and man also.

Quicumque uult

24

God of his Fathers substance got,  
before the world began;  
And of his mothers substance born,  
in word a very man.

Both perfect God, and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soul,  
and humane flesh sublist.  
Touching his God-head, equall with  
his Father, God is he;  
Touching his Manhood, lower then  
his Father in degree.

VWho though he be both very God,  
and very man also;  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of God-head  
into the flesh of man;  
But by taking man-hood to God,  
this being one began.

All one, not by confounding of  
the substance into one;  
But onely by the Vnitie,  
that is of one person.  
For as the reasonable soul,  
and flesh but one man is:  
So in one person, God and man  
is but one Christ likewise.

VWho suffered for to save us all,  
to hell he did descend,  
The third day rose again from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
th' Almighty Father there;  
From thence to judge the quick and dead,  
again he shall appeare.

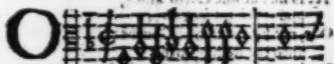
At whose return all men shall rise,  
with bodies new restor'd;  
And of their own works they shall give  
account unto the Lord.

And

And they into eternall life  
 Shall go that have done well;  
 VVho have done ill; shall go into  
 eternall fire to dwell.

This is the Catholike belife,  
 who do not faithfully  
 Beleeve the same, without all doubt  
 he saved cannot be.  
 To Father, Sonne, and holy Ghost,  
 all glory be therefore;  
 As in beginning was, is now,  
 And shall be evermore.

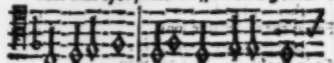
### The Lamentation of a Sinner.



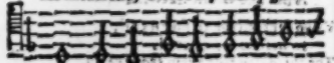
Lord, turn not away thy face, from



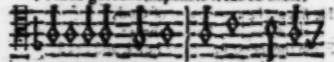
him that lyes prostrate, lamenting sore



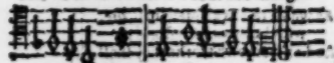
his sinfull life, before thy mercy gate.



VVhich gate thou openest wide to those,



that do lament their sin. Shut not that gate



against mee Lord, but let me enter in

And

And call me not to mipe account,  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell;  
VWhat I have been. and what I am,  
I know thou know'st it well.

O Lord, thou know'st what things be past  
And eke the things that be:  
Thou know'st also what is to come.  
Nothing is hid from thee.

Before the heavens and earth were made,  
Thou knowest what things were then:  
As all things else that have been since,  
Among the sons of men.

And can the thing that I have done,  
Be hidden from thee then?  
Nay, nay, thou know'st them all. O Lord,  
Where they were done, and when.

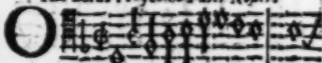
Wherefore with teares I come to thee,  
To beg and to intreat:  
Even as the childe that hath done ill,  
And seeketh to be beat.

So come I to thy mercy gate,  
VWhere mercy doth abound:  
Requiring mercy for my sin,  
To heale my deadly wound.

O Lord, I need not to repeat,  
VWhat I do beg or crave:  
Thou know'st (O Lord) before I ake,  
The thing that I would have.

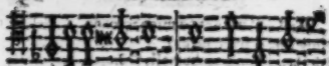
Mercy, good Lord, mercy Paske,  
This is the totall swaine,  
For mercy (Lord) is all my suit,  
Lord let thy mercy come.

The Lords Prayer. or Pater Noster.

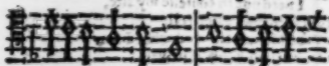


Vt Father which in heaven art, Lord  
hal-

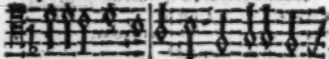
# 24 The X. Commandements.



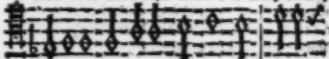
hallowed be thy Name. Thy Kingdome come.



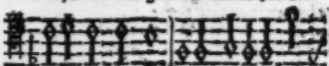
Thy will be done in earth, even as the same



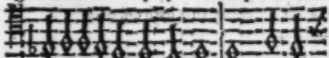
in heaven is Give us, O Lord our daily bread,



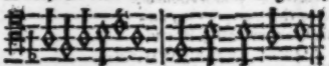
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



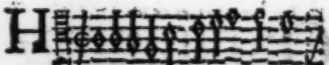
us not, from evil make us free. For kingdome,



power and glory thine, both now and ever be.

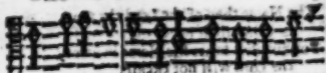
## The X. Commandements.

*Audi Israel. Exod. xx.*

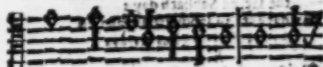


Hear, Israel, and what I say give heed

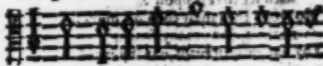
# The X. Commandments. 23



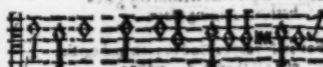
to understand: I am the Lord thy God; that



brought thee out of Egypt land: Even from



the house wherein thou didst in thralldome



live a slave: None other Gods at all beside



my presence shalt thou have.

No manner graven image shalt

thou make at all to thee:

Nor any figure like by thee

shall counterfeited be,

Of any thing in heaven above,

nor in the earth below:

Nor in the waters beneath th' earth,

to them thou shalt not bow.

Nor shalt them serve. The Lord thy God,

a jealous God am I.

That punish parents faults unto

the third and fourth degree,

Vpon the children that me hate:

and mercy does display

To thousands of such as me love,

and my precepts obey,

## 26 The X. Commandements.

The Name thou of the Lord thy God  
in vaine shalt never use :

For him that takes his Name in vaine,  
the Lord will not excuse.

Remember that thou holy keep  
the sacred Sabbath day :

Six dayes thou labour shalt, and do  
thy needfull worke alway :

The seventh day the Lord thy God  
hath set to rest upon :

No work thou shalt then do in it,  
ne thou, nor yet thy sonne,

Thy daughter, servant, nor thy maid  
thine ox, nor yet thine asse,

Nor stranger that within thy gates  
hath his abiding place.

For in 7 dayes God heaven and earth,  
and all therein did make :

And after those his rest he did  
upon the seventh day take.

Wherefore he blest the day that he  
for resting did ordaine.

And sacred to himselfe alone;  
appointed to remaine.

Yield honour to thy parents, that  
prolong'd thy daies may be

Upon the Lord, the which the Lord  
thy God hath given thee.

Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

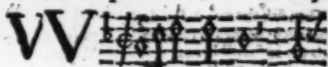
Thou shalt not covet house, that to  
thy neighbour doth belong :

Ne covet shalt in having of  
his wife thou o him wrong.

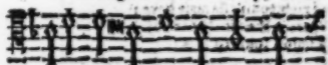
Nor his man-servant, nor his maide,  
nor ox, nor asse of his.

Nor any other thing, that to  
thy neighbour proper is.

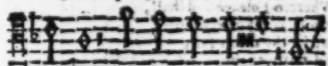
The Complaint of a Sinner. 19



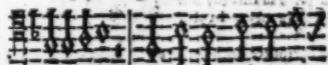
Here righteousness doth say, Lord



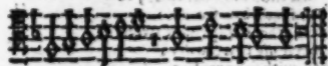
for my sinful part, In wrath thou should'st



me pay, Vengeance for my desert: I



can it not deny, But needs I must confesse



how that continually, Thy laws I do transgress

But if it be thy will,  
VVith sinners to contend,  
Then all thy flock shall spill,  
And be lost without end,  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plain tells me,  
The righteous man offendeth,  
Seven times a day against thee,  
VVhereon thy wrath dependeth,  
So that the righteous man  
Doth walke in no such path,  
But he falls now and then  
In danger of thy wrath.

### 28 The Complaint of a Sinner.

Then sith the case so stands,  
That even the man right wise,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord I that am unist,  
And righteousnesse none have;  
VWhere to then shall I trust,  
My sinfull soule to save?

But truly to that past,  
VWhere to I cleave and shall,  
VWhich is thy mercy most:  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perill all:  
The price of this thy blood,  
VWherein mercy I call.

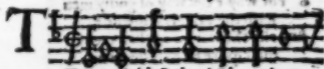
The Scripture doth declare  
No drop of blood in thee:  
But that thou didst not spare,  
To liad each drop for me.  
Now let those drops most sweet,  
So mayst my heart so dry:  
That I with sinne repeat  
May live, and sinne may die.

That being mortified  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall  
Into such mortall sinne,  
That my foes infernall  
Reioyce my death therein.

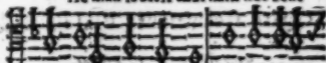
But vouchsafeme to keepe  
From these infernall foes;  
And from that lake so deepe,  
VWhereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That unto thee belongs,  
VWhich art mine onely trust.

THE PSALMES OF  
*David* in Meeter.

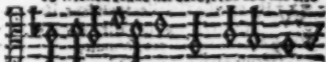
Beatus vir. Psal. j. T. S.



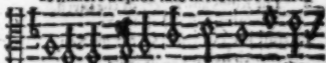
He man is blest that hath not bent



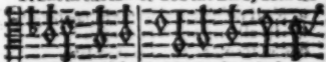
to wicked reade his eare, Nor led his life



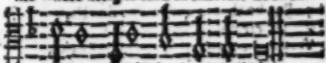
as sinners do, nor fate in scorners chaire.



1. But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like a tree that growes  
fast by a rivers side :

VWhich bringeth forth most pleasant fruit  
in her due time and tide.

VWhose lease shall never fade nor fall,  
but flourish still and stand :

Even so all things shall prosper well,  
that this man takes in hand.

- 4 So shall not the ungodly men,  
they shall be nothing is:  
But as the dust which from the earth,  
the winde blowes to and fro.  
5 Therefore shall not the wicked men  
in iudgement stand upright:  
Nor yet the singers with the lute  
shall come in place of sight.  
6 For why? the way of godly men  
unto the Lord is knowne:  
And eke the way of wicked men  
shall quite be overthrowne.

Quare fremuerunt. Psal 11. T. 3.

*Sing this as the 1. Psalm.*

- W**hy did the Gentiles tumults raise?  
what rage was in their braine?  
**V**why did the Iewish people muse,  
seeing all is but vaine?  
2 The Kings and rulers of the earth,  
conspire, and are all bent  
Against the Lord, and Christ his Son,  
which he among us sent.  
3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let us reiect the yoke.  
4 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say,  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:  
6 I have annointed him my king  
upon my holy hill:  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me, I wot:

Thou art my deare and onely Son,  
to day I thee begot:

8 All people I will give to thee,  
as heires to thy request:

The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trod:

And as the potters sheards shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore, and learn'd:

By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above,  
in trembling and in feare:

See that with reverence ye reioyce,  
to him in like manner.

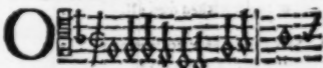
12 See that ye kisse and eke embrace  
his blessed Sonne, I say:

Left in his wrath ye suddenly  
perish in the mid way.

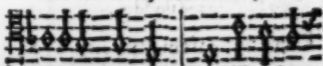
13 If once his wrath never so small  
shall kinde in his heart:

O then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iij. T. S.



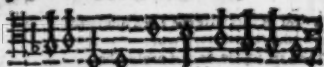
Lord how are my foes increas'd, which



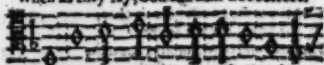
vex me more and more: They kill my heart

3 4

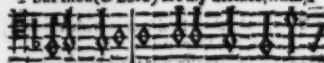
when



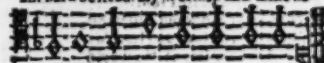
when as they say, God can him not restore.



2 But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ha-



nour both, and thou holdst up my head,

4 Then with my voyce upon the Lord,

I did both call and cry:

And he out of his holy hill

did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe:

For why? I know assuredly,

the Lord will me sustaine.

6 If ten thousand had kenned me in,

I could not be afraid:

For thou art still my Lord and God,

my Saviour and my aid.

Rise up therefore, save me my God,

for now to thee I call:

7 For thou hast broke the cheeks and teeth,

of these wicked men all.

8 Salvation surely doth belong

to thee, O Lord, above:

Thou dost bestow upon thy folke

thy blessing and thy love.

Cum invocarem. Psa. liiij. T. 5.

Sing this as the 3. Psalm.

O God that art my righteousness,  
 Lord heare me when I call:  
 Thou hast set me at liberty  
 when I was bound in thrall.  
 2 Have mercy (Lord) therefore on me,  
 and grant me my request:  
 For unto thee incessantly,  
 to cry I will not rest.

3 O mortall men how long will ye  
 my glory thus despise?  
 Why wander ye in vanity,  
 and follow after lies?  
 4 Know ye that good and godly men  
 the Lord doth take and chuse:  
 And when to him I make my plaint,  
 he doth me not refuse.

5 Siane not but stand in awe therefore,  
 examine well your heart:  
 And in your chambers quietly,  
 see you your selves convert.  
 6 Offer to God the sacrifice  
 of righteousness I say:  
 And look that in the living Lord  
 you put your trust alway.

7 The greater sort crave worldly goods,  
 and riches do embrace:  
 But (Lord) grant us thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart  
 more ioyfull and more glad,  
 Then they that of their corne and wine  
 full growdier hearts haue had.

9 In peace therefore lye downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me, O Lord,  
 alone in safety keepe.

Verba mea auribus. Psal. v. T. 5.

Sing this psalm. Psalms. Inclina

**I** Ncline thine eares unto my words,  
 O Lord my plaint consider:  
 And heare my voyce, my King, my God,  
 to thee I make my prayer.  
 Heare me betime, Lord, carry not,  
 for I will have respect,  
 My prayer early in the morne,  
 to thee for to direct.

4 And I will trust through patience,  
 in thee my Lord alone:  
 Thou art not pleas'd with wickednesse,  
 and ill with thee dwells none.  
 5 And in thy sight shall never stand  
 these furious fooles, O Lord,  
 Vaine workers of iniquity,  
 thou hast alwaies abhor'd.

6 The lyers and the flatterers.  
 thou shalt destroy them than:  
 And God will hate the bloud-thirsty  
 and the deceitfull man.  
 7 Therefore will I come to thine house,  
 trusting upon thy grace:  
 And reverently will worship thee,  
 toward thine holy place.

8 Lord lead me in thy righteousness,  
 for to confound my foes:  
 And eke the way that I shall walke,  
 before thy face disclose.  
 9 For in their mouthes there is no truth,  
 their heart is foule and vaine:  
 10 Their throat as open sepulchre,  
 their tongues do plote and false.

11 Destroy their false conspiracies,  
 that they may come to nought:  
 Subvert them in their heapes of sin,  
 which have rebellion wrought.  
 12 But those that put their trust in thee,  
 Let them be glad alway:  
 And render thanks for thy defence,  
 and give thy name thankes.

13 For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

Domine ne in furore. Psal. vj. T. 3.

Sing this at the 1. Psalm.

**L**ord in thy wrath reprove me not,  
though I deserve thine ire;  
Ne yet correct me in thy rage,  
O Lord, I thee desire.

2 For I am weake, therefore, O Lord,  
of mercy me forbear:  
And heale me, Lord, for why thou know'st  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But (Lord) how long wilt thou delay  
to cure my misery?

4 Lord turne thee to thy wonted grace,  
my silly soule uptake:  
O save me not for my deserts,  
but for thy mercy sake.

5 For why? no man among the dead  
remembreth thee one whit:  
Or who shall worship thee, O Lord,  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I was wondrous faint:  
All the night long I wash my bed  
with teares of my complaint.

7 My sight is dim, and waxeth old,  
with anguish of my heart:  
For feare of enies that be my foes,  
and would my soule subvert.

8 But now away from me all ye,  
that work iniquities:  
For

30 P. S A L M E vij.

For why? the Lord hath heard the voyce,  
of my complaint and cry.

He heard not onely the request,  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.

And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. 5.

*Sing this as the 3. Psalme.*

O Lord, my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

Left like a Lion he me teare,  
and rend in pieces small.

While there is none to succour me,  
and rid me out of thrall.

O Lord my God, if I have done,  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight:

Or to my friend swarded all,  
or left him in distresse:  
Which me pursu'd most cruelly,  
and hated me causelesse.

Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

Start up, O Lord, now in thy wrath,  
and put my foes to paine:

Performe thy kingdom promised  
to me which wrong sustaine.

- 7 Then shall great Nations come to thee,  
and know thee by this thing:  
If thou declare for love of them,  
thy selfe as Lord and King.  
8 And as thou art of all men Iudge,  
O Lord, now Iudge thou me,  
According to my righteousness,  
and mine integritie.

*The second part.*

- 9 Lord, cease the hate of wicked men;  
and be the iust mans guide:  
By whom the secrets of all hearts  
are searched and descride.  
10 I take my helpe to come of God,  
in all my paine and smart:  
That doth preserve all those that be  
of pure and perfect heart.  
11 The iust man and the wicked both  
God Iudgeth by his power:  
So that he feesles his mighty hand,  
even every day and houre.  
12 Except he change his minde, I die;  
for even as he should smite,  
He whets his sword, his bow he bends,  
saying where he may hit.  
13 And doth prepare his mortall darts,  
his arrows keene and sharpe:  
For them that doe me persecute,  
whilst he doth mischiefe warpe.  
14 But loe, though he be warlike,  
of his diuelish foresight,  
And of his mischiefe once conceiv'd,  
yet brings forth naught at last.  
15 He digs a pit and delves it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digg'd up for other.  
16 Thus wrong returneth to the hurt  
of him in whom it breed.

38 PSALME viij.

And all the mischief that he wrought,  
Shall fall upon his head.

11 I will give thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the Name  
of him that is most high.

Domine Deus noster, Ps. viij. T. S.

*Sing this as the 5. Psalme.*

O God our Lord, how wonderfull  
are thy workes every where!  
VVhose fame surmounts in dignity  
above the heavens cleare.

2 Even by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the workes of thine own hand:  
The Sun, the Moon, and all the Stars  
in order as they stand.

4 VVhat thing is man (Lord) think I thin,  
that thou dost him remember?  
Or what is mans possession,  
that thou dost him consider?

5 For thou hast made him little less,  
then Angels in degrees:  
And thou hast crowned him also  
with glory and dignitie.

6 Thou hast preferred him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things afloat  
that he should keepe them under.

7 As sheepe and neat, and all beasts else,  
that in the fields do feed:  
Fowles of the aire, fish in the sea,  
with all that therein breed.

8 Therefore must I say ever againe,

# PSALME ix.

39

O God, that art our Lord:  
How famous and how wonderfull  
are thy works through the world!

Confitebor tibi Dom. Psa. ix. T. 3.

*Sing this as the 3. Psalm.*

**W**ith heart and mouth unto the Lord  
will I sing laud and praise:  
And speake of all thy wondrous workes,  
and them declare alwaies.

2 I will be glad, and much rejoyce,  
in thee, O God most high:  
And make my song extoll thy Name  
above the starry skie.

3 For that my foes are driven back,  
and turned unto flight:

They fall down flat and are destroy'd,  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my griefe and all my grudges:  
Thou dost with justice heare my cause,  
most like a righteous Iudge.

5 Then dost rebuke the heathen folke,  
and wicked so confound:

That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towncs destroy'd:

Thou hast their fame with them destroy'd  
through all the world so wide.

7 Know thou that he that is above,  
for evermore shall reigne:

And in the seat of equity,  
true judgement will maintaine.

8 With justice he will keep and guide  
the world and every wight:

And so will yield with equitie  
to every man his right.

- 9 He is protector of the poore,  
 what time they be opprest:  
 He is in all aduersitie  
 their refuge and their rest.  
 10 All they that know thy holy Name,  
 therefore shall trust in thee:  
 For thou forsakeſt not their ſuit  
 in their neceſſary.

*The ſecond part.*

- 11 Sing Pſalmes therefore unto the Lord;  
 that dwels on Sion hill:  
 Publish among all Nations  
 his noble acts and will.  
 12 For he is mindfull of the blood  
 of thoſe that be oppreſt:  
 Forgetting not th' afflicted heart,  
 that ſeeks to him for reſt.  
 13 Have mercy (Lord) on me poore wretch,  
 whoſe enemies ſtill remaine:  
 Which from the gates of death art wont  
 to riſe me up againe.  
 14 In Sion that I might ſet forth  
 thy praiſe with heart and voyce:  
 And that in thy ſalvation Lord,  
 my ſoule might ſtill reioyce.  
 15 The heathen riſk ſalt in the pit,  
 that they themſelves prepar'd:  
 And in the net that they did ſet,  
 their owne ſoules ſhall be ſhar'd:  
 16 God ſhew his indignations, which were  
 for every man to marke: (good  
 VVhen as yee ſee the wicked man  
 lie trapt in his owne warke.  
 17 The wicked and deceitfull man  
 goe downe to hell for ever:  
 And all the people of the world  
 that will not God remember.  
 18 But ſure the Lord will not forget.

# PSALME X.

42

the poore mans griefe and paine :  
The patient people neuer look  
for helpe of God in vaine.

- 19 O Lord arise, lest men prevaile  
that be of worldly might :  
And let the heathen folke receive,  
their iudgement in their sight.  
20 Lord, strike such terrors, feare and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psalm. xij. T. 6.

*Sing this as the 3. Psalm.*

- W**Hat is the cause that thou, O Lord,  
art now so farre from thine  
And keepest close thy countenance  
from us this troublous time :  
2 The poore do perish by the proud  
and wicked mens desire.  
Let them be taken in the craft,  
that they themselves conspire.  
3 For in the lust of his owne heart,  
th' ungodly doth delight :  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud, that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for that he thinks in heart.  
5 Because his waies do prosper still,  
he doth thy Lawes neglect :  
And with a blast, doth pisse against  
such as would him correct.  
6 Tush, tush, saith he, I have no dread,  
lest mine estate should change :  
And why ? for all aduersitie  
to him is very strange.

7 His

49 PSALME 29

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion privily,  
lies lurking in his den:  
If he may snare him in his net  
to spoile poore simple men.

10 And for the nonce full craftily  
he trencheth downe I say:  
So are great heapes of poore men made  
by his strong power his pray.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift up thy hand forget not Lord,  
the poore that be oppressed.

13 What blasphemy is this to thee,  
Lord, dost thou not abhorre it?  
To heare the wicked in their heart,  
say tush, thou canst not for it?

14 But thou seest all their wickednesse,  
and well dost understand,  
That friendlesse and poore fatherlesse,  
are left into thy hand.

15 Of wicked and malitious men,  
then break the power for ever:  
That they with their iniquitie  
may perish altogether.

16 The Lord shall reigne for evermore,  
as King and God alone:  
And he shall chase the heathen folke

PSALME xj. 43

out of the Land such one.

- 17 Thou hear'st (O Lord) the poore mans plaint  
their prayer and request :  
Their heart thou wilt confirme untill  
thine eares to heare be prest.  
18 To iudge the poore, and fatherlesse,  
and help them to their right :  
That they may be no more oppress  
by men of worldly might.

In Domino confide. Psa. xj. T. S.

*Sing this as the 3. Psalm.*

- I Trust in God : how dare yethen  
say thus my soule untill ?  
Fly hence as fast as any fowle,  
and hide you in your bill.  
2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoot in secret, and to hurt  
the sound and harmlesse breist.  
3 Of worldly hope all states were thrall'd  
and clearely brought to naught :  
Alas ! the just and righteous man,  
what evill hath he wrought ?  
4 But he that in his Temple is,  
most holy and most high,  
And in the heaven hath his seat  
of royall maiestie,

The poore and simple mans estate  
considereth in his minde :  
And searcheth out full narrowly  
the manners of mankinde.  
5 And with a cheerefull countenance  
the righteous man will ute :  
But in his heart he doth abhorre  
all such as mischief use.

6 And on the sinners casteth snares

44 PSALME xij.

as thick as any raine:  
Fire and brimstone, and whirlewindes thick,  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the iust and upright men,  
shews forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*Sing this as the 3. Psalm.*

**H**elp Lord, for good and godly men  
do perill and decay:  
And faith and truth from worldly men  
is parted cleane away.  
2 VVho so doth with his neighbour talke  
his talke is all but vaine:  
For every man bethinketh how  
to flatter, lie, and faine.  
3 But flatt'ring and deceitfull lips,  
and tongues that be full stant,  
To speak proud words, and make great brag,  
the Lord soone cuts them out.  
4 For they say still we will prevaile,  
our tongues shall us extell.  
Our tongues are ours, we ought to speak;  
what Lord shall us controll?  
5 But for the great complaint and cry  
of poore and men oppress:  
Arise will I now, saith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is tri'd,  
And hath no lesse then seaven times,  
in fire bene purifi'd.  
7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And save us now and evermore,  
from this ill kinde of men.

PSALME xiiij. xiiij. 49

For now this wicked world is full  
of mischiefes manifold:  
When vanity with worldly men  
so highly is extold.

Vsquequò Domine. Psal xiiij. T.S.

*Sing this as the 3. Psalm.*

How long wilt thou forget me Lord?  
shall I never be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph over me?

Behold me now my Lord, my God,  
and heare me sore oppress:  
Lighten mine eyes, lest that I sleepe  
as one by death possest.  
Lest that mine enemies say to me,  
behold I doe prevaile:  
lest they also that hate my soule,  
reioyce to see mee quail.

But from thy mercy and goodnesse,  
my hope shall never start:  
In thy reliefe, and saving health,  
right glad shall be my heart.  
I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*Sing this as the 3. Psalm.*

There is no God, as foolish men  
affirme in their mad mood,  
Their drifts are all corrupt and vaine,

46 PSALME xv. A 291

- not one of them doth good.  
 2 The Lord beheld from heaven high  
 the whole race of mankindes  
 And saw not one that sought indeed  
 the living Lord to finde.  
 3 They went all wide, and were corrupt,  
 and truly there was none,  
 That in the world did any good:  
 I say there was not one.  
 4 Is all their iudgement so farre lost,  
 that all work mischief still,  
 Eating my people even as bread,  
 not one to seek Gods will?  
 5 VVhen they thus rage, then suddenly  
 great feare on them shall fall:  
 For God doth love the righteous men,  
 and will maintaine them all.  
 6 Ye mock the doings of the poore,  
 to their reproch and shame:  
 Because they put their trust in God,  
 and call upon his Name.  
 7 But who shall give thy people health,  
 and when wilt thou fulfill  
 Thy promise made to Israel,  
 from out of Zion hill?  
 8 Even when thou shalt restore againe,  
 such as were captive led:  
 Then Iacob shall therein reioyce,  
 and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Sing this as the 3. Psalm.*

- O** Lord within thy tabernacle,  
 who shall inhabit still?  
 Or whom wilt thou receive to dwell  
 in thy most holy hill?  
 2 The man whose life is uncorrupt,  
 whose works are iust and straight:  
 VVhen

PSALME LVII 47

VVhose heart doth think the very truth,  
whose tongue speaks no deceit:

3 Nor to his neighbour doth none ill,  
in body, goods, or name:

Nor willingly doth move false tales,  
which might impair the same.

4 That in his heart regardeth not  
malicious wicked men:

But the self that love and feare the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully:

Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to usury,  
his money and his coine:

Ne yet to hurt the innocent,  
doth bribe or else purloine.

7 VVho so doth all things as you say,  
that here is to be done:

Shall never perish in this world,  
nor in the world to come.

Conserua me. Psal. xvj. T. S.

*Sing this at the 3. Psalm.*

**L**ord keep me, for I trust in thee,  
and do confesse indeed,

Thou art my God, and of my goods,  
O Lord thou hast no need.

2 I give my goods unto the Saints,  
that in the world do dwell:

And namely to the faithfull flock,  
in vertue that excell.

3 They shall heap sorrowes on their heads,  
which run as they were mad,

To offer to the idoll gods,  
alas / it is too bad.

43 PSALME xvj.

- 4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that doth maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall  
in beauty did excell:  
Mine heritage assign'd to me,  
doth please me wondrous well.
- 7 I thank the Lord that caused me  
to understand the right:  
For by his meanes my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart, and to none else,  
do both reioyce together:  
My flesh and body rest in hope  
when I this thing consider.
- 10 Thou wilt not leave my soule in grave;  
for (Lord) thou levest me:  
Ner yet wilt give thine holy One,  
corruption for to see.
- 11 But wilt teach me the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalm.

O

- O** Lord give care to my just cause,  
attend when I complaine:  
And heare the prayer that I put forth;  
with lips that do not faine.
- 2 And let the judgement of my cause  
proceed alwaies from thee:  
And let thine eyes behold and cleare  
this my simplicitie.
- 3 Thou hast well tride me in the night;  
and yet could'st nothing finde,  
That I have spoken with my tongue,  
that was not in my minde.
- 4 As for the workes of wicked men;  
and paths perverse and ill:  
For love of thy most holy Name  
I have refrained still.
- 5 Then in thy paths that be most pure  
stay me Lord, and preserve:  
That from the way wherein I walke  
my steps may never swerve.
- 6 For I do call to thee, O Lord,  
surely thou wilt me aid:  
Then heare my prayers, and weigh right well;  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Maiestie.
- 8 O keep me as thou wouldest keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

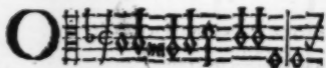
*The second part.*

- 9 From wicked men that trouble me  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.
- 10 Which wallow in their worldly wealth;  
so full are they and fat,  
That in their pride they doe not spare  
to speake they care not what.

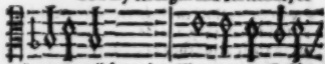
50 PSALME xvij.

- 11 They ly in waite where I should passe,  
with craft me to confound :  
And musing mischief in their mindes,  
to cast me to the ground.
- 12 Much like a Lion greedily,  
that would his prey embrace :  
Or lurking like a Lions whelp,  
within some secret place.
- 13 Vp Lord in haste, prevent my foe,  
and cast him at my feet :  
Save thou my soule from the ill man,  
and with the sword him smite.
- 14 Deliver me (Lord) by thy power,  
out of these tyrants hands :  
Which now so long time reigned have ;  
and kept us in their banes.
- 15 I meane from worldly men, to whom  
all worldly goods are rise :  
That have no hope nor part of ioy,  
but in this present life.
- 16 Thou of thy store their bellies fillest,  
with pleasures to their minde :  
Their children have enough, and leave  
to theirs the rest behinde.
- 17 But I shall with pure conscience  
behold thy gracious face :  
So when I wake, I shall be full  
of thine image and grace.

Diligam te Dom. Psal. xvij. T. 8.



God my strength and fortitude, of

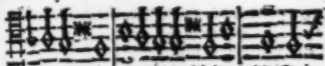


force I must love thee; Thou art my Castle

and

PSALME xviij.

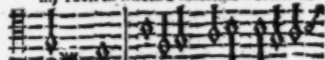
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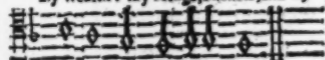
and defence in my necessitie. 2 My God,



my rock in whom I trust, the worker of



my wealth: my refuge, buckler, and my



shield, the horn of all my health,

3 When I sing laud unto the Lord,  
most worthy to be serv'd:

Then from my foes I am right sure,  
that I shall be preserv'd.

4 The pangs of death did compass me,  
and bound me every where:

The flowing waves of wickedness,  
did put me in great feare.

5 The flie and subtill snares of hell  
were round about me set:

And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:

Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:

And from his mouth came kindled coales  
of hot consuming fire.

32 PSALME xvij.

9 The Lord descended from above,  
and bowed the heavens hie:  
And underneath his feet he cast  
the darknesse of the skie.  
10 On Cherubs, and on Cherubins  
full royally he rode:  
And on the wings of all the winder  
came flying from abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place:  
With waters black and airy clouds,  
environed he was.  
12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile and coales of fire.  
13 The fiery darts and thunderbolts  
disperse them here and there:  
And with his often lightnings  
he put them in great feare.  
14 Lord, at thy wrath and threatenings  
and at thy chiding cheare,  
The springs and the foundations  
of all the world appeare.  
15 And from above the Lord sent downe  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.  
16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.  
17 They did prevent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,  
my succour and reliefe.  
18 He brought me forth in open place,  
whercas I might be free,

And kept me safe, because he had  
a favour unto me.

- 19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gave me my reward.  
20 For that I walked in his wayes,  
and in his paths have trod:  
And have not sinned wickedly,  
against my Lord and God.

*The third part.*

- 21 But evermore I have respect  
to his law and decree:  
His statutes and commandments,  
I cast not out from me.  
22 But pure, and cleane, and uncorrupt,  
appear'd before his face.  
And did restraîne my wickednesse,  
and sin in any case.

- 23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
24 For, Lord, with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men  
right vertuously wilt do.

- 25 And to the loving and elect,  
thy love thou wilt reserve:  
And thou shalt use the wicked man,  
as wicked men deserve:  
26 For thou dost save the simple folke,  
in trouble when they lye:  
And dost bring downe the countenance  
of them that looke full high.

- 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

- 28 For by thy helpe an host of men

54 PSALME xviij.

discomfort, Lord, I shall.  
By thee I scale and over-leape  
the strength of any wall.

29 Vnsported are the wayes of God,  
his word is purely true :  
He is a sure defence to such  
as in his faith abide.  
30 For who is God, except the Lord ?  
for other there is none :  
Or else who is omnipotent,  
saying our God alone.

*The fourth part.*

31 The God that guideth me with strength;  
is he that I doe mean:  
That all the waies wherein I walk,  
did evermore keep cleane :  
32 That made my feet like to the Harts;  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place.  
33 He did in order put my hands,  
to battell and to fight :  
To break in sunder bars of brasse,  
he gave mine armes the might.  
34 Thou teachest me thy saving health;  
thy right hand is my tower :  
Thy love and familiaritie  
doth still increase my power.  
35 And under me thou makest plaine  
the way where I should walke :  
So that my feet shall never slip  
nor stumble at a balke.  
36 And fiercely I pursue and take  
my foes that me annoy'd :  
And from the field do not returne,  
till they be all destroy'd.  
37 So I suppress and wound my foes,  
that they can rise no more :

- For at my feet they fall downe flat,  
I strike them all so sore.  
38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scatter'd abroad,  
that up against me rise.  
39 Lord thou hast put into mine hand,  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.  
40 They call'd for helpe, but none gave care,  
nor holpe them with reliefe:  
Yea to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fifth part.*

- 41 And still like dust before the winde,  
I drive them under feet:  
And sweepe them out like filthy clay,  
that sticketh in the street.  
42 Thou keep'st me from seditious folke,  
that still in strife are led:  
And thou dost of the heathen folke  
appoint me to be head.  
43 A people strange to me unknowne,  
and yet they shall me serve:  
And at the first obey my word,  
wheras mine owne will swerve.  
44 I shall be irksome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.  
45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rock and saving health,  
praised be he alwayes.  
46 For God it is that gave me power,  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.

36 PSALME xix.

- 47 And from my foe delivered me,  
and set me above those  
That cruell and ungodly were,  
and up against me rose.  
48 And for this cause, O Lord my God,  
to thee give thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all.  
49 That gavest great prosperity  
unto the King, I say:  
To David thine anointed King,  
and to his seed for eue.

Cœli enarrant. Psalm xix. T. 5.

*Sing this as the 14. Psalm.*

- T**He heavens and the firmament,  
do wondrously declare  
The glory of God omnipotent,  
his workes and what they are.  
2 The wondrous works of God appeare,  
by every dayes success.  
The nights likewise, which their race run,  
the selfe same thing expresse.  
3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof,  
their knowledg is confer'd.  
4 In them the Lord made for the Sun  
a place of great renowne:  
Who like a bridegroom ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prize:  
VVith ioy doth haste to take in hand,  
some noble enterprise.  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,

PSALME xix. 37

but he will finde it out.

- 7 How perfect is the Law of God ?  
how is his covenant sure &  
Converting soules, and making wise  
the simple and obscure.
- 8 Just are the Lords commandements  
and glad both heart and minde;  
His precepts pure, and giveth light  
to eyes that be full blinde.
- 9 The feare of God is excellent,  
and doth endure for ever :  
The judgements of the Lord are true,  
and righteous altogether,
- 10 And more to be embrac'd alway,  
then fined gold, I say :  
The honey and the honey combe,  
are not so sweet as they.
- 11 By them thy servant is forewarn'd,  
to have God in regard :  
And in performance of the same  
there shall be great reward.
- 12 But Lord what earthly man doth know  
the errors of his life ?  
Then cleanse me from my secret sins,  
which are in me most rife.
- 13 And keep me that presumptuous sins  
prevaile not over me :  
And so shall I be innocent,  
and great offences flee.
- 14 Accept my mouth, and eke my heart,  
my words and thoughts each one;  
For my redeemer and my strength,  
O Lord, thou art alone.

Exaudit te Dom, Psal. xix. Y S.

*Sing this as the 37. Psalm.*

50 PSALME xxx. xxj.

**I**N trouble and adversitie,  
the Lord God heare thee still:  
The Maiesty of Iacobs God  
defend thee from all ill:

2 And send thee from his holy place,  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remember well the sacrifice  
that now to him is done,  
And so receive right thankfully  
thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsell and device  
full well performe may be.

5 VVe shall reioyce when thou us sav'st,  
and our banners display  
Vnto the Lord, which thy request  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall downe flat, but we doe rise,  
and stand up steadfastly:

9 Now save and helpe us Lord, and King,  
on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

*Sing this as the 11. Psalme.*

**O** Lord how joyfull is the King  
in thy strength and thy power?

How

How vehemently doth he reioyce  
in thee his Saviour?

2 For thou hast given unto him  
his godly hearts desires  
To him nothing thou hast deny'd,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy helpe,  
thy benefits and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never will decay:  
And with thy chearefull countenance  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to prevaile:

VVherefore his goodnesse and his grace  
will not that he shall quaille.

8 But let thine enemies feele thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feele,  
the power of thy right hand.

9 And like an oven burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth,  
their fruit that should increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why? much mischief they doe muse  
agaist thy holy Name:

Yet

20 PSALME xxij.

Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place:

And charge thy bowstrings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore,  
in thy strength every houre:

So shall we sing right solemnly,  
praising thy might and power.

Deus Deus meus. Psal. xxij. T. 8.

*Sing this as the 11. Psalm.*

O God my God, wherefore dost thou  
forsake me utterly?

And helpest not when I do make  
my great complaint and cry?

2 To thee my God even all day long,  
I doe both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary  
and holy place dost dwell:

Thou art the comfort, and the ioy,  
and glory of Israel.

4 And he in whom our Fathers old  
had all their hope for ever.

And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worne,  
more like then any man:

An outcast whom the people scorne,  
with all the spight they can.

PSALME <sup>22</sup>XXIJ. 61

- 7 All men despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads  
and in this wise they say.  
8 This man did glory in the Lord;  
his favour and his love:  
Let him redeeme and helpe him now,  
his power if he will prove.  
9 But (Lord) out of my mothers wombe  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did suck her brest.  
10 I was committed from my birth  
with thee to have abode:  
Since I was in my mothers wombe,  
thou hast beene ever my God.

*The second part.*

- 11 Then Lord depart not now from me,  
in this my present grieve:  
Since I have none to be my helpe,  
my succour and reliefe.  
12 So many bulls do compasse me,  
that be full strong of head:  
Yea, bulls so fat, as though they had  
in Balan field beene fed.  
13 They gape upon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like waxe against the heat.  
15 And like a Pothheard drieth my strength  
my tongue it cleaveth fast  
Vnto my jawes, and I am brought  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsels eke  
Conspire against me curiously,

42 PSALME xxij.

they pierce my hands and feete,

17 I was tormented, so that I  
might all my bones have told :

Yet still upon me they do look,  
and still they me behold,

18 My garments they divided eke,  
in parts among them all :

And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far  
from me at my great need :

But rather sith thou art my strength,  
to help me Lord make speed.

20 And from the sword Lord save my soule,  
by thy might and thy power :

And keep my soule, thy darling deare,  
from dogs that would devoure.

21 And from the Lions mouth that would  
me all in sunder shiver :

And from the hornes of Vnicornes,  
Lord safely me deliver.

22 Then shall I to my brethrea all  
thy Maiesty record,

And in thy Church shall praise the Name  
of thee the living Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him :

And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poore,  
he turneth not awry

His countenance when they do call,  
but granteth to their cry.

25 Among the folke that feare the Lord,  
I will therefore proclame

Thy praise, and keep my promise made

for

for setting forth thy Name,

26 The poore shall eat and be suffic'd,  
and those that do endeavour  
To seek the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord  
and turne to him for grate:  
The heathen folke shall worship him,  
before his blessed face.

28 The Kingdome of the heathen folke  
the Lord shall have therefore:  
And he shall be their Governour,  
and King for evermore.

29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter:  
His justice and his righteousness,  
and all his works of wonder.

Dominus regit me. Ps. xxiiij. W.W.

*Sing this as the 18. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?

2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after drives me to the streames,  
which run most pleasantly.

And when I feeble my selfe nere lost,

then

then doth he me home take:  
 Conducting me in his right path,  
 even for his owne Names sake.  
 4 And though I were even at deaths doore,  
 yet would I feare none ill:  
 For with thy rod and shepherds crook  
 I am comforted still.

5 Thou hast my table richly deckt,  
 in despight of my foe:  
 Thou hast my head with balme refresht,  
 my cup doth over-flow.  
 6 And finally, while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for ever spend.

### Another of the same by T. S.

*Sing this as the 21. Psalm.*

**M**Y Shepherd is the living Lord,  
 nothing therefore I need:  
 In pastures faire with waters calme,  
 he lets me for to feed.  
 2 He did convert, and glad my soule,  
 and brought my made in frame:  
 To walke in paths of righteousness,  
 for his most holy Name.

3 Yea, though I walke in vale of death,  
 yet will I feare none ill:  
 Thy rod, thy staffe doth comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes,  
 my table thou shalt spread:  
 Thou shalt (O Lord) fill full my cup,  
 and eke anoint my head.

5 Through all my life thy favour is  
 so frankly shewd to me:  
 That in thy house for evermore  
 my dwelling place shall be.

**Domini**

PSALME xxiiij. 365

Domini est terra. Psal. xxiiij. I.H.

*Sing this as the 21. Psalme.*

**T**He earth is all the Lords, with all  
her store and furniture:

Yea his is all the world, and all  
that therein doth indure.

2 For he hath safely founded it,  
above the sea to stand:

And laid alow the liquid floods,  
to flow beneath the land.

3 For who is he (O Lord) that shall  
ascend into thy hill?

Or passe into thy holy place:  
there to continue still?

4 Whose hands are harmlesse, & whose heart  
no spot there doth defile.

His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blissefull plight:

And God, his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:

As Iacob did the Israelites,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:

For there shall enter in thereby  
the King of glorious state:

8 VVho is the King of glorious state?  
the strong and mighty Lord:

The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:

For there shall enter in thereby

the

46 PSALME xxv.

the King of glorious state.  
 20 Who is the King of glorious state &  
 the Lord of hostis it is :  
 The Kingdome and the royalty  
 of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

*Sing this on the 46. Psalme.*

- I** Lift my hart to thee,  
 my God and guide most iust  
 Now suffer me to take no shame,  
 for in thee doe I trust.  
 2 Let not my foes rejoyce,  
 nor make a scorne of me :  
 And let them not be overthrowne,  
 that put their trust in thee.  
 3 But shame shall them befall  
 which haue them wrongfully :  
 Therefore thy paths and thy right waies  
 unto me Lord direct.  
 4 Direct me in thy truth,  
 and teach me I thee pray :  
 Thou art my God and Saviour,  
 on thee I waite alway.  
 5 Thy mercies manifold,  
 I pray thee Lord remember :  
 And eke thy pity plentifull,  
 for they haue bene for ever.  
 6 Remember not the faults,  
 and frailtie of my youth :  
 Remember not how ignorant  
 I haue bene of thy truth.  
 Nor after my deserts,  
 let me thy mercy finde :  
 But of thine owne benignity,  
 Lord haue me in thy minde,  
 7 His mercy is full sweet,  
 his truth a perfect guide :

There-

PSALME xiv.

Therefore the Lord will sinners teach,  
and such as go aside,

8 The humble he will teach,  
his precepts for to keep:  
He will direct in all his waies  
the lowly and the meek.

9 For all the waies of God,  
are truth and mercy both:  
To them that keep his testame[n]t,  
the witnesse of his troth.

*The second part.*

10 New for thy holy Name,  
O Lord, I thee entreate:  
To grant me pardon for my sin,  
for it is wondrous great.

11 VVho so doth feare the Lord,  
the Lord will him direct,  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall evermore  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherite shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.

14 Mine eyes and eke mine heart,  
to him I will advance:  
That pluckt my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my mone,  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multipli'd indeed:  
Bring me out of this misery,

necef.

68 PSALME xxvj.

necessaity, and need.

17 Behold my poverty,  
mine anguish and my paines  
Remit my sin and mine offence,  
and make me cleane againe

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would live in peace,

19 Preserve and keepe my soule,  
and eke deliver me:  
And let me not be overthrowne,  
because I trust in thee,

20 Let my simple purenesse,  
me from mine enemies shende  
Because I looke as one of thine,  
that thou shouldst me defend,

21 Deliver, Lord, thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and grieve.

Judica me Dom. Psal. xxvj. T. S.

*Sing this as the 14. Psalm.*

**L**ord be my Iudge, and thou shalt see,  
my paths be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.

2 Prove me my God, I thee desire,  
my waies to search and trie:  
As men doe prove their gold with fire,  
my reines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will doe all my dayes.

4 I do not lust to haunt or use,  
with men whose deeds are vaine:

To

PSALME xxxij.

69

To come in house I do refuse  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:

I do not once to them resort,  
that hurtfull things devise:

6 My hands I wash, and do proceed  
in works to walke upright:

Then to thine altar I made speed,  
to offer there in sight.

7 That I may speak, and preach the praise  
that doth belong to thee:

And so declare how wondrous waies,  
thou hast been good to me.

8 O God, thy house I love most deare,  
to me it doth excell:

I have delight and would be neare  
whereas thy grace doth dwell.

9 O shut not up my soule with them,  
in sin that take their fill:

Nor yet my life among those men,  
that seek much blood to spill.

10 Whose hands are heapt with craft & guile,  
their lives thereof are full:

And their right hand with wretch and wile  
for bribes doth pluck and pull.

11 But I in righteousness intend,  
my time and dayes to serve:

Have mercy, Lord, and me defend,  
so that I do not swerre.

12 My foot is staied from all affaires,  
it standeth well and right:

Wherefore to God will I give praise,  
in all the peoples sight.

Dominus illumin. PLxxvij. I. H.

The

70 PSALME xxvij.

**T**He Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth give me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brall,  
And think to eat me up, at length  
themselves have caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do requirre,  
that he would not deny:  
For which I pray, and will desire,  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good graces,  
shall make me strong and stout:  
My foes to soyle and cleane deface,  
that compasse me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwaies.

9 Lord heare the voice of my request,  
for which to thee I call:  
Have mercy Lord on my request:  
and send me help withall.

10 My heart doth knowledge unto thee,  
I sue to have thy grace.

Then seek my face said thou to me;

Lord,

PSALME xxviii. 71

Lord, I will seek thy face.

- 11 In wrath turne not thy face away,  
nor suffer me to slide;  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their sonnes forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,  
and lead me on forthright:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witnesse to depose.
- 15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.
- 16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

Ad te Dom. Psal. xxviii. T.S.

*Sing this as the 13. Psalm.*

- T**HOU art (O Lord) my strength and stay,  
the succour which I crave:  
Neglect me not, lest I be like  
to them that go to grave.
- 2 The voyce of thy suppliant heare,  
that unto thee doeth cry,  
When I lift up my hands unto  
thy holy Arke most high.
- 3 Repute me not among the sort

72. PSALME xxxix.

of wicked and pervert.  
That speak faire unto their friends,  
but think full ill in heart.

4 According to their handy work,  
as they deserve indeed:  
And after their inventions,  
let them receive their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I:  
My voyce, my prayer, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my help, my hearts reliefe:  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide, and preserve:  
Increase them Lord, and rule their hearts,  
that they may never swerve.

Afferte Dom. Psal. xxix. T.S.

*Sing this as the 21. Psalm.*

**G**ive to the Lord, ye Potentates,  
ye rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.

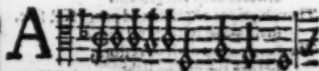
2 Give glory to his holy Name,  
and honour him alone:

Worship him in his Majesty,  
within his holy Throne,

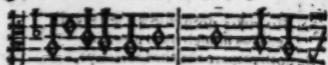
PSALME xxx. 73

- 3 His voyce doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.
- 4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.
- 5 The voyce of God doth rend and breake  
the Cedar tree so long:  
The Cedar trees of Libanon,  
which are most high and strong.
- 6 And makes them leap like as a Calfe,  
or else the Vnicorne:  
Not onely trees but mountains great,  
wherem the trees are born.
- 7 His voice divides the flames of fire,  
and shakes the wildercoesse:  
8 It makes the desert quake for feare,  
that called is Cades.
- 9 It makes the Huides for feare to calve,  
and makes the coverts plain:  
Then in his temple every man  
his glory doth proclaime.
- 10 The Lord is set above the fouds,  
ruling the raging sea:  
So shall he raigue as Lord and King,  
for ever and for aye.
- 11 The Lord will give his people power  
in vertue to encrease,  
The Lord will blasse his chosen flock  
with everlasting peace.

Exaltabo te Dom. Psal. xxx. I.H.



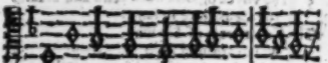
Il laud and praise with heart and voice,



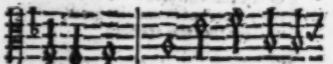
O Lord I give to thee Which didst not



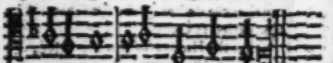
make my foes rejoyce, but hast exalted me.



2 O Lord my God to thee I cri'd in all my



paine and grieffe: Thou gav'st an eare, and



didst provide, to ease me with reliefe.

3 Of thy good will thou hast call'd back  
my soule from hell to save:

Thou didst revive when strength did lack,  
and keptst me from the the grave.

4 Sing praise ye Saints that prove and see  
the goodnesse of the Lord:

In memory of his Majesty,  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack againe.

But in his favour and his grace  
alwaies doth life remain.

Though gripes of griefe and pang full sore,  
shall lodge with us all night:

The Lord to joy shall us restore,  
before the day be light.

6 Why

PSALME xxxiiij.

75

- 6 When I enioy'd the world at will,  
this would I boast and say:  
Tush, I am sure to feele none ill,  
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace,  
hadst sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.
- 8 Wherefore again yet did I cry  
to thee, O Lord, of might:  
My God with plaints I did apply,  
and prai'd both day and night.
- 9 What gain is in my blood (said I)  
if death destroy my daies?  
Doth dost declare thy Maieitie,  
or yet thy truth doth praise.
- 10 Wherefore my God thou hast not  
O Lord I thee desire:  
Do not this simple soule forsake,  
of help I thee require.
- 11 Then didst thou turne my griefe and woe  
into a cheerefull voyce:  
The mourning wood thou hast made  
and made it me to reioyce.
- 12 Wherefore my soule necessarily  
shall sing unto thy praise:  
My Lord, my God, to thee will I  
give laud and thanks alwaies.

In te Domine. Psal. xxxij. I.H.

Sing this in the 18. Psalm.

- O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art iust deliver me,  
and let me quit from blame.
- 2 Heare me, O God, and thou shalt  
to help me make good speed.

76 PSALME xxx.

Be thou my rock and house of stone  
my feare in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare,  
which they for me have laid:

Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due;

For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
with things to be abhorr'd;

VVhen they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:

Thou see'st when ought would me annoy,  
and knowest my soul full well.

8 Thou hast not left me in their hand,  
that would me over charge:

But thou hast set me out of band,  
to walk abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile,  
some pitie on me take:

Mine eyes wax dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is worn with grief and pain,  
my yeeres in wo are past:

My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorne,  
my friends are all disloyal:

My neighbours and my kinsmen borne  
to see me are afraid.

12 As men once dead are out of minde,

PSALME xxxj.

77

So am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did stay:  
How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod:  
For I confesse, and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) expresse,  
and shew thy joyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the shame,  
and into their grave fall.

18 O Lord make dumbe their lips out right,  
which are aduict to lies:  
And cruelly with pride and spight  
against the iust devise.

19 O how great good hast thou in store  
laid up full safe for them:  
That feare and trust in thee therefore,  
before the sons of men.

20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a town of warr.

D 3

22 Thus

98 PSALME xxxij.

22 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay,  
according to their pride.

24 Be strong, and God will stay your heart,  
be bold and have a lust:  
For sure the Lord will take your part,  
sith you in him do trust.

Beati quorum. Psal. xxxij. T. S.

*Sing this as the 30. Psalme.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sin and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:  
VVhich in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilest that I kept close my sin,  
in silence and constraint:  
My bones did waste and waste away,  
with daily meane and plaint.

4 For night and day thy hand on me  
so grievous was and smart:  
That all my bloud and humours moist,  
to drinesse did convert.

5 I did therefore confesse my faults,  
and all my sins discover:  
Then thou O Lord, didst me forgive,  
and all my sins passe over.

6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no power on him.

7 When

- 7 When trouble and aduersitie  
do compasse me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.
- 8 Come hither, and I will thee teach,  
how thou shalt walk aright:  
I will thee guide as I my self  
have learn'd by prooffe and fight.
- 9 Be not so rude and ignorant,  
as is the horse and mule;  
Whose mouth without a raine or bit  
from harme thou canst not rule.
- 10 The wicked man shall manifold  
sorrows and griefe sustaine:  
But unto him that trusts in God,  
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,  
ye just lift up your voyce:  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiiij. I. H.

*Sing this as the 30. Psalme.*

- Y**<sup>F</sup> righteous in the Lord rejoyce,  
it is a feintely light:  
That upright men with thankfull voyce  
shou'd praise the Lord of might.
- 2 Praise ye the Lord with harp and song,  
in psalmes and pleasant things:  
VVith Lute, and instrument among  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why? his word is ever true,  
his works and all his waies.
- 5 To judgement, equitie and right  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

30 PSALME xxxij.

6 For by the word of God alone,  
the heavens all were wrought:  
Their hostes and powers every one  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heapes within the shoares:  
And bid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
feare God and keep his law:  
Ye that inhabite in each coast,  
dread him and stand in awe.  
9 VVhat he commanded wrought it was  
at once with present speed:  
VVhat he doth will is brought to passe,  
with full effect indeed.

10 The counsels of the nations rinde  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his minde and will  
take place in every age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is known:  
VVhom he doth chuse of meere accord,  
to take them as his own.  
13 The Lord from heaven cast his sight,  
on men mortall by birth:  
14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host,

shall

PSALME xxxiiij.

81

shall nought prevaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shall fall;  
their sturdy steeds shall sterve:  
The strength of horse shall not prevaile,  
the rider to preserve.

18 But loe the eyes of God intend,  
and watch to aid the iust:  
VVith such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse;  
may see thei's soules from dread:  
And if that dearch their land oppresse,  
in hunger them to feed.

20 VVherefore our soule doth whole depend  
on God our strength and stay:  
He is our shield us to defend,  
and drive all darts away.

21 Our soule in God hath joy and gaine,  
reioycing in his might:  
For why? in his most holy Name,  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with us be:  
As we alwaies with one accord  
do onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

*Sing this as the 30. Psalm.*

I Will give laud and honour both  
unto the Lord alwaies:

And eke my mouth for evermore  
shall speake unto his praise.

2 I do delight to laud the Lord,  
in soule and eke in voyce:

That humble men and mortified  
may heare and so reioyce.

D.

3

Thre.

81 PSALME xxxiiij.

3 Therefore see that ye magnifie  
with me the living Lord:  
And let us now exalt his Name  
together with one accord.

4 For I my self befought the Lord,  
he answered me again:  
And he deliver'd incontinent,  
from all my feare and pain.

5 VVho so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.

6 This silly wretch for some reliefe,  
unto the Lord did call,  
VVho did him heare without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place:  
To save all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iuste:  
O happy man that maketh him  
his onely stay and trust!

9 Feare ye the Lord ye holy ones,  
above all earthly things:  
For they that feare the living Lord,  
are sure to lack nothing:

10 The Lions shall be hunger-bit,  
and pin'd with hunger much:  
But as for them that feare the Lord,  
no lack shall be to such.

*The second part.*

11 Come nare therefore my children deare,  
and to my words give eare:  
I shall ye teach the perfect way,  
how ye the Lord should feare.

12 VVho is the man that would live long,  
and lead a blessed life?

PSALME xxxiii) 83

- 13 See thou reffraine thy tongue and lips,  
from all deceit and strife.
- 14 Turn back thy face from doing ill,  
and do the godly deed:  
Inquire for peace and quietnesse,  
and follow it with speed.
- 15 For why? the eyes of God above  
upon the iust are bent:  
His eares likewise do heare the plaint  
of the poore innocent.
- 16 But he doth frown, and bend his brows  
upon the wicked train:  
And cuts away the memory  
that should of them remain.
- 17 For when the iust do call and cry,  
the Lord doth heare them so:  
That out of pain and misery  
forthwith he lets them go.
- 18 The Lord is kinde and straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poore and meeke in sprite.
- 19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities  
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep  
their very bones alway:  
That not so much as one of them  
doth perill or decay.
- 21 The sin shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

Indica me Dom. Pſal. xxxv. I: H.

*Sing this as the humble ſuit of a ſinner.*

**L**ord plead my cauſe againſt my foes,  
confound their force and might:  
Fight on my part againſt all thoſe,  
that ſeek with me to fight.

2 Lay hand upon the ſpeare and ſhield,  
thy ſell in armour dreſſe,  
Stand up for me, and fight the field,  
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,  
mine enemies to withſtand:  
That thou unto my ſoul maiſt ſay,  
lo, I thy help at hand.

4 Confound them with rebuke and blame  
that ſeek my ſoul to ſpill:  
Let them turn back and flie with ſhame,  
that think to work me ill.

5 Let them diſperſe and flie abroad,  
as winds doth drive the duſt:  
And that the Angel of our God  
their might away may thruſt.

6 Let all their waies be voyd of light,  
and ſlippery like to fall:  
And ſend thy Angel with thy might  
to perſecute them all.

7 For why? without my fault they have  
in ſecret ſet their grin:  
And for no cauſe have digg'd a cave  
to take my ſoul therein.

8 VVhen they think leaſt and have no care,  
O Lord deſtroy them all:  
Let them be trapt in their own Inare,  
and in their miſchiefe fall.

9 And let my ſoul with heart and voice  
in God have ioy and wealth:  
That in the Lord I may reioyce,

and in his saving health.

10 And then my bones shall speake and say,  
my parts shall all agree:

O Lord, though they do seeme full gay,  
what one is like to thee?

*The second part.*

11 Thou dost defend the weake from them;  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to witnesse things untrue:  
And to accuse me they devise,  
of things I never knew.

13 VVhere I to them did owe good will,  
they quit me with disdain:  
That they should pay me good with ill,  
my soul doth sore complain.

14 When they were sick, I mourn'd therefore,  
and clad my self in sack:  
VVith fasting I did faint full sore,  
to pray I was not slack.

15 As they had been my brethren deare,  
I did my self behave  
As one that maketh wofull cheere  
about his mothers grave.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abieet slaves at me did toy,  
with mocks and checks full stout.

17 The belly gods and flattering train  
that all good things deride  
At me do grin with great disdain,  
and pluck their mouthes aside.

18 Lord, why wilt thou so long forbear?  
why dost thou stay and pause?  
O rid my soul, mine onely deare,  
out of these Lions claws.

36 PSALME xxxv.

19 And then will I give thanks to thee,  
before the Church alwaies;  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes prevaile on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causelesse me assault.

*The third part.*

21 Of peace, no word they think or say,  
their talke is all untrue:  
They still consult, and would betray  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they scorne:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord, thou seest what waies they take,  
cease not my grief to mende:  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to my righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph over me:  
26 Let not their hearts reioyce and cry,  
there, there, all goeth trim:  
Nor give them cause to say on high,  
we have our will on him.  
27 Confound them with rebuke and shame,  
that ieý, when I do mourne:  
And pay them home with spight and blame,  
that brag at me with scorn.  
28 Let them be glad and eke reioyce,

which

PSALME xxxvj.

87

which love mine upright way :  
And they all times with heart and voice,  
shall praise the Lord and say.

- 29 Great is the Lord, and doth excell,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I.H.

*Sing this as the 35. Psalme.*

- T**He wicked with his works must  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.  
3 His words are wicked, vile, and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
4 VVhen he should sleep, then doth he muse,  
his mischiefs to fulfill:  
No wicked waies doth he refuse,  
nor nothing that is ill.  
5 But Lord, thy goodnesse doth ascend  
above the heavens his:  
So doth thy truth it self extend  
unto the cloudy skie.  
6 Much more then hills so high and steep,  
thy iustice is exprest:  
Thy iudgements like to seas most deep,  
thou say'st both man and beast.

7 Thy

38 PSALME xxxvij.

- 7 Thy mercy is above all things,  
O God it doth excell:  
In trust whereof, as in thy wings,  
the sons of men shall dwell.
- 8 VVithin thy house they shall be fed,  
with plentie at their will:  
Of all delights they shall be sped,  
and take thereof their fill.
- 9 For why? the Well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.
- 10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousnesse declare and shew  
to men of upright heart.
- 11 Let not the prond on me prevaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.
- 12 But they in their device shall fall,  
that wicked works maintain.  
They shall be overthrowne withall,  
and never rise again.

Noli æmulari. Psal. xxxvij. W.W.

*Sing this as the 35. Psalm.*

- G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet envy such as to ill  
have bent and set their will.
- 2 For as greene grasse and flourishing herbe;  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade and decay.
- 3 Trust thou therefore in God alone;  
to do well give thy minde:  
So shalt thou have the land as thine;

and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy self and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
th'effect both sure and iust.

6 Thy perfect life and godly name  
he shall cleare as the light:  
So that the Sun even at noone day  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not shrinking for the prosp'rous state  
of lewd and wicked men.

8 Shake off despight, envy and hate,  
at least in any wise:  
Their wicked works avoyd and flie,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked train:  
No not so much as house or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious  
against the iust conspire:  
They gnash their teeth at him as men  
which do his bane desire.

90 PSALME xxxvij.

- 13 But while that lewd men thus do think,  
the Lord laughs them to scorn:  
For why? he sees the tearme approach,  
when they shall sigh and mourn.
- 14 The wicked have their swords out-drawn,  
their bow eke have they bent,  
To overthrow and kill the poore,  
as they the right way went.
- 15 But the same sword shal pierce their hearts  
which was to kill the iust:  
Likewise the bow shal breake to shivers  
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate  
is better a great deale more,  
Then all those lewd and wicked mens  
rich pompe and heaped store.
- 17 For be their power neuer so strong,  
God will it overthrow:  
VWhere contrary he doth preserve  
the humble men and low.
- 18 He sets by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.
- 19 They shall not be discouraged,  
when some are hard bestead:  
VWhen other shall be hunger-bit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quaille yea melt even as lambs grease,  
or smoake that flies abroad.

*The third part.*

- 21 Behold the wicked borrows much,  
and never payes again:  
VWhereas the iust by liberall gifts,  
makes many glad and faine.
- 22 For they whom God doth blesse shall have  
the land for heritage:

And

PSALME xxxvij. 91

And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the iust mans waies doth guide,  
and gives him good successe:

To every thing he takes in hand,  
he sendeth good address.

24 Though that he fall, yet is he sure  
not utterly to quail:

Because the Lord puts out his hand,  
at need, and doth not faile.

25 I have been young and now am old,  
yet did I never see

The iust man left, nor yet his seed  
to beg for misery.

26 But gives alwaies most liberally;  
and lends whereas is need:

His children and posteritie  
receiue of God their meed.

27 Flie vice therefore and wickednesse;  
and vertue do embrace:

So shall God grant thee long to haue  
on earth a dwelling place.

28 For God so loveth equitie,  
and shews to his such grace:

That he preserveth them alway,  
but stroyes the wicked race.

29 VWhereas the good and godly men  
inherit shall the lands

Having as Lords all things therein  
in their own pow'r and hand.

30 The iust mans mouth doth ever speak  
of matters wise and hie:

His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:

So that where e're he goes or walks,  
his foot can never slide.

92 PSALME xxxviij.

33 The wicked like a ravening wolfe,  
the iust man doth beset:  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence give,  
God would him yet defend.

34 VVait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seene most strong;  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he past away,  
and loe he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man;  
how God doth him increase:  
For the iust man shall have at length  
great ioy with rest and peace.

38 As for transgressours: wo to them;  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the iust  
doth come from God above:  
VWho in their trouble sends them aid,  
of his meete grace and love.

40 God doth them help, save and deliver  
from lewd men and uniaist:  
And still will save them whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviij. I. H.

*Sing this as the 30. Psalme.*

Put

**P**ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo, my wicked doings (Lord)  
above my head are gone:  
A greater load then I can beare,  
they lie me sore upon.

5 My wounds stinke and are festered so,  
as loathsome is to see:

VVhich all through mine own foolishnesse  
betideth unto me.

6 And I in carefull wise am brought  
in trouble and distresse:  
That I go walking all the day,  
in dolefull heaviness.

7 My loynes are filled with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou know'st (Lord) my desire, my groans  
are open in thy sight:

10 My heart doth pant, my strength doth faile,  
mine eyes have lost their light.

11 My lovers and my wonted friends,  
stand looking on my wo:

And eke my kinsmen farre away

are departed from me.

12 They that did seek my life laid snares,  
and they that sought the way

To do me hurt, spoke lies and thought  
on mischief all the day.

94 PSALME, xxxix.

*The second part.*

- 13 But as a deafe man I became,  
that cannot heare at all :
- 14 And as one dumbe that opens not  
his mouth to speake withall.
- 15 For all my confidence, O Lord,  
is wholly set on thee :
- O Lord, thou Lord that art my God,  
thou shalt give ease to me.
- 16 This did I crave, that they my foes  
triumph not over me :
- For when my foot did slip, then they  
did joy my fall to see.
- 17 And truly I poore wretch am set  
in place a wofull wight :
- And eke my grievous heavynesse  
is ever in my sight.
- 18 For while that I my wickednesse,  
in humble wise confesse :
- And while I for my sinfull deeds  
my sorrows do expresse :
- 19 My foes do still remaine alive,  
and mightie are also :
- And they that hate me wrongfully,  
in number hugely grow.
- 20 They stand against me that my good  
with evill do repay :
- Because that good and honest things  
I do insue alway.
- 21 Forsake me not, O Lord my God,  
be thou not farre away :
- 22 Hast me to help, my Lord, my God,  
my safetie and my stay.

Dixi, custodiam. Psal. xxxix. I. M.

I Said I will look to my waies,  
for feare I should go wrongt

I will

I will take heed all times that I  
offend not with my tongue :

2 As with a bit I will keep fast  
my mouth with force and might :

Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue, and spake no word,  
but kept me close and still :

Yea, from good talke I did refrain,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing, thought, and doubt :

Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and daies,  
which yet I have not past :

So that I may be certify'd  
how long my life shall last.

6 Lord thou hast pointed out my life ;  
in length much like a span :

Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself annoy

In getting goods, and cannot tell  
who shall the same enjoy.

8 Now Lord fith things this wise do frame,  
what help do I desire ?

Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the sins that I have done,  
Lord quit me out of hand ;

And make me not a scora to fooles,  
that nothing understand :

10 I was as dumbe, and to complain  
no trouble might me move :

Because I knew it was thy work,  
my patience for to prove,

11 Lord

96 PSALME xl.

- 11 Lord take from me thy scourge, & plagues  
I can them not withstand:  
I faint and pine away for feare  
of thy most heavy hand.  
12 When thou for sin dost man rebuke,  
he waxeth wo and wan:  
As doth a cloth that moths do fret,  
so vain a thing is man.  
13 Lord heare my suit and give good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my Fathers all.  
14 O spare a little, give me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

*Sing this as the 13. Psalm.*

- I Waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voyce and cry to heare.  
2 He pluckt me from the lake so deep,  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.  
3 To me he taught a Psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies  
unto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid  
Then they unto the Lord will flee,  
and trust upon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remain:  
6 That with the proud doth take no part,

nor

- not such as lie and faine,  
 6 For Lord my God thy wondrous deeds,  
 in greatnesse farre do passe:  
 Thy fauour towards us exceeds  
 all things that ever was,  
 7 When I intend and do devise  
 thy works abroad to shew:  
 To such a reck'ning they do rise,  
 thereof no end I know.  
 8 Burnt offerings thou delightest not in;  
 I know thy whole desire:  
 With sacrifice to purge his sin,  
 thou dost no man require.  
 9 Meate-offrings and sacrifices  
 thou wouldst not have at all:  
 But thou (O Lord) hast open made;  
 mine eares to heare withall.  
 10 But then, said I, behold and looke;  
 I came a meane to be:  
 For in the Volume of thy booke,  
 thus it is said of me.  
 11 That I (O Lord) should do thy minde,  
 which thing doth like me well:  
 For in my heart thy law I finde,  
 fast placed there to dwell.  
 12 Thy iustice and thy righteousness  
 in great resorts I tell:  
 Behold my tongue no time doth cease,  
 O Lord, thou know'st full well,

*The second part.*

- 13 I have not hid within my breast  
 thy goodnesse by stealth:  
 But I declare and have exprest  
 thy truth and saving health.  
 14 I kept not close thy loving kinde,  
 that no man should it know:  
 The trust that in thy truth I finde  
 to all the Church I shew.  
 15 Thy tender mercies (Lord) from me  
 withdraw thou not away:

But let thy love and verity  
preserve me still for ayd.

16 For I with mischiefes many a one,  
am fore beset about:

My sin increase, and so come on,  
I cannot spy them out.

17 For why? in number they exceed  
the haire upon my head:

My heart doth faint for very dread,  
that I am almost dead.

18 With speed send helpe and set me free,  
O Lord, I thee require:

Make halfe with ayd to succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame,  
that seek my soule to spill:

Drive back my foes and them defame,  
that wish and would me ill.

20 For their ill seats do them descry,  
that would deface my name:

Alwaies as me they raile and cry,  
he on him, he for shame.

21 Let them in thee have joy and wealth,  
that seek to thee alwaies:

That those that love thy saving health,  
may say, to God be praise.

22 But as for me, I am but poore,  
opprest, and brought full low.

Yet thou, O Lord, wilt me restore  
to health full well I know.

23 For why? thou art my hope and trust,  
my refuge, helpe, and stay:

V Wherefore my God, as thou art iust,  
with slowe hande delay.

Beatus qui intelligit. Psal. xij. T. S.

*Sing this the 50. Psalme.*  
The man is blest that careful is,  
the needy to consider:

PSALME xli.

99

For in the season perilous  
the Lord will him deliver.

2 The Lord will make him safe and sound,  
and happy in the lands  
And he will not deliver him  
into his enemies hand:

3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse thus said I,  
have mercy Lord on me:  
And heale my soule which is full we,  
that I offended thee.

5 Mine enemies with me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they aske if I do well:  
But in their hearts mischief they hatch;  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charmes:  
And cast their fetches how to trap  
me with some deadly harme.

8 Some grievous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt  
rise can be not againe.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid waite.

10 Have mercy Lord on me therefore;  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be belov'd of thee:

100 PSALME xlij.

When that mine enemies have no caus'd  
to triumph over me.

11 But in my right thou hast me kept,  
and maintained alway :

And in thy presence place a sign'd,  
where I shall dwell for aye.

12 The Lord the God of Israel,  
be praised evermore :

Even so be it (Lord) will I say,  
even so be it therefore.

Quemadmodum. Psal. xlij. I. H.

*Sing this as the 26. Psalm.*

**L**ike as the Hart doth breath and bray,  
the wel-springs to obtaine :

So doth my soule desire alway,  
with thee Lord to remaine.

2 **M**y soule doth thirst, and would draw neare  
the living God of might :

Oh, when shall I come and appeare  
in presence of his sight ?

3 **T**he teares all times are my repast,  
which from mine eyes do slide,

When wicked men cry out so fast,  
where now is God thy guide ?

4 **A**las ! what griefe is it to think  
what freedome once I had ?

Therefore my soule as at pits brink,  
most heavy is and sad.

When I did march in good aray,  
furnished with my traine :

Vnto the Temple was our way,  
with songs and hearts most faine.

5 **M**y soule, why art thou sad alwaies  
and frettest thus in my brest ?

Trust still in God, for him to please  
I hold it ever best.

PSALME xliij. 101

By him I have succour at need,  
 against all paine and grieſe:  
 He is my God, which with all ſpeed  
 will haſte to ſend reliefe:  
 6 And thus my ſoule within me, Lord,  
 doth faint to think upon  
 The Land of Iordan, and record  
 the little hill Hermon.

*The ſecond part.*

7 One grieſe another in doth call;  
 as clouds burſt out their voice:  
 The ſtouds of evill that do fall,  
 run over me with noiſe.  
 8 Yet I by day felt thy goodneſſe,  
 and help at all aſſaies:  
 Likewise by night I did not ceaſe  
 the living God to praiſe,  
 9 I am perſwaded thus to ſay  
 to him with pure pretences:  
 O Lord, thou art my guide and ſtay;  
 my rock and ſure defence:  
 Why do I then in penſivenelle,  
 hanging the head thus walke?  
 While that mine enemies me oppreſſe,  
 and vex me with their talke.  
 10 For why? they pierce my inward parts  
 with pangs to be abhorr'd:  
 When they cry out with ſtubborne hearts,  
 where is thy God thy Lord?  
 11 So ſoon why doſt thou faint and quail,  
 my ſoule, with paine oppreſt?  
 With thoughts why doſt thy ſelfe aſſaile,  
 ſo ſore within my breaſt?  
 12 Truſt in the Lord thy God alwaies,  
 and thou the time ſhall ſee,  
 To give him thanks with laud and praiſe,  
 for health reſtord to thee,

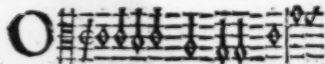
103 PSALME xliij. xliiv.

Iudica me Domine. Pf. xliij. T. S.

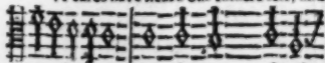
*Sing this as the 30. Psalme.*

- I** Vdge and revenge my cause, O Lord,  
from them that evill be :  
From wicked and deceitfull men,  
O Lord deliver me :  
2 For of my strength thou art the God,  
why puttst thou me there fro?  
And why walke I so heavily,  
oppressed with my foe?  
3 Send out thy light, and eke thy truth,  
and lead me with thy grace :  
VWhich may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the Altar go,  
of God my ioy and cheare :  
And on my harp give thanks to thee,  
O God, my God most deare.  
5 Why art thou then so sad my soule,  
and frettst thus in my breast ?  
Still trust in God, for him to praise,  
I hold it alwaies best.  
6 By him I have deliverance  
against all paine and griefes  
He is my God, which doth alwayes  
at need send me reliefe.

Deus auribus. Psal. xliiv. T. S.

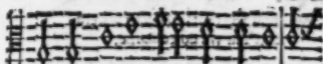


Vr cares have heard our fathers tell, and

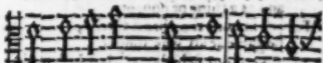


severently record, The wondrous works that  
thou

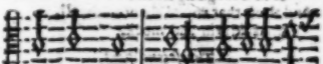
PSALME ALIV 101



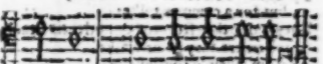
thou hast done in elder time, O Lord. 1. How



thou didst cast the Gentiles out & it, & didst the



with strong hand: Planting our fathers in



their place, and gav' it to them their land.

3 They conquer'd not by sword nor strength  
the land of thy behest:

But by thy hand, thy arme, and grace,  
because thou lov'st them best.

4 Thou art my King, O God, that holps  
Jacob in sundry wise:

5 Led with thy power we threw down such  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me sound:

7 Thou kept'st us from our enemies rage,  
thou didst our foes confound:

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou go'st not with our host,  
but leavest us to shame:

10 Thou mad'st us flee before our foes,  
and so were over-trod:

Our engines rebb'd and spoil'd our goods,  
when we were spers'd abroad:

11 Thou hast us given to our foes  
as sheep for to be slain:

104 PSALME. xlii.

Amongst the heathen every where  
scatt' red we do remaine,

12 Thy people thou hast sold like slaves,  
and as a thing of nought.

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock :

And those that round about us dwell,  
at us do grin and mock.

*The second part.*

14 Thus we serve for no other use,  
but for a common talke :

They mock, they scorne, they nod their heads,  
whereere they go or walke.

15 I am asham'd continually,  
to heare these wicked men :

Yes, I so blush that all my face  
with red is coloured then.

16 For why ? we heare such slanderous words,  
such false reports and ligs :

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake :

18 We turn not back our heart from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod us downe to dust,  
where dens of Dragons be :

And covered us with shade of death,  
and great adversitie.

20 If we had our Gods Name forgot,  
and helpe of Idols sought :

21 Would not God then have try'd this out,  
for he doth know our thought ?

22 Nay, may, for thy Names sake, O Lord,  
alwaies are we slain thus :

As theepe into the shambles sent,  
right so they deale with us.

- 23 Vp Lord, why sleepest thou & awake,  
and leave us not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall?  
25 For down to dust our soul is brought,  
and we now at last cast:  
Our belly like as it were gl'n'd,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and helpe us (Lord) at need:  
We thee beseech for thy goodnesse,  
to rescue us with speed.

Eruſtavit cor meum. Ps. xlv. I. N.

*Sing this as the 25. Psalm.*

MY heart doth take in hand,  
some joyfull song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that useth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for ever to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowne,  
thy person pure is deckt.

5 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.

6 Thine arrowes sharpe and keene  
their hearts so sore shall sting,  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.

106 PSALME xlv.

7 Thy royall seat, O Lord,  
for ever shall remaine :  
Because the Scepter of thy Realme  
doth righteousnesse maintaine.  
8 Because thou lov'st the right,  
and dost the ill detest :  
God, even thy God hath noynted thee  
with ioy above the rest.

9 VVith myrrhe and savours sweet,  
thy cloathes are all bespread :  
VVhen thou dost from thy Palace passe,  
therein to make thee glad.  
10 Kings daughters doe attend  
in fine and rich array :  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
incline, and give good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the King desire  
thy beauty faire and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre  
with gifts full rich to see :  
And all the wealthy of the land,  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold :  
VVithin her clo't she doth sit,  
all deck'd in beaten gold.

15 In robes well wrought with needles,  
and many a pleasant thing :  
VVith Virgins faire on her to waite,  
she cometh to the King.  
16 Thus are they brought with ioy,  
and mirth on every side :

Into

Into the palace of a King,  
and there they do abide.

17 In stead of parents left,  
(O Queen the case so stands)

Thou shalt have sonnes whom thou maist let  
as Princes in all lands.

18 Wherefore thy holy Name  
all ages shall record.

The people shall give thanks to thee,  
for evermore, O Lord.

Deus noster. P sal. xlvj, I. R.

*Sing this as the 95. Psalm.*

**T**HE Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.

2 Though th'earth remove we will not feare,  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.

3 No though the waves do rage so sore,  
that all the banks it fills:  
And though it overflow the shore,  
and beat down mighty hills.

4 For one faile flood doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.

6 The heathen folk the kingdomes feare,  
the people make a noise:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye:

108 PSALME xlviij.

- Our hope of health with all our heart,  
on Jacobs God doth lye.
- 8 Come heare and see with minde and thought  
the working of our God:  
What wonders he himselfe hath wrought;  
in all the earth abroad.
- 9 By him all warres are hush'd and gone,  
which countries do conspire  
Their bowes he broke, and speares each one,  
their chariots burnt with fire.
- 10 Heave off therefore (saith he) and know  
That a God most flouts  
Among the heathen high and low,  
and all the earth through out.
- 11 The Lord of hostes doth us defend,  
beis our strength and tower:  
On Jacobs God we do depend,  
and on his mighty power.

Omnes gentes. Psal. xlviij. I. H.

*Sing this as the 46. Psalm.*

- Y**E people all with one accord,  
clap hands and eke rejoyce  
Be glad and sing unto the Lord,  
with sweet and pleasant voyce.
- 2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extoll'd.
- 3 The people he shall make to be,  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.
- 4 For us the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well-beloyed one.

Out

- 5 Our God ascended up on high,  
with ioy and pleasant noises:  
The Lord goes up above the skie,  
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,  
sing praises to our King:
- 7 For God is King of all the earth,  
all skilfull praises sing.
- 8 God on the heathen reigns, and sits  
upon his holy throne:  
The Princes of the people have,  
them ioyned every one
- 9 To Abrahams people: for our God  
which is exalted high.  
As with a buckler doth defend  
the earth continually.

Magnus Dominus. P. l. xlvij. I. H.

*Sing this as the 11. Psalme.*

- G**reat is the Lord, and with great praise  
to be advanced still:  
VVithin the City of our God,  
upon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The City of the mighty King  
on her North side doth stand.
- 3 VVithin the palaces thereof  
God is a refuge knowne:  
For lo the Kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driven back with feare.
- 5 Great terrour there on them did fall  
for very woe they cry,  
As doth a woman when she shall  
go travell by and by,

*As*

110 PSALME xlix.

- 6 As thou with Easterne winde the ships,  
upon the sea dost breake;  
So they were stroy'd, and even as  
we heard our fathers speake.
- 7 So in the city of the Lord,  
we saw as it was told:  
Yea in the citie of our God  
for ever will uphold.
- 8 O Lord we wait, and do attend  
on thy good helpe and grace:  
For which we do all times attend  
within thy holy place.
- 9 O Lord, according to thy Name,  
for ever is thy praise:  
And thy right hand, O Lord, is full  
of righteousness alwaies.
- 10 Let for thy iudgements Sion mount  
fulfilled be with ioyes,  
And eke of Iuda grant, O Lord,  
the daughters to reioyce.
- 11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.
- 12 And marke you well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.
- 13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also  
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

*Sing this as the 43. Psalme.*

**A**ll people hearken, and give eare  
to that that I shall tell;

a Both

PSALME xlix. 111

- 2 Both high and low, both rich and poore,  
that in the world do dwell.
- 3 For why ſ my mouth ſhall make diſcourſe,  
of many things right wiſe :  
In underſtanding ſhall my heart  
his ſtudy exerciſe.
- 4 I will incline mine eares to know  
the Parable ſo darke :  
And open all my doubtfull ſpeech  
in meter on my Harpe.
- 5 VVhy ſhould I feare affliction,  
or any carefull toyle ?  
Or elſe my ſoes which at my heeles  
are preſt my life to ſpoyle ?
- 6 For as for ſuch as riches have,  
wherein their truſt is moſt :  
And they which of their treaſure great,  
themſelves do brag and boakt.
- 7 There is not one of them that can  
his brothers death redeem :  
Or that can give a price to God,  
ſufficient for him.
- 8 It is too great a price to pay,  
none can thereto attaine :  
Or that he might his life prolong,  
or not in grave remaine.
- 9 They ſcewiſe men, as well as fooler,  
ſubject unto deaths bands :  
And being dead, ſtrangers poſſeſſe  
their goods, their rents, their lands.
- 10 Their care is to build houſes faire,  
and ſo determine ſure,  
To make their Names right great on earth,  
for ever to endure :
- 11 Yet ſhall no man alwaies enjoy  
high honour, wealth and reſt :
- 12 But ſhall at length taſte of deaths cup,  
as well as the brute beaſt.

The

112 PSALME xlix.

*The second part.*

13 And though they try their foolish thoughts  
to be most lewd and vaine :  
Their children yet approve their talke,  
and in-like sin remaine.

14 As sheep into the fold are brought,  
so shall they into grave :  
Death shall them eate, and in that day  
the iust shall Lordship haue.

Their Image and their royall port  
shall fade and quite decay :  
When as from house to pit they passe,  
with woe and weale away.

15 But God will surely preserve me  
from death and endlesse paine :  
Because he will of his good grace,  
my soule receive againe.

16 If any man waxe wondrous rich,  
feare not I say, therefore :  
Although the glory of his house  
increaseth more and more.

17 For when he dies of all these things  
nothing shall he receive :  
His glory doth not follow him,  
his pompe will take her leave.

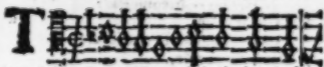
18 Yet in this life he takes himselfe  
the happiest under Sunne :  
And others likewise flatter him,  
saying all is well done.

19 And presuppose he live as long  
as did his fathers old :  
Yet must he needs at length give place,  
and be brought to deaths fold.

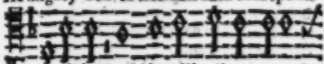
20 Thus man to honour God hath brought,  
yet doth he not consider :  
But like bruite beasts so doth he live,  
which turne to dust and powder.

PSALME. L. 113

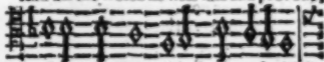
Deus Decorum. Pfal. L. W. W.



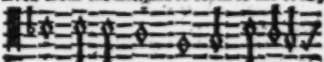
He mighty God, th'Eternall hath thus spoke,



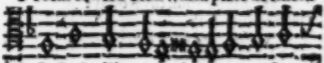
And all the world he will call and provoke,



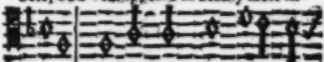
Even from the East, and so forth to the West,



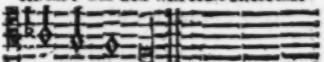
From toward Sion which place he liketh



best, God will appeare in beauty most ex-



cellent: Our God will come before that



long time be spent.

- 3 Devouring fire  
shall go before his face:
- A great tempest  
shall round about him trace,
- 4 Then shall he call  
the earth and heavens bright,  
To iudge his folke  
with equitie and right.
- 5 Saying, go to,  
and now my Saints assemble:  
My pact they keep,  
their gifts do not dissemble,

6 The

2114 PSALME XL.

- 6 The heavens shall  
declare his righteousness:  
For God is iudge  
of all things more and lesse,  
7 Heare my people,  
for I will now reueale:  
Lift Israel,  
I will thee naught conceale:  
Thy God, thy God  
am I, and will not blame thee,  
8 For giving not  
all manner offrings to me.
- 9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calfs out of thy stall.  
10 For all the beasts  
are mine within the woods:  
On thousand hills  
Cattell are mine owne goods.  
11 I know for mine  
all birds that are on mountains,  
All beasts are mine,  
which haunt the fields and fountains,
- 12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great Bulls and bullocks,  
Or drink the Bloud  
of Goats and of the flocks?  
14 Offer to God  
prais; and hearty thanks (giving)  
And pay thy vowe  
unto God everliving.
- 15 Call upon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked  
thus saith the th<sup>r</sup>Eternall God;  
VVhy dost thou preach  
my lawes and hefts abroad?  
17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed?

My words, I say,  
thou dost reiect and hate:  
18 If that thou see'st  
a thiefe, as with thy mate,  
Thou run'st with him,  
and so your prey do seek:  
And art all one  
with bawds and ruffians eke,  
19 Thou giv'st thy selfe  
to backbite and to slander,  
And how thy tongue  
deceives, it is a wonder,

20 Thou sittest musing  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame:  
21 These things thou did'st,  
and whil'st I held my tongue,  
Thou did'st me iudge  
because I staid so long,  
Like to thy selfe:  
yet though I kept long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word,  
Left without helpe,  
I spoyle you as a prey.  
23 But be that thanks  
off'reth, praiseth me aye.

Saith

116 PSALME L.

Saith the Lord Gods  
and he that walketh this trace,  
I will him teach  
Gods saving health to imbrace.

Another of the same by I. H.

*Sing this as the 25. Psalm.*

**T**He God of Gods, the Lord,  
hath call'd the earth by Name  
From whence the Sun doth rise unto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt  
Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise,  
He will call forth to judge and try  
his folke he doth devise.

5 Bring forth my Saints, saith he,  
my faithfull flock so deare:  
Which are in band and league with mee  
my Law to love and feare.

6 And when these things are tri'd,  
the heavens shall record,  
That God is just, and all must bide  
the judgements of the Lord.

7 My people, O give heed,  
Israel, to thee I cry,  
I am thy God, thy helpe at need,  
thou canst it not deny,

8 I do not say to thee,  
thy sacrifice is slack,

Thou

Thou offerest daily unto me,  
much more then I do lack.

- 9 Think'st thou that I do need  
thy cattell young and old:  
Or else so much delight to feed  
on Goats out of thy fold?  
10 Nay, all the beasts are mine  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wild on the hills.

*The second part.*

- 11 The birds that build on high,  
in hills and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.  
12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store  
and all therein is mine.

- 13 To buls flesh have I minde  
to eat it, dost thou think?  
Or such a sweetnesse do I finde,  
the bloud of Goats to drink?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwaies  
unto the God most high.

- 15 Then seek and call to me,  
when ought would work thee blame:  
And I will sure deliver thee,  
that thou maist praise my Name.  
16 But to the wicked traine,  
which talk of God each day:  
And yet their works are foule and vaine,  
to them the Lord will say,

- 17 With what face darest thou  
my word once speake or name?  
Why doth thy talke my law allow?

thy

118 PSALME L.

thy deeds deny the same.

18 Whereas for to amend  
thy life thou art so slack :

My word, the which thou dost pretend,  
is cast behinde thy back.

*The third part.*

19 When thou a thiefe dost see,  
by theft to live in wealth :  
VWith him thou runn'st, and dost agree  
likewise to thrive by stealth.

20 VWhen thou dost them behold,  
that wives and maides defile ;  
Thou lik'st it well, and waxest bold  
to use that life most vile.

21 Thy lips thou dost apply  
to slander and defame ;  
Thy tongue is taught to craft and lie,  
and still doth use the same.

22 Thou studiest to revile  
thy friend to thee so neare :  
With slander thou wouldst needs defile  
thy mothers son most deare.

23 Herest while I do wink,  
as though I did not see ;  
Thou go'st on still, and so dost think,  
that I am like to thee.

24 But sure I will not let  
to strike, when I begin  
Thy faults in order I will set,  
and open all thy sin.

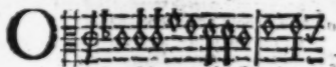
25 Marke this I you require,  
that have not God in minde,  
Lest when I plague you in mine ire,  
your helpe be farre to finde.

26 He that doth give to me  
the sacrifice of praise ;  
Doth please me well, and he shall see  
to walke in godly waies :

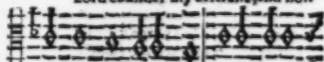
Miserere

PSALME Lj. 119.

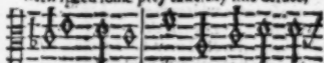
Miserere mei. Psal. Lj. W. W.



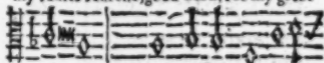
Lord consider my distresse, and now



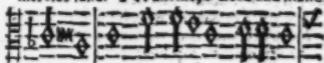
with speed some pity take. My sins deface,



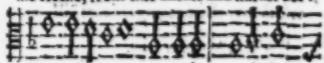
my faults redresse, good Lord, for thy great



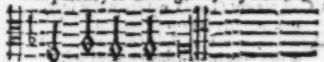
mercies sake. 2. *Waltome, O Lord, and make*



me cleane, from this uniuert and sinfull act 2.



And purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow do constraine

me to acknowledge mine excesses

My finnes, alas, do still remain

before my face without release.

4 For thee alone I have offended,

committing evill in thy sight.

And if I were therefore condemned,

yet were thy iudgements iust and right.

5 It is too manifest, alas,

that first I was conceiv'd in sin.

Yet

Yet

120 PSALME LJ.

Yea of my mother so borne was  
and yet vile wretch remaine therein :

6 Also, behold Lord, thou dost love  
the inward truth of a pure heart :  
Therefore thy wisdom from above ;  
thou hast reveal'd me to convert.

7 If thou with Hyssop purge my blot,  
I shall be clearer then the glasse :  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore, O Lord, such ioy me send,  
that inwardly I may finde grace :  
And that my strength may now amend,  
which thou hast swag'd for my trespassse.

9 Turne back thy face and frowning ire,  
for I have felt enough thy hand :  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will :  
Thy constant Spirit in me let rest,  
which may those raging enemies kill.

*The second part.*

11 Cast me not (Lord) out from thy face,  
but speedily my torments end :

Take not from me thy Spirit of grace,  
which may from danger me defend.

12 Restore me to those joyes againe,  
which I was wont in thee to finde :

And let me thy free Spirit retaine,  
which unto thee may stirre my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein :

And men that are likewise brought low,  
by mine example shall see sin.

14 O God that of my health art Lord,  
forgive me this my bloudy vice :

My heart and tongue shall then accord,  
to sing thy mercy and iustice.

15 Touch

- 15 Touch thou my lips, my tongue untie,  
O Lord which art the enely key:  
And then my mouth shall testifie,  
thy wondrous works, and praise alway.
- 16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.
- 17 The heavy heart, the minde oppress  
O Lord, thou never dost reiect:  
And to speake truth, it is the best,  
and of all sacrifice th'effect.
- 18 Lord unto Sion turne thy face,  
powre out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build up the walls, and love it still.
- 19 Thou shalt accept then our offerings,  
of peace and righteousness, I say:  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by I. W.

*Sing this as the Lamentation.*

- H**Ave mercy on me Lord after  
thy great abounding grace:  
After thy mercies multitude,  
doe thou my sins deface.
- 2 Yea, wash me more from mine offenses,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my sin is in mine eyne.
- 3 Against thee, thee alone, I have  
offended in this case:  
And evill have I done before  
the presence of thy face.
- 4 That in the things that thou hast done,  
upright thou maiest be try'd:  
And eke in iudging, that the dome  
may passe upon thy side.

5 Behold

5 Behold, in wickednesse my kinde  
and shape I did receive :

And loe, my sinfull mother eke  
in sin did me conceive :

6 But loe, the truth in inward parts  
is pleasant unto thee :

And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssope, Lord, besprinkle me,  
I shall be cleansed so :

Yea, wash thou me, and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice :

That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sins,  
Lord turne away thy face :

And all my deeds of wickednesse  
doe utterly deface :

10 O God create in me a heart  
unspotted in thy sight :

And eke within my bowels, Lord,  
renew a faine spirit.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away :

The comfort of thy saving health  
give me againe, I pray.

12 With thy free spirit establish me,  
and I will teach therefore

Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God, that art God of my health  
from bloud deliver me :

That praises of thy righteousness  
my tongue may sing to thee.

14 My lips, that yet fast closed be,  
doe thou, O Lord, unclose :

The praises of thy Maiestie

PSALME Lij.

113

my mouth shall not disclose.

15 I would have offered sacrifice,  
if that had pleased thee:

But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:

A broken and an humble heart  
God thou wilt not despise.

17 In thy good will deale gently, Lord,  
to Sion: and withall,

Grant that of thy Ierusalem,  
uprear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice  
of iustice, in that day

Thou shalt accept, and calves they shall  
upon thine Altar lay.

Quid gloriaris? Psal. Lij. I.H.

*Sing this as the 46. Psalme.*

WHY dost thou tyrant boast abroad,  
thy wicked workes to praise?

Dost thou not know there is a God,  
whose mercies last alwaies?

2 VVhy doth thy minde yet still devise  
such wicked workes to warp?

Thy tongue untrue in forging lies,  
is like a razor sharpe.

3 On mischief why settst thou thy minde  
and wilt not walke upright?

Thou hast more lust false tales to finde,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:

Thy lips have learn'd the flattering stile,  
O false deceitfull tongue!

5 Therefore shall God for ays seasonall,

F a

113

124 PSALME Lij.

and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
wicked feare will praise the Lord:  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and truit his corrupt sence.

8 But I as Olive fresh and Greene,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise,  
to thee with heart and voice:  
I will set forth thy Name alwaies,  
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

*Sing this as the 49. Psalm.*

THE foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly deny'd.

2 They are corrupt, and they also  
a hainous worke have wrought:  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of men,  
from heaven all abroad:  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

- 5 Doe not all wicked workers know,  
that they doe feed upon  
My people, as they feed on bread &  
the Lord they call not on.
- 6 Even there they were afraid, and stood,  
with trembling all dismayd:  
VVhereas there is no cause at all,  
why they should be afraid.
- 7 For God his bones that thae besieg'd,  
hath scattred all abroad:  
Thou hast confounded them, for they  
reiected are of God.
- 8 O Lord give thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Sion hill.
- 9 VVhen God his people shall restore,  
that erst were captive led:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine in nomine. Ps. Liiiij. I.H.

*Sing this as the 45. Psalm.*

- G**od save me for thy holy Name,  
and for thy goodnesse sake:  
Vnto the strength (Lord) of the same,  
I doe my cause betake.
- 2 Regard, O Lord, and give an care  
to me when I doe pray:  
Bow downe thy selfe to me, and heare  
the words that I doe say.
- 3 For strangers up against me rise,  
and tyrants vex me still:  
VVhich have not God before their eyes  
they seeke my soule to spill.
- 4 But lo! my God doth give me ayd:  
the Lord is straight at hand:  
VVith them by whom my soule is stayd,

116 PSALME LV.

the Lord doth ever stand.

- 3 With plagues repay againe all those  
for me that lie in waite:  
And in thy truth destroy my foes,  
with their owne snare and baite.  
6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy Name, for therein still,  
great comfort I doe take.  
7 O Lord at length doe set me free  
from them that craft conspire;  
And now mine eye with ioy doth see  
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. He.

*Sing this as the 35. Psalm.*

- O God, give eare, and doe apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore oppress,  
great griefe doth me constrain.  
3 Because my foes with threats and cries,  
opresse me through despight:  
And so the wicked sort likewise  
to vex me have delight.  
4 For they in counsell doe conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they doe pursue me still.  
5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
doe worke me much unrest.  
6 Such dreadful feare on me doth fall,  
that

that I therewith doe quake :  
Such horrouz whelmeth me withall,  
that I no shift can make.

7 But I did say, who will give me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and rest me from these things !

8 Loe, then would I goe farre away,  
to flie I would not cease:  
And I would hide my selfe, and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behinde :

That I were quit and overpast  
these blasts and boistrous winds:

10 Divide them Lord, and from them pull  
their diuellish double tongue :

For I have spide their Citie full  
of rapine, strife and wrong.

11 Which things both night and day through-  
doe close her as a wall : (cont)

In midst of her is mischiefs stout,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile :

And in her streets there doth remaine  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide :

From open en'mies check and blame  
somewhere I could me hide.

14 But thou that wast my fellow deare,  
which friendship didst pretende

And didst my secret councell heare,  
as my familiar friend.

15 VVith whom I had delight to talk,  
in secret and abroad :

And we together oft did walke,

338 PSALME lv.

within the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell:

For mischief reigneth in the hall,  
and parlour where they dwell,

17 But I unto my God will cry,  
to him for helpe I flee:

The Lord will helpe me by and by,  
and he will succour me.

18 At morning, noone and eveningtide  
unto the Lord I pray:

VWhen I so instantly have cry'd,  
he doth not say me nay,

19 To peace he shall restore me yet,  
though warre be now at hand:

Although the number be full great,  
that would against me stand.

20 The Lord, that first and last doth saigne,  
both now and evermore:

VWill heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:

For why? they will not God obey,  
nor yet doe serve the Lord.

22 Vpon their friends they laid their hands,  
which were in covenant knit:

Off friendship to neglect the bands,  
they passe or care no whit.

23 VWhile they have warre within their hearts,  
as butter are their words:

Although their words are smooth as oyle,  
they cut as sharpe as swords.

24 Cast thou thy care upon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit,

that

PSALME Ivi.

129

that thirst for blood alwaies.  
He will no guilefull man permit  
to live out halfe his dayes.  
26 Though such be quite destroy'd and gone  
in thee, O Lord, I trust:  
I shall depend thy grace upon;  
with all my heart and lust.

Miserere mei. Psal. Ivi. I. H.

*Sing this as the Lamentation.*

**H**Ave mercy (Lord) on me I pray;  
for man would me devoure:  
He fighteth with me day by day,  
and troubleth me each houre:  
3 Mine enemies daily enterprise  
to swallow me out right:  
To fight against me many rise,  
O thou most high of might.

4 **V**hen they would make me most afraid,  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
5 Gods promise I doe minde and praise,  
O Lord, I stick to thee:  
I doe not care at all what saies,  
what flesh can doe to me.

6 **V**hat things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
7 They all consent themselves to hide,  
close watch for me to lay:  
They spy my paths, and snares have try'd,  
to take my life away.

8 **S**hall they thus scape on mischief set?  
thou God on them wilt frown:  
For in his wrath he will not let  
to throw whole kingdomes down.

F 5

8 Thou

# 130 PSALME Lvij.

8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 VVhen I doe call upon thy Name,  
my foes away doe flie:  
I well perceiue it, by the same,  
that God doth take thy part.

10 I glory in the VVord of God,  
to praise it I accord:  
VVith ioy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwaies:  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keep'st my feet upright:  
That I before thee may ascend  
with such as live in light.

## Miserere mei. Psal. Lvij. I.H.

*Sing this as the 44. Psalm.*

Take pitie for thy promise sake,  
have mercy, Lord, on me:  
For why? my soule hath her betake  
unto the helpe of thee.

2 VVithin the shadow of thy wings,  
I set my selfe full fast:  
Till mischief, malice, and like things,  
be gone and overpast.

3 I call upon the God most high,  
to whom I flie and stand

I meane the God that will stand by  
the cause I have in hand.

4 From heaven he hath sent his ayd,  
to save me from their spight,  
That to deuoure me have assayd:  
his mercy, truth, and might.

5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell  
that fret like flames of fire.

6 Their teeth are speares and arrows long,  
as sharpe as I have secne:  
They wound and cut with their quick tongue,  
like swords and weapons keene.

7 Set up and shew thy selfe, O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy Maiestie and might.

8 They lay their net, and doe prepare  
a privy cave and pit,  
VVherein they thinke my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him I ioy alwayes:  
My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake, my ioy, awake, I say,  
my Lute, my Harpe, and stringt  
For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heavens all are high:  
His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe, O God,  
above

above the heavens bright,  
Extoll thy praise on earth abroad,  
thy Majestie and might.

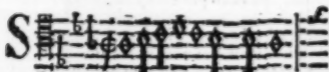
## Siverèutique. Psal. Lvilij. I. M.

*Sing this as the 43. Psalm.*

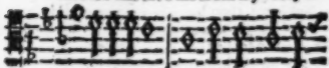
- Y**E rulers that are put in trust,  
to judge of wrong and right :  
Be all your judgements true and iust,  
not knowing meed or might ?
- 2 Nay, in your hearts ye marke and muse,  
in mischief to consent :  
And where ye should true iustice use,  
Your hands to bribes are bent.
- 3 The wicked sort from their birth day,  
have erred on this wise :  
And from their mothers wombe alway  
have used craft and lies.
- 4 In them the poyson and the breath  
of serpents doe appeare:  
Yea, like the Adder that is deafe,  
and fast doth stop her eare.
- 5 Because she will not heare the voice  
of one that charmeth well :  
No though he were the chiefe of choice,  
and did therein excell.
- 6 O God breake out their teeth at once,  
within their mouthes throughout :  
The tusks that in their great iaw-bones,  
like Lions whelps hang out.
- 7 Let them consume away and waste,  
as water runs forth right:  
The shafts that they do shoot in haste,  
let them be broke in flight.
- 8 As snails doe waste within the shell,  
and unto slime do run :  
As one before his time that fell,  
and never saw the Sun.

- 9 Before the thornes that now are young,  
to bushes big shall grow ;  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy it doth them good,  
that God doth vengeance take :  
And they shall wash their feet in blood  
of them that him forsake.  
11 Then shall the world shew forth and tell;  
that good men have reward :  
And that a God on earth doth dwell,  
that iustice doth regard.

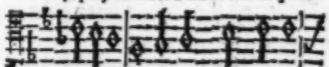
Eripe me. Psal. Lix. I.H.



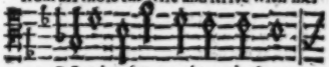
End aid and save me from my foes, O



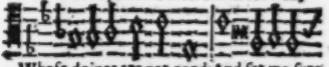
Lord, I pray to thee: Defend and keep me



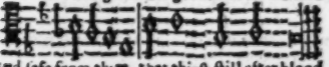
from all those that rise and strive with me.



2 O Lord preserve me from those men,



Whose doings are not good: And set me sure



and save from them, that thirst still after blood

3 For

134. PSALME Lix.

- 3 For lo, they wait my soule to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I never did them ill.
- 4 They run and doe themselves prepare  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.
- 5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pitie none that doe rebell,  
and in their mischief stand.
- 6 At night they stirre and seeke about,  
as hounds they howle and grin:  
And all the Citie cleare throughout  
from place to place they rin.
- 7 They speake of me with mouth alway,  
but in their lips were swords:  
They greed my death, and then would say,  
what? none doth heare our words.
- 8 But Lord, thou hast their waies espi'd,  
and laught thereat apace:  
The beathen folke thou dost deride,  
and mock them to their face.
- 9 The strength that doth our foes withstand  
O Lord, doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once. O Lord,  
lest it from mince doe fall:  
But with thy strength, drive them abroad,  
and so consume them all.
- 12 For their ill words and troubleffe tongue  
confound them in their pride:

Their

Their wicked oathes with lies and wrongs,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.

14 At evening they returne apace,  
as dogs they grin and cry:  
Throughout the streets in every place,  
they run about and spie.

15 They seeke about for meat, I say,  
but let them not be sad:  
Nor finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.

17 Thou art my strength, thou hast me said,  
O Lord, I sing to thee:  
Thou art my fort, my fence and ayd,  
a loving God to me.

Deus repulisti. Psal. LX. I. H.

*Sing this as the 59. Psalm.*

O Lord, thou didst us cleane forsake,  
and scatteredst us abroad:  
Such great displeasure thou didst take:  
returne to us, O God.

2 Thy might did move the earth so sore,  
that it in sunder brake:  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heavy chauce thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drinke of deadly wine.

4 But yet to such as feare thy Name  
a token shall ensue:  
That

136 PSALME lxj.

That they may triumph in the same,  
because thy word is true.

- 5 So that thy might may keep and save  
thy folke that favour thee;  
That they thy help at hand may have,  
O Lord grant this to me.
- 6 The Lord did speak from his own place,  
this was his ioyfull tale;  
I will diuide Sichem by pace,  
and mete out Succoths vaine.
- 7 Gilead is given to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my Law doth Iuda guide.
- 8 In Moab I will walch my feet,  
e're Edom throw my thooe:  
And thou Palestine oughtst to seek  
for favour me unto.
- 9 But who shall bring me at this tide  
into the Citie strong?  
Or who to Edom will me guide,  
so that I goe not wrong?
- 10 Wilt thou not God, which didst forsake  
thy folke, their land, and coasts?  
Our wars in hand thou wouldst not take,  
nor walke among our hoasts.
- 11 Give aid, O Lord, and us relieue,  
from them that us disdaine:  
The help that hoasts of men can give,  
it is but all in vaine.
- 12 But through our God, we shall have might  
to take great things in hand:  
He will tread down, and put to flight  
all those that us withstand.

Exaudi Deus. Psal. Lxj. I.H.

*Sing this as 16159. Psalme.*

**R**egard, O Lord, for I complain,  
and make my suit to thee;

Let

- Let not my words returne in vaine,  
but give an eare to me.
- 2 From out the coasts and utmost part  
of all the earth abroad :  
In griefe and anguish of my heart,  
I cry to thee O God.
- 3 Vpon the rocke of thy great power  
my wofull minderepose :  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for ever to endure :  
Vnder thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same :  
VVith goodly gifts will he reward,  
all those that feare his Name.
- 6 The King shall he in health maintaine,  
and so prolong his daies :  
That he from age to age shall raigne,  
in royall state alwaies.
- 7 That he may have a dwelling place,  
before the Lord for aye :  
O let thy mercy, truth and grace  
defend him from decay.
- 8 Then shall I sing for ever still,  
with praise unto thy Name :  
That all my vowes I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. Ixij. I. H.

*Sing this as the 59. Psalme.*

- M**Y soule to God shall give good heed,  
and him alone attend :  
For why? my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defence,

my

138 PSALME Lxij.

my rocke, my health and aid:  
He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folke; how long will ye  
use craft? sure ye must fall:

For as a rotten hedge ye be,  
and like a tott'ring wall.

4 VVhom God deth love, ye seeke alwaies;  
to put him to the worse:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire:

From all false feares me to defend,  
none but him I require.

6 He is my rocke, my strength and towre;  
my health is of his grace:

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 O have your hope in him alway,  
ye folke with one accord:

Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:

VVith things most vaine doe them compare,  
for they can keepe no weight:

10 Trust not in wrong, robb'ry, or stealth,  
let vaine delights be gone:

Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell  
which here to mince I call:

He spake it oft, I heard it well,

that

P.SALME Lxiiij. 139

that God alone doth all.

12 And that thou Lord, art good and kinde,  
thy mercy doth exceed:  
So that all sorts with me shall finde,  
according to their need.

Deus, Deus meus. Psal. Lxiiij. T.S.

*Sing this as the 35. Psalm.*

**O** God my God, I watch betime,  
to come to thee in haste  
For why? my soule and body both  
doe thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parch'd for thought of thee,  
for thee I will alone.

2 That I might see yet once againe  
thy glory, strength and might:  
As I was wont it to behold,  
within thy Temple bright.  
3 For why? thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall give to thee,  
due honour, laud, and praise.

4 And while I live, I will not faile,  
to worship thee alway:  
And in thy name I shall lift up  
my hands when I doe pray.  
5 My soule is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 VVhen as in bed I thinke on thee,  
and eke all the night tide.  
7 For under covert of thy wings,  
thou art my ioyfull guide.  
8 My soule doth surely stick to thee,  
thy right hand is my power.

9 And

140 PSALME lxiiv.

- 9 And those that seeke my soule to stroy,  
them death shall soone devour.
- 10 The sword shall them devour each one ,  
their carcasses shall feed  
The hungry foxes, which doe run  
their prey to seeke at need.
- 11 The King and all men shall reioyce,  
that doe professe Gods word:  
For yars mouthes shall then be stop'd,  
which have the truth disturb'd.

Exaudi Deus. Psal. lxiij. I. H.

*Sing this on the 39. Psalme.*

- O** Lord unto my voice give eare,  
with plaint when I doe pray:  
And rid my life and soule from feare  
of foes, that threat to slay.
- 2 Defend me from that sort of men  
that in deceit doe lurke:  
And from the frowning face of them  
that all ill feats do worke.
- 3 VWho whet their tongues as we have seene  
men whet and sharp their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.
- 4 VWith privy sleights shot they their shafts,  
the upright man to hit:  
The iust unwares to strike by craft,  
they care or feare no whit.
- 5 A wicked worke they have decreed,  
in counsell thus they cry:  
To use deceit let us not dread,  
what? who can it espie?
- 6 VWhat way to hurt they talke and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.
- 7 But yet all this shall not prevaile,

when

PSALME LXV. 141

when they thinke lesse upon,  
 God with his dart shall sure assaile,  
 and wound them every one.  
 3 Their crafts and their ill tongues withall,  
 shall worke themselves such blame,  
 That they which then behold their fall,  
 shall wonder at the same.

9 Then all that see shall know right well  
 that God the thing hath wrought:  
 And praise his mightie works, and tell  
 what he to passe hath brought.  
 10 Yet shall the iust in God reioyce,  
 still trusting in his might:  
 So shall they ioy with minde and voice,,  
 whose hearts are pure and right.

The decet hymnus. Psal. LXV. I. H.

*Sing this as the 30. Psalme.*

Thy praise alone, O Lord, doth raigne,  
 in Sion thine owne hill:  
 Their vowes to thee they doe maintaine,  
 and their behests fulfill.  
 2 For that thou dost their prayers heare,  
 and dost thereto agree:  
 The people all both farre and neere  
 with trust shall come to thee.  
 3 Our wicked life so farre exceeds,  
 that we shall fall therein:  
 But Lord forgive our great misdeeds,  
 and purge us from our sin.  
 4 The man is blest whom thou dost chuse  
 within thy courts to dwell:  
 Thy house and temple he shall use,  
 with pleasures that excell.  
 5 Of thy great iustice heare us God,  
 our health of thee doth rise:  
 The hope of all the earth abroad,  
 and the sea coasts likewise.

6 VVith

442 PSALME Lxv.

6 VVith strength thou art beset about,  
and compass'd with thy power:  
Thou mak'st the mountaines strong and stont,  
to stand in every shower.

7 The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost reſtraine thy peoples rage,  
and rule them at thy will.

8 The ſolke that dwell full farre on earth,  
ſhall dread thy ſignes to ſee:  
VVhich Morne and Even in great mirth  
doe paſſe with praile to thee.

9 VVhen that the earth is chap'd and dry,  
and thirſteth more and more:  
Then with thy drops thou doſt apply,  
and much increaſe her ſtore.

10 The flood of God doth overflow,  
and ſo doth cauſe to ſpring  
The ſeed and corne which men doe ſow,  
for he doth guide the thing.

11 VVith wet thou doſt her furrows fill,  
whereby her clods doe fall:  
Thy drops on her thou doſt diſtill,  
and bleſſe her fruit withall.

12 Thou deck'st the earth of thy good grace,  
with faire and pleaſant crop:  
Thy clouds diſtill their dew apace,  
great plenty they doe drop.

13 VVhereby the deſart ſhall begin  
full great increaſe to bring:  
The little hills ſhall ioy therein,  
much fruit in them ſhall ſpring.

14 In places plaine the ſlocke ſhall feed,  
and cover all the earth:  
The vales with corne ſhall ſo exceed,  
that men ſhall ſing for mirth.

PSALME Lxvj. 143

Inbilate Deo. Psal. Lxvj. T.S.

*sing this as the 18. Psalme.*

**Y**E men on earth in God reioyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
give glory to the same.

2 How wonderfull, O Lord, say ye,  
in all thy workes thou art!  
Thy foes for feare shall seeke to thee,  
full sore against their heart.

3 All men that dwell the earth througho<sup>ut</sup>,  
shall praise the Name of God:  
The land thereof the world about  
is thew'd and set abroad.

4 All folke come forth, behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought.

5 He laid the sea like heapes on high,  
therein a way they had  
On foot to passe, both faire and dry,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 Ye people give unto our God  
due laud and thanks alwaies:  
With ioyfull voice declare abroad,  
and sing unto his praise.

8 Which doth indue our soule with life,  
and yet preserve withall:  
He staies our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with fire,  
if that they will abide:  
As workemen doe, when they desire  
to have their metalls try'd.

10 Although thou suffer us so long

144 PSALME Lxvj.

in prison to be cast:  
And there with chaines and fetters strong  
to lie in bondage fast.

*The second part.*

- 11 Although (I say) thou suffer man,  
on us to ride and raigue:  
Though we throw fire and water run,  
of very griefe and paine.  
12 Yet sure thou dost of thy good graces  
dispose it to the best:  
And bring us out into a place,  
to live in wealth and rest.  
13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.  
14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes (I say) which I did make  
in dolour of my heart.  
15 Burnt offerings I will give to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be  
of Bullocks, Goats, and Lambs.  
16 Come forth and hearken heere full soone,  
all ye that feare the Lord:  
What he for my poore soules hath done,  
to you I will record.  
17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.  
18 But if I feele my heart within,  
in wicked works reioyce:  
Or if I have delight to sin,  
God will not heare my voyce.  
19 But surely God my voyce hath heard,  
and what I doe require.

My

PSALME Lxvij. 143

My prayer he doth well regard,  
and granteth my desire.  
10 And praise to him that hath not put  
nor cast me out of minde:  
Nor yet his mercy from me that,  
which I do ever finde.

Deus miscreator. Psal. Lxvij. I. H.

*Sing this as the 15. Psalm.*

**H**Ave mercy on us Lord,  
and grant to us thy graces  
To shew to us do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealch:  
And all the nations on a row  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name:  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all enjoyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world, O God,  
give praise unto thy Name,  
O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God, the God of peace  
shall blesse us eke with all.

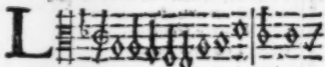
7 God shall us blesse, I say,  
and then both far and neere,  
The folke throughout the earth alway,  
of him shall stand in feare.

**G**

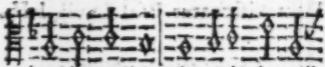
**Exurgat**

146 PSALME Lxviij.

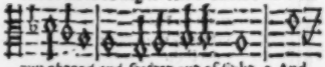
Exurgat Deus. Psal. Lxviij. T. S.



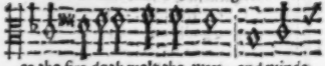
Et God arise, and then his foes will turn



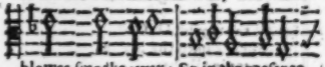
themselves to flight: His enemies then will



run abroad and scatter out of sight. 2 And



as the fire doth melt the wax, and winde



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord  
shall heartily rejoyce:

They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who rideth on the skie:

Extoll the Name of Iah our God,  
and him do magnifie,

5 The same is he that is above,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case.

6 Honfes

PSALME Lxviij. 147

6 Houses he gives and issue both  
unto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebells to distresse.

7 VVhen thou didst march before thy folk,  
the Egyptians from among:  
And brought'st them through the wilderness  
which was both wide and long:

8 The earth did quake, the rain pour'd down,  
heard were great claps of thunder:  
The mount Sinai thook in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain  
abundantly was wash'd:  
And if so be it barren waxt,  
by thee it was refresh'd.

10 Thy chosen flock both there remain,  
thou hast prepar'd that place:  
And for the poore thou dost provide,  
of thine especiall grace.

*The second part.*

11 God will give women causes iust,  
to magnifie his Name:  
VVhen as his people triumphs make,  
and purchase bruit and fame.

12 For puissant Kings for all their power  
shall flee, and take the foiles:  
And women which remain at home,  
shall help to part the spoile.

13 And though you were as black as pots,  
your hue shall passe the Dove:  
VVhose wings and feathers seeme to have  
silver and gold above.

14 VVhen in this land God shall triumph,  
o're Kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe,

148 PSALME Lxviij.

Yet Sion Gods most holy hill  
doth farre excell in grace.  
16 VVby brag you thus ye hills most high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions,  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captives ledst them all:  
VVhich in times past thy chosen flock,  
in bondage kept and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy temple divide.  
19 Now praised be the Lord for that  
he powres on us such grace;  
From day to day, he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
salvation cometh plaine:  
He is the God by whom we scape  
all dangers, death and paine.  
21 Thus God will wound his enemies head  
and break the hairy scalp  
Of those that in their wickedesse  
continually do walk.

22 From Basan will I bring, said he,  
my people and my sheep:  
And all mine own, as I have done,  
from dangers of the deep:  
23 And make them dip their feet in blood  
of those that hate my Name:  
And dogs shall have their tongues imbru'd  
with licking of the same.

PSALME Lxviij. 149

24 All men may see how thou, O God,  
thine enemies dost deface :

And how thou go'st as God and King  
into thy holy place.

25 The singers go before with joy,  
the Minstrals follow after :

And in the midst the damiels play,  
with timbrels and with tabers.

26 Now in the congregation,  
O Israel, praise the Lord :

And Jacobs whole posterity,  
give thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their host :

VVith Zabulon and Nepthalim,  
which dwelt about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure  
The thing that thou hast wrought in us  
for ever to endure.

29 And in thy Temple gifts will we  
give unto thee, O Lord :

For thine unto Ierusalem  
sure promise made by word.

*The fourth part.*

Yea, and strange Kings to us subdu'd,  
shall do like in those daies :

I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare mens ranke  
the calves and bulls of might :

And cause them tribute pay, and dant  
all such as love to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring :

The Moors most black shal stretch their hands  
unto their Lord and King.

32 Therefore ye kingdomes of the earth  
give praise unto the Lord :

Sing Psalmes to God with one consent,  
thereto let all accord.

G 3

33 VVho

150 PSALME Lxix.

33 VVho, though he ride, and ever hath  
above the heavens bright :

Yet by his fearefull thunder-claps  
men may well know his might.

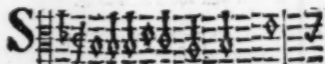
34 Therefore the strength of Israel,  
ascribe to God on high :

Whose might and power doth farre extend  
above the starry sky.

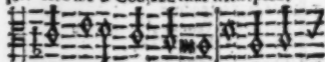
35 O God thy holinesse and power  
is dread for evermore.

The God of Israel gives us strength,  
praised be God therefore.

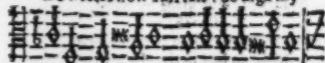
Saluum me<sup>2</sup> fac. Psal. Lxix. I. H.



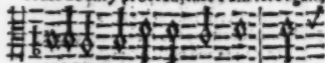
1. Ave me O God, and that with speed,



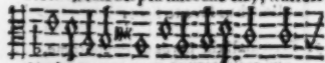
the waters flow full fast : So nigh my



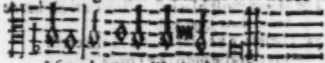
soule do they proceed, that I am sore agast,



2. I stick full deep in mire and clay, wheress



I feele no grounde : I fall into such floods



I say, that I am like be drown'd.

PSALME LIX. 151

3 VWith crying oft, I faint and quile,  
my throat is hoarse and cry

VWith looking up my sight doth faile,  
for help to God on hie.

4 My foes that gentleſſe do oppreſſe  
my ſoule, with hate are led

In number ſore they are no leſſe  
then haireſ are on my head.

5 Though for no cauſe they vex me ſore,  
they proſper and are glad:

They do compell me to reſtore  
the thinges I neuer had.

6 VWhat I have done for want of wit,  
thou Lord all times canſt tell

And all the faultes that I commit,  
to thee are knowne full well.

7 O God of Hoſts defendend ſtill  
all thoſe that truſt in thee:

Let no man doubt or shrink away  
for ought that chaunceth me.

8 It is for thee, and for thy ſake,  
that I doe beare this blame:

In ſpight of them that would me make  
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all  
forſake me on a row:

And as a ſtranger they me call,  
my face they will not know.

10 Vnto thy houſe ſuch zeale I beare,  
that it doth paine me much:

Their checks and taunts at me to heare,  
my very heart doth grutch.

*The ſecond part.*

11 Though I do ſet my ſelf to chaſt,  
yea, if I weep and mone:

Yet in my teeth this thing is caſt,  
they paſſe not thereupon:

12 If I for griefe and paine of heart  
in ſack-cloth uſe to walke:

152 PSALME Lxix.

Then they saen will is pervere,  
thereof they iest and talk.

13 Both high and low, and all the throng  
that sit within the gate :

That haue me euer in their tongue,  
of me they talk and prate.

14 The drunkard which in wine delight,  
it is their chiefe pastime,

To seek which way to work me spight,  
of me they sing and rime.

15 But thee the while, (O Lord) I pray,  
that when it pleaseth thee,

For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep :

From such as owe me wrath and ire,  
and from the waters deep.

17 Lest with the waves I should be drown'd,  
and depth my soule deuoure :

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hoste to me giue care,  
as thou art good and kinde :

And as thy mercy is most deare,  
Lord haue me in thy minde.

19 And do not from thy servant hide  
nor turne thy face away :

I am oppress'd on every side,  
in haste giue care I say.

20 O Lord, unto my soule draw nigh,  
the same with aid repole :

Because of their great tyranny,  
acquitt me from my foes.

*The third part.*

21 That I abide rebuke and shame,

thou know'st and thou canst tell :

For those that seek and work the same,

thou seest them all full well.

PSALME Lxix. 153

22 When they with brags do break my heart,  
I seek for helpe anon:

But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruell for to thinke:

And gave me in my thirst withall  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:

And when they think full well to fare,  
then trap them in the grin.

25 And let their eyes be dark and blinde;  
that they may nothing see:

Bow downe their backs, and do them binde,  
in thraldome for to be.

26 Powre out thy wrath as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dry their house disgrace,  
their off-spring eke expell:

That none there of possesse the place,  
nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore:

And if that thou do wound the same,  
they seek to wound him more.

29 Then let them heap up mischief still,  
(sith they are all pervert)

That of thy favour and good will  
they neuer have a part.

30 And raze them clean out of the book  
of life, of hope, of trust:

That for their name they never look  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with we and grieve

¶ 5

have

- have been full sore oppress'd:  
 Thy help shall give me such reliefe,  
 that all shall be redress'd.  
 32 That I may give thy Name the praise,  
 and shew it with a song:  
 I will extoll the same alwaies,  
 with hearty thanks among.  
 33 VWhich is more pleasant unto thee,  
 (such minde thy grace hath born)  
 Then either Oxe or calfe can be,  
 that hath both haufe and horn.  
 34 VWhen simple folk do this behold,  
 it shall reioyce them sure:  
 All ye that seek the Lord behold,  
 your life for aye shall dure.  
 35 For why the Lord of hosts shall heare  
 the poore when they complain:  
 His prisoners are to him full deare,  
 he doth not them disdain.  
 36 VWherefore the sky and earth belows,  
 the sea with flood and fraime,  
 His praise they shall declare and shew,  
 with all that live in them.  
 37 For sure our God will Sion save,  
 and Iudaes Cities build:  
 Much folk possession there shall have,  
 her streets shall all be fill'd.  
 38 His servants seed shall keep the same  
 all ages out of minde:  
 39 And there all they that love his Name,  
 dwelling p'see shall finde.

Deus in adiutorium. Psa. Lxx. I. H.

Sing this as the 25. Psalm.

O God to me take heed,  
 of help I thee requires  
 O Lord of hosts with hast and speed,  
 help, help, I thee desire,

= VWith

- 2 VVith shame confound them all,  
that seek my soule to spill:  
Rebuke them back with blame to fall,  
that think and with me ill.
- 3 Confound them that apply,  
and seeke to work me shame:  
And at my harme do laugh and cry,  
So, so, there goes the game.
- 4 Put let them ioyfull be,  
in thee with ioy and wealth:  
VVhich onely trust and seeke to thee,  
and to thy saving health.
- 5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, land and praise  
be given to thee, O Lord.
- 6 But I am weake and poore,  
Come Lord, thine aid I lack:  
Thou art my stay, and help, therefore  
make speed, and be not slack.

In te Domine. Psal. Lxxj. I.H.

*Sing this as the 29. Psalme.*

- M**Y Lord, my God, in all distresse  
my hope is whole in thee:  
Then let no tharme my soule oppresse,  
nor once take hold on me.
- 2 As thou art iust, defend me Lord,  
and rid me out of dread:  
Give eare, and to my suit accord,  
and send me help at need.
  - 3 Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.
  - 4 Save me my God, from wicked men,  
and from their strength and power,  
From folk unjust, and eke from them  
that:

that cruelly deuoure.

5 Thou art the stay wherein I trust  
 thou Lord of host's art he:  
 Yea, from my youth I had a lust  
 still to depend on thee.  
 6 Thou hast me kept even from my birth,  
 and I through thee was borne:  
 Wherefore I will thee praise with mirth  
 both evening and at morn.

7 As to a monster seldome seen,  
 much folk about me throng:  
 But thou art now, and still hast been  
 my fence and aid so strong.  
 8 Wherefore my mouth no time shall lack  
 thy glory and thy praise:  
 And eke my tongue shall not be slack  
 to honour thee alwaies.

Refuse me not, O Lord, I pray.

9 When age my limbs doth take,  
 And when my strength doth waste away,  
 do not my soule forsake.  
 10 Among themselves my foes enquire,  
 to take me through deceit:  
 And they against me do conspire,  
 that for my soule layd wait.

*The second part.*

11 Lay hand, and take him now, they said,  
 for God from him is gone:  
 Dispatch him quite, for to his aid  
 (I wise) there cometh none.  
 12 Do not absent thy selfe away,  
 O Lord, when need shall be:  
 But that in time of grieve thou may  
 in hast give help to me.

13 With shame confound and overthrow  
 all those that seek for life:  
 Oppresse them with rebuke also,  
 that saue would work me strife.

PSALME LXXj. 257

14 But I will patiently abide  
thy help at all assaies:  
Still more and more each time and tide  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily helpe doth send:  
But of thy benefits, O Lord,  
I know no count, nor end.

16 Yet I will go and seek forth one,  
with thy good help, O God:  
The saving health of thee alone,  
to shew and set abroad.

17 For as my youth thou took'st the case,  
and dost instruct me still:

Therefore thy wonders to declare,  
I have great mirth and will.

18 And as in youth from wanted rage  
thou didst me keep and stay:  
For sake me not unto mine age,  
and tist mine head by gray.

*The third part.*

19 That I thy strength and might may shew  
to them that now be here:

And that our seed thy power may know  
hereafter many a yeare.

20 O Lord, thy justice doth exceed,  
thy doings all may see:

Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feeble affliction sore,  
and yet thou didst me save:

Yea thou didst help and me restore,  
and took'st me from the grave.

22 And thou mine honour dost increase,  
my dignity maintain:

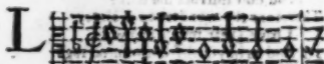
Yea thou dost make all griefe to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise

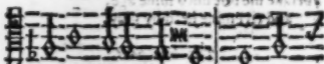
I will

- I will with violll sing.  
 My harp shall sound thy praise alwaies,  
 O Israels holy King.  
 24 My mouth will ioy with pleasant voyce,  
 when I shall sing to thee:  
 And eke my soule will much reioyce,  
 for thou hast made me free.  
 25 My tongue thy uprightnesse shall sound,  
 and speak it daily still:  
 For grieve and shame do them confound,  
 that seek to work me ill.

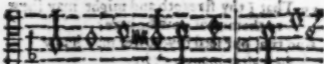
Deus iudicium. Psal. Lxxij. I. H.



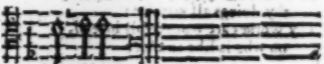
Ord give thy judgements to the King,



therein instruct him well: And with



his sonne that Princely thing, Lord let



thy justice dwell,

- 2 That he may govern uprightly,  
 and rule thy folk aright:  
 And so defend through equitie,  
 the poore that have no might.

- 3 And let the mountains that are high,  
 & unto thy folk give peace:  
 And eke let little hills apply,

in iustice to increase.

4 That he may help the weake and poore,  
with strength, and make them strong;  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sun doth shine by day,  
or else the Moone by night:

6 Lord make the King unto the iust,  
like raime in fields new mowne;  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:

Vntill the moone shall leaue to prime,  
wasse, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout;

And from the foulds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke;

And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring.

The Kings of Saba and Arabie,  
give many a costly thing.

*The second part.*

11 All Kings shall seek with one accord,  
in his good grace to stand:

And all the people of the world  
shall serue him at his hand.

12 For he the needy sort doth save,  
that unto him do call:

And eke the simple folke, that haue  
no help of man at all.

13 He taketh pittie on the poore,  
chap

260 PSALME Lxxiiij.

that are with need oppress,  
 He doth preserve them evermore,  
 And bring their soules to rest.  
 14 He shall redeeme their liues from dread,  
 from fraud, from wrong, from might:  
 And eke the blood that they shall bleed  
 is precious in his sight.

15 But he shall live, and they shall bring  
 to him of Sabaes gold:  
 He shall be honour'd as a King,  
 and daily be extold.  
 16 The mighty mountains of his land  
 of corn shall beate such throng,  
 That it like Cedar trees shall stand  
 in Libanus full long.

17 Their Cities eke full well shall speed,  
 their fruics thereof shall passe:  
 In plenty it shall farre exceed  
 and spring as greene as grasse.  
 18 For ever they shall praise his Name,  
 while that the Sunne is light:  
 And thinke them happy through the same,  
 all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
 to Israels God each one:  
 For he doth every wondrous thing,  
 yea he himselfe alone.  
 20 And blessed be his holy Name,  
 all times eternally:  
 That all the earth may praise the same,  
 Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxiiij. T. S.

*Sing this as the 44. Psalm.*

**H**ow ever it be, yet God is good,  
 and kinde to Israel:  
 And to all such as safely keep  
 their conscience pure and well.

2 Yet

PSALME Lxxiiij. 164

- 2 Yet like a foole I almost slipc,  
my feet began to slide:  
And ere I wist, even at a pinch  
my steps away gan slide.
- 3 For when I saw such foolish men,  
I grudg'd and did disdain,  
The wicked men all things should have  
without turmoile or pain.
- 4 They never suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.
- 5 And free from all adversity,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their necks as doth a chain:  
And are even wrapt as in a robe,  
with rapine and disdaine.
- 7 They are so fed, that even for fat  
their eies oft times out start:  
And as for worldly goods, they have  
more then can with their heart.
- 8 Their life is most licentious,  
boasting much of the wrong  
VWhich they have done to simple men;  
and ever pry'd among.
- 9 The heavens and the living Lord  
they spare not to blasphemies  
And prate they do of worldly things,  
no wight they do esteeme.
- 10 The people of God oft times turne back  
to see their prosperous state:  
And almost drink the selfe same cup,  
and follow the same rate.

*The second part.*

- 11 How can it be, that God (say they)  
should

162 PSALME Lxxij.

I should know or understand,  
These worldly things, such wicked men  
be lords of sea and land :

12 For we may see how wicked men  
in riches still increase :

Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie retrain ?

And wash my hands with innocents,  
and cleanse my heart in vaine ?

14 And suffer scourges every day,  
as subiect to all blame :

And every morning from my youth  
sustaine rebuke and thame.

15 And I had almost said as they,  
misliking mine estate :

But that I should thy children iudge  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand :

But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
the holy place, and then

I understood right perfectly  
the end of all these men.

18 And namely how thou settest them  
upon a slippery place,

And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly

They are destroy'd, dispatch'd, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay,

Their famous name in all mens sight  
shall ebbe and passe away.

PSALME Lxxiiij. 163

*The third part.*

- 21 Yet thus my heart was grieved then,  
my minde was much oppress:  
22 So fond was I, and ignorant,  
and in this point a beast.  
23 Yet ne'r thelesse by thy right hand,  
thou holdst me alwaies fast:  
24 And with thy counsell dost me guide  
to glory at the last.

25 VVhat thing is there that I can wish,  
but thee in heaven above?  
And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart doth faile,  
but God doth faile me never:  
For of my help, God is the strength,  
my portion eke for ever.

27 And lo! all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
saying in thee alone.

28 Therefore will I draw neere to God,  
and ever with him dwell:  
In him alone I put my trust,  
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

*Sing this as the 72. Psalm.*

**W**Hy art thou (Lord) so long from us,  
in all these dangers deep?  
VVhy doth thine anger kindle thus,  
at thine owne pasture sheep?  
2 Lord call thy people to thy thought,  
which hath been thine so long,  
The which thou hast redeem'd and brought  
from bondage fore and strong.

3 Have minde I say, and think upon,  
remem-

164 PSALME Lxxiiij.

remember it full well:

Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in hast,  
and all thy foes deface:

VWhich now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare, O God:  
They set as signes on every wall  
banners displaid abroad.

6 As men with axes hew down trees,  
that on the hills do grow:  
So shine the bills and swords of these  
within thy temple now.

7 The feeling saw'd, the carved boards,  
the goodly graven stones:  
VWith axes, hammers, bills, and swords,  
they beat them downe at once.

8 Thy places they consume with flame,  
and eke in all this toile,  
The house appointed to thy Name,  
they raze down to the soile.

9 And thus they said within their heart,  
dispatch them out of hand:

Then burnt they up in every part  
Gods houses through the land.

10 Yet thou no signe of help dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among us there is none,

11 When wilt thou (Lord) once end this shame?  
and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,  
and raile on thee so long?

12 VWhy dost thou draw thy hand aback,  
and hide it in thy lay?

O pluck it out, and be not slack  
to give thy foes a rap.

PSALME Lxxiiij. 165

*The second part.*

- 12 O God thou art my King and Lord,  
and evermore halt been :  
Yea, thy good grace throughout the world  
for our good help hath seen.
- 14 The Seas that are so deep and dead,  
thy might did make them drie:  
And thou didst breake the Serpents head,  
that he therein did die.
- 15 Yea thou didst break the heads so great  
of whales that are so fell :  
And gav'st them to the folke to eat,  
that in the desarts dwell.
- 16 Thou mad'st a spring with streames to rise,  
from rock both hard and hie :  
And eke thine hand hath made likewise  
deep rivers to be drie.
- 17 Both day and eke the night are thine,  
by thee they were begun :  
Thou setst to serve us with their shine  
the Moone and eke the Sun.
- 18 Thou didst appoint the ends and coasts  
of all the earth about :  
Both summer heats and winter frosts,  
thy hand hath found them out.
- 19 Think on (O Lord) no time forget  
thy foes that thee defame :  
And how the foolish folke are set  
to raile upon thy Name.
- 20 O let no cruell beasts devoure  
the Turtle that is true :  
Forget not alwaies in thy power  
the poore that much do rue.
- 21 Regard thy covenant, and behold,  
thy foes possess the Land :  
All sad and dark, sworn to and old,  
our Realme as now doth stand.
- 22 Let not the simple go away,  
nor yet retire with shame:

166 PSALME Lxxv.

But let the poore and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes:  
for the presuming high

Is more and more increas'd of those,  
that hate thee spightfully.

Confitebor tibi. Psal. Lxxv. I.H.

*Sing this as the 44. Psalme.*

VNto thee (God) will we give thanks,  
we will give thanks to thee;

Sith thy Name is so neare, declare  
thy wondrous works will we.

2 I will uprightly iudge, when get  
convenient time I may:

The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And unto the ungodly eues,  
set not your hornes so high.

4 I said unto them, set not up  
your raised hornes on high,

And see that you do with stiffe neck  
not speak presumptuously.

5 For neither from the Eastern part,  
nor from the Western side,

Nor from forsaken wilderness  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Iudge alone:

He putteth downe the one, and sets  
another in the throne.

7 For why? a cup of mighty wine

PSALME Lxxvj. 167

is in the hand of God :  
And all the mighty wine therein  
himselfe doth powre abroad.  
8 As for the lees and filthy dregs  
that do remain of it :  
The wicked of the world shall drink  
and suck them every whit.

9 But I will talk of God, I say,  
of Iacobs God therefore:  
And will not cease to celebrate  
his praise for evermore.  
10 In tunder break the hornes of all  
ungodly men will I :  
But then the hornes of righteous men  
shall be exalted high.

*Gloria Patrie.*

To Father, Sonne, and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

In Iudæa. Psal. Lxxvj. I. H.

*sing this as the 69. Psalme.*

**T**O all that now in Iewry dwell,  
the Lord is clearly knowne:  
His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to carry there a space :  
In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare and shield :  
And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lye,  
Then in the strongest of the world,  
that rob on mountaines high.

5 But

168 PSALME Lxxvij.

3 But now the proud are spoil'd through thee  
and they are fallen on sleep :

Through men of warre no helpe can be,  
themselves they could not keep.

4 At thy rebuke, O Iacobs God,  
when thou didst them reprove:  
As halfe on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath ?

8 When thou dost make thy judgements heard  
from heaven through the ground :  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in iudgement for to speak,  
To save th'afflicted of the Land,  
on earth that are full weak.

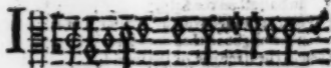
10 The fury that in man doth raigne  
shall turne unto thy praise :

Hereafter (Lord) do thou restraine  
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,  
ye folk that nigh him be,  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

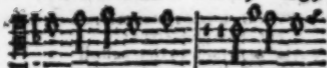
12 For he doth take both life and might,  
from Princes great of birth :  
And full of terrour is his sight  
to all the Kings on earth.

Vocē mea. Psal. Lxxvij. I. H.

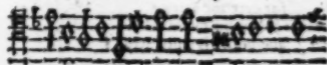


With my voyce to God ye cry, with  
heart

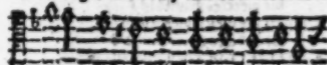
PSALME Lxxvj. 169



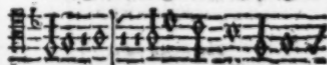
heart and heartie cheere: My voice to God



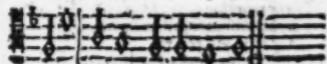
I lift on high, and he my suit doth heare. a. In



time of griefe I sought to God, by night no



rest I took. But stretcht my hands to him



abroad, my soul comfort forsooke.

- 3 When I to thinke on God intend,  
my trouble then is more,  
I spake, but could not make an end,  
my breath was stop'd so sore.  
4 Thou heldst mine eyes alwaies from rest  
that I therewith did wake:  
VVith feare I am so sore oppressd,  
my speech doth me forsake.

- 5 The dayes of old in minde I cast,  
and oft did thinke upon  
The times and ages that are past  
full many yeares agoe.

- 6 By night my songs I call to minde,  
once made thy praise to shew:  
And with my heart much talke I finde,  
my spirits do search to know.

170 PSALME. Lxxvij.

- 7 VVill God, said I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly unto us?
- 8 What? is his goodnesse clea[n] decay'd  
for ever and a day?  
Or is his promise now delay'd  
and doth his truth decay?
- 9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to withhold?
- 10 At last I said, my weaknesse is  
the cause of this mistrust:  
Gods mightie hand shall help all this;  
and change it when he lust.

*The second part.*

- 11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea, all his Works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsels wise.
- 13 Thy works (O Lord) are all upright,  
and holy all abroad:  
What one hath strength to match the might  
of thee, our Lord, our God?
- 14 Thou art a God, that dost forth shew  
thy wonders every houre:  
And so dost make the people know  
thy vertue and thy power.
- 15 And thine own folke thou dost defend  
with strength and stretched arme:  
The sons of Iacob that descend,  
and Iosephs seed from haine.
- 16 The waters Lord perceived thee,  
the waters say thee well:

PSALME Lxxvij. 171

And they for feare away did flee,  
the depths on trembling seil.

17 The clouds that were both thick & black  
did rain full plenteously :

The thunder in the aire did crack,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above,

With flashes great made men afraid,  
the earth did quake and move.

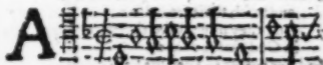
19 Thy waies within the sea do lie,  
thy paths in waters deepe :

Yet none can there thy steps espie,  
nor know thy paths to keep.

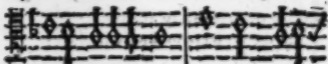
20 Thou ledst thy folke upon the land,  
as sheepe on every side :

Through Moses and through Aarons hand,  
thou didst them safely guide.

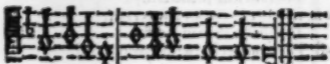
Attendite populi. P. Lxxviii. I. H.



172 PSALME Lxxviij.



even of our fathers old: And which for our



instruction, our fathers have us told.

- 4 Because we should not keep it close  
from them that should come after:  
VVho should Gods power to their race praise,  
and all his Works of wonder.
- 5 To Iacob he commandment gave,  
how I srael should live:  
VVilling our fathers should the same  
unto their children give.
- 6 That they and their posteritie,  
that were not sprung up tho,  
Should have the knowledge of the law  
and teach their seed also:
- 7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his precepts in love.
- 8 Not being at their fathers were,  
rebellling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.
- 9 How went the people of Ephraim  
their neighbours for to spoile,  
Shooting their shafts in day of warre?  
and yet they took the spoile.
- 10 For why? they did not keep with God  
the covenant that was made:  
Ner yet would walk or lead their lives

accord:

PSALME Lxxviij. 173

according to his trade.

- 11 But put into oblivion,  
his counsell and his will:  
And all his works most magnifque,  
which he declared still.

*The second part.*

- 12 What wonders to our fore-fathers,  
did he himfelfe difclofe  
In Egypt land within the field  
that call'd is Thantos ?  
13 He did divide and cut the Sea,  
that they might paffe at once  
And made the waters stand as still  
as doth a heape of ftones.

- 14 He led them fecret in a cloud  
by day, when it was bright :  
And in the night when darke it was,  
with fire he gave them light.

- 15 He brake the rocks in wildernesse,  
and gave the people drink :  
As plentiful as when the deepe  
do flow up to the brink.

- 16 He drew out rivers out of rocks  
that were both dry and hard  
Of fuch abundance that no floods  
to them might be compar'd.

- 17 Yet for all this againft the Lord  
their finne they did increafe :  
And stirred him that is moft high,  
to wrath in wildernesse.

- 18 They tempted God within their hearts,  
like people of miftrift :  
Requiring fuch a kinde of meat,  
as ferved to their luft.

- 19 Saying with murmuration,  
in their unfaithfulneffe:

What ! can this God prepare for us  
a feaft in wildernesse ?

174 P S A L M E Lxxviii.

- 20 Behold he strake the stony rock,  
and floods forthwith did flow:  
But can he now give to his folke  
both bread and flesh also?  
21 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully  
believe and hope that he  
Could alwaies help and succour them,  
in their necessitie.  
23 VVherefore he did command the clouds,  
forthwith they brake in summer:  
24 And rain'd down manna for them to eate,  
a food of mickle wonder.  
25 VVhen earthly men with angels food  
were fed at their request:  
26 He bade the East-wind blow away,  
and brought in the South-west.  
27 He rain'd down flesh as thick as dust  
and fowle as thick as sand:  
28 VVhich he did cast amid the place,  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serve their lusts and wils.  
30 But as the meat was in their mouths,  
his wrath upon them fell:  
31 And slew the flower of all their youth  
and choice of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieve:  
For all the wonder that he wrought,  
they would not him believe.  
33 Their daies therefore he shortened,  
and made their hope vain:  
Their yeers did waile and passe away,

with

PSALME Lxxviij. 175

with terreur and with pain,

- 34 But ever when he plagued them,  
they sought him by and by:  
35 Remem'ring that he was their strength,  
their help and God most high.  
36 Though in their mouthes they did but glorie  
and flatter with the Lord:  
And with their tongues and in their hearts  
dissembled every word,

*The fourth part.*

- 37 For why? their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to performe  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserv'd to die:  
That he forgave them their misdeeds,  
and would them not destroy.

- Yea, many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer all his whole  
displeasure to arise:  
39 Considering that they were but flesh  
and even as the winde  
Passing away, and cannot well  
return to his own kinde.

- 40 How oftentimes in wildernesse  
did they the Lord provoke?  
How did they move and stirre the Lord  
to plague them with his stroke?  
41 Yet did they turn again to sinne,  
and tempted God oft soone:  
Prescribing to the holy Lord,  
what things they would have done.

- 42 Not thinking of his hand and power,  
nor of the day, when he  
Delivered them out of the hands  
of their fierce enemy:  
43 Nor how he wrought his miracles,

176 PSALME Lxxviii.

(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at flood.  
45 Nor how he sent them swarmes of flies,  
which did them sore annoy:  
And fil'd their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruit  
unto the caterpillar:  
And all the labour of their hands,  
he gave to the grasshopper.  
47 With hail-stones he destroyed their vines;  
so that they were all lost,  
And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with hail-stones once again,  
the Lord their castell smote:  
And all their flocks and herds likewise  
with thunderbolts full hot.  
49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and evill spirits,  
to trouble them among.

50 Then to his wrath he made a way  
and spared not the least:  
But gave unto the pestilence,  
the man, and eke the beast.  
51 He strake also the first born all,  
that up in Egypt came:  
And all the chiefe of men and beasts  
within the tents of Ham.

52 But as for all his own deare folke,  
he did preserve and keep:  
And carried them through wilderness,

even

PSALME Lxxvij. 177

even like a flock of sheep.

53. Without all feare, both safe and sound  
he brought them out of thrall:

VVhereby their foes with rage of seas  
were over-whelmed all.

54 And brought them out into the coast  
of his own holy Land:

Even to the mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke  
and did their land divide:

And in their rents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stirr'd and tempted still,  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray:

Much like a bow, that would not bend,  
but slip and start away.

*The sixth part.*

58 And griev'd him with their hill altars  
with offerings and with fires:

And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breast:

The naughtinesse of Israel  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Shilo, where he was

Right conversant with earthly men,  
even as his dwelling place.

61 Then suffered he his might and power  
in bondage for to stand:

And gave the honour of his Arke  
into his enemies hand.

62 And did commit them to the sword,

178 PSALME Lxxvij.

- wroth with his heritage:  
 63 Their young men were deuor'd with fur,  
 maids had no marriage.  
 64 And with the sword the priests also  
 did perish every one:  
 And not a widow left alive,  
 their death for to beuene.  
 65 And then the Lord began to wake  
 like one that slept a thine:  
 And like a valiant man of warre,  
 refreshed after wine.  
 66 With Emrod in the hinder parts,  
 he stroke his enemies all:  
 And put them then unto the shame  
 that was perpetuall.  
 67 Then he the tent and cabernacle  
 of Ioseph did refuse:  
 As for the tribe of Ephraim,  
 he would as no wife chuse.  
 68 But chuse the tribe of Iehuda,  
 whereas he thought to dwell:  
 Even to the noble mount Sion,  
 which he did love so well.  
 69 VWhereas he did his Temple build,  
 both sumptuously and lute:  
 Like as the earth which he hath made  
 for euer to indure.  
 70 Then chole he David him to serue,  
 his people for to keep:  
 Whom he took up and brought away,  
 even from the fold of sheep.  
 71 As he did follow the Ewes with young,  
 the Lord did him advance,  
 To feed his people Israel,  
 and his inheritance.  
 72 Thus David with a faithfull heart  
 his flock and charge did feed:  
 And prusently with all his power,  
 aid govern them indeed.

P.SALME Lxxix. 179

Deus venerunt. Psal. Lxxix. I. H.

*Sing this as the 77. Psalm.*

**O** God the Gentiles do invade,  
thine heritage to spoile;  
Ierusalem an heape is made,  
thy Temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast;  
The flesh of them that do thee feare,  
the beasts devour and waste.

3 Their blood throughout Ierusalem,  
as water spilt they have:  
So that there is not one of them  
to lay their dead in grave.

4 Thus are we made a laughing stock  
almost the world throughout;  
The enemies at us jest and mock,  
which dwell our coasts about.

5 VVilt thou (O Lord) thus in thine ire,  
against us ever fume;  
And shew thy wrath as hot as fire,  
thy tolke for to consume?

6 Vpon those people power the same,  
which did thee never know;  
All Realmes which call not on thy Name,  
consume and overthrow.

7 For they have got the upper hand,  
and Jacobs seed destroy'd;  
His habitation, and his land  
they have laid wast and void.

8 Beare not in minde our former faults,  
with speed some pitie show;  
And aid us, Lord, in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giv'st all health and grace,  
on us declare the same;

Weigh

180 P.SALME Lxxx.

VVeigh not our works, our sins deface,  
for honour of thy Name.

10 VVhy shall the wicked still alway,  
to us as people dumbe,

In thy reproach, reioyce and say,  
where is their God become?

Require (O Lord) as thou seest good,  
before our eyes in sight:

Of all these folke, thy servants blood,  
which they spilt in despight.

11 Receive into thy sight in haste,  
the clamours, grile and wrong,

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:

VVhich unto death are destinate,  
and in their enemies hand.

12 The Nations which have been so bold  
as to blaspheme thy Name:

Into their laps with sevenfold,  
repy again the same.

13 So we thy flocke and pasture sheep  
will praise thee evermore:

And teach all ages for to keep  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*(Sing this as the 77. Psalm)*

**T**Hou Herd that Israel dost keep  
give eare and take good heed:

VVhich ledest Ioseph like a sheep,  
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set  
on Cherbins most bright:

Shew forth thy selfe, and do not let,  
send down thy beames of light.

3 Before

PSALME Lxxx. 138

- 3 Before Ephraim and Benjamin,  
Manasses eke likewise  
To shew thy power do thou begin,  
come help us Lord, arise.
- 4 Direct our hearts unto thy grace,  
convert us Lord to thee:  
Shew us the brightness of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folks in anger swell,  
and wilt not heare them pray.
- 6 Thou dost them feed with sorrows deep,  
their bread with teares they eate:  
And drinke the teares that they do weep,  
in measure full and great.
- 7 Thou hast us made a very strife,  
to those that dwell about:  
And that our foes do love a life,  
they laugh and jest it out.
- 8 O take us (Lord) unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy ioyfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it there.
- 10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

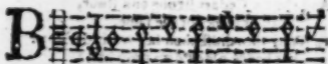
*The second part.*

- 11 The hills were cover'd round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.
- 12 Why then didst thou her walls destroy?  
her hedge pluck'd up thou hast:  
That all the folke that passe thereby,  
thy

133: PSALME LXXXj.

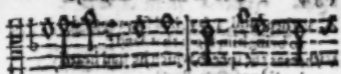
- thy Vine may spoile and wastel  
 13 The Boare out of the wood so wild,  
 doth dig and root about  
 The furious beasts out of the field  
 devour it all about  
 14 O Lord of hosts return again,  
 from heaven look betime  
 Behold, and with thy help sustain,  
 this poore Vineyard of thine  
 15 Thy plant, I say, thine Israel,  
 whom thy right hand hath set  
 The same which thou didst love so well,  
 O Lord, do not forget  
 16 They lop, and cut it down apace,  
 they burn it eke with fire  
 And through the frowning of thy face,  
 we perishe in thine ire  
 17 Let thy right hand be with them now,  
 whom thou hast kept so long  
 And with the Son of man, whom thou  
 to thee hast made so strong  
 18 And so when thou hast let us see,  
 and saved us from shame  
 Then will we never fall from thee,  
 but call upon thy Name  
 19 O Lord, of hosts, through thy good grace,  
 convert us unto thee  
 Behold us with a pleasant face,  
 and then full safe are we.

Deo exultate. Psal. Lxxxj. I.H.

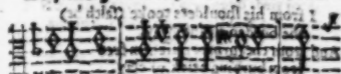


Be light and glad, in God reioycer which

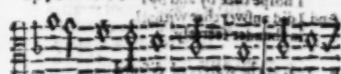
PSALME. Lxxxj. 183



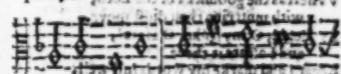
is my strength and stay: Be ioyfull and lif



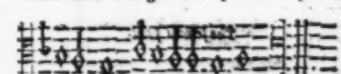
up your voice, to Jacobs God, I say, 1. Pre



pare your instruments most sweet, some ioy



full Psalme to sing. Strike up with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moones  
with Trumpets of the best

As it is used to be done,  
at any solemne feast.

4 For this is unto Israel,  
a statute and a trade

A law that must be kept full well,  
which Jacobs God hath made

5 This clause with Ioseph was decreed,  
when he from Egypt came

That as a Wannee all his freed  
should still observe the same.

6 When

134 PSALME LXXXI.

6. VVhen God, I say, had so prepar'd  
to bring him from that land:

VVhereas the speech which he had heard  
he did not understand.

7 I from his shoulders tooke (saith he)  
the burden cleane away,  
And from the furnace quit him free  
from burning brick of clay.

8. VVhen thou in grieve didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yes, at the waters of discord  
I did thee tempt and prove:  
VVhereas the goodnesse of the Lord,  
with murthering thou didst move.

10 Heare, O my father, O Israel,  
and I will shew thee:

Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

11 Thou shalt no God in thee reserve,  
of any land abroad:

Nor in no wise bow to or serve  
a strange or forraigne god.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then aske of me abundantly,  
and I will give it thee.

13 And yet my people would not heare  
my voice when that I spake:

And Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardnesse of their hearts:

To walke in their own counsels still,  
themselves they might pervert.

PSALME Lxxxij. 183

- 15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walke within my way:  
16 How soone would I confound their foes,  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow:  
17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folke the time and age  
should flourish ever still.  
18 I would have fed them with the crop,  
and finest of the wheat:  
And made the rock with honey drop  
that they their fil should eate.

Deus stetit. Plal. Lxxxij. I.H.

*Sing this as the 77. Psalm.*

- A**Mid the praise with men of might  
the Lord himself doth stand:  
To plead the cause with truth and right,  
with Iudges of the Land  
2 How long (said he) will you proceed  
false judgements to award,  
And have respect for love of meed,  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in judgement justly speake.  
4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.  
5 But nothing will they know or learn,  
in vain to them I talk:  
They will not see, or ought discern,  
but

186 PSALME Lxxxiiij.

but still in darkness walke.  
6 For loe even now the time is come,  
that all things fall to nought:  
And likewise lawes, both all and some,  
for gaine are sold and bought.

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for love I did you call.

7 But notwithstandinge ye shall die  
as men and so decay:

O tyrants, I will you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be known  
and judge the world with might:  
For why? all Nations are thine own,  
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I. H.

*Sing this as the 44. Psalme.*

D O not (O God) refrain thy tongue,  
in silence do not stay:

Withhold not, Lord, thy self so long,  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry:

And those that beare an hate to thee,  
hold up their heads on high.

3 Against thy folke they use deceit,  
and craftily they equize:

For thine Elect to lie in waite,  
their counsell doth conspire.

4 Come on, say they, let us expell,  
and pluck these folke away:

So that the name of Israel  
may utterly decay.

5 They all conspire within their heart,

how

PSALME Lxxdij. 187

- how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.
- 6 The tents of all the Edomites,  
the Iſraelites alſo:  
The Hagarens and Moabites  
with diuers others mo.
- 7 Gabel with Ammon, and likewise  
doth Amalek conſpires:  
The Philiftins againſt thee riſe,  
with them that dwell at Tyre.
- 8 And Aſhur he is well apaid,  
with them in league to be:  
And doth become a fence and aid,  
to Iots poſteritie.
- 9 As thou didſt to the Midianites,  
ſo ſerue them Lord each one:  
As to Siſer and to Iabin,  
beſides the brooke Kiſon.
- 10 Whom thou in Endor didſt deſtroy  
and waſt them through thy might:  
That they like dung on earth did lie,  
and that in open ſight.

*The ſecond part.*

- 11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Zelmana were,  
the Kings of Midian:
- 12 Vvhich ſaid let us throughout the land,  
in all the coaſts abroad,  
Poſſeſſe and take into our hand  
the faire houſes of God.
- 13 Turn them, O God, with ſtormes as ſoft  
as wheeles that haue no ſtay:  
Or like the chaſſe which men do caſt  
with wind to flie away.
- 14 Like as the fire with rage and ſume  
the mightie forreſts ſpils:  
And as the flame doth quite conſume

188 PSALME Lxxxiv.

the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laide  
And of thy stormy winde and shower,  
Lord make them all afraid.  
16 Lord bring them all, I thee desire,  
to such rebuke and shame:  
That it may cause them to inquire  
and learn to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquie  
perish also with all.  
18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell:  
and raigae throughout the world.

Quam dilecta. Psal. Lxxxiv. I. H.

*Sing this as the 77. Psalm.*

**H**ow pleasant is thy dwelling place;  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lord they be:  
2 My soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust my flesh also,  
in thee the living God.

3 The sparrow finde a roome to rest,  
and save themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.

4 These birds full night thine altar may  
have place to sit and sing:  
O Lord of hosts: thou art, I say,  
my God and eke my King.

5 O they are blessed that may dwell  
within

PSALME LXXIY. 189

within thy house alwaies:  
For they all times thy facts do tell,  
and ever give thee praise.  
6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

7 As they got thorow the vale of teares  
they digge up fountains still:  
That as a spring it all appeares,  
and thou their pits dost fill.  
8 From strength to strength they walk full fast,  
no faintnesse there shall be:  
And so the God of gods at last  
in Sion they do see.

9 O Lord of hosts to me give heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Iacobs God, I say.

10 O Lord our shield, of thy good grace,  
regard, and so draw neere:  
Regard I say, behold the face  
of thine anoynted deere.

11 For why? within thy courts one day  
is better to abide,  
Then other where to keep or stay  
a thousand daies beside.

12 Much rather would I keep a doore  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

13 For God the Lord, light and defence,  
will grace and worship give:  
And no good thing shall be withhold  
from them that purely live.

14 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

## Benedixisti. Psal. LXXXV. I.H.

*Sing this as the 81. Psalme.*

**T**Hou hast been mercifull indeed,  
O Lord, unto thy land:

For thou restoredst Jacobs seed,  
from the aldome out of hand.

2 The wicked waies that they were in,  
thou didst them cleane remit;  
And thou didst hide the peoples sin,  
full close thou coveredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turn thee from thy rage,  
with them to be at one.

4 O God, our health, do now convert,  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.

5 Why, shall thine anger never end,  
but still proceed on us?  
And all thy wrath it self extend,  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us, that we  
And all thy folke may evermore  
be glad, and ioy in thee?

7 O Lord, on us do thou declare  
thy goodnesse to our wealth:  
Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his Saints, that never they  
return to foolishnesse.

9 For why? his help is still at hand,  
to such as do him feare;

2014

whereby

PSALME Lxxxvj. 121

VVhereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place:

And peace shall iustice with kisse greet;  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and look from heaven high.

12 Yea God himself doth take in hand  
to give us each good thing:

And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice go,  
much like a guide or stay:

He shall direct his steps also,  
and keep them in the way.

Inclina Domine. Ps. Lxxxvj. I. H.

*Sing this as the 8. Psalm.*

Lord bow thine eare to my request,  
and heare me by and by:

With grievous pain and grief oppress'd,  
full poore and weake am I.

2 Preserve my soul, because my waies  
and doings holy be:

And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,  
defend me eke withall:

For through the day I do not cease,  
on thee to cry and call.

4 Comfort (O Lord) thy servants soul  
that now with pain is pin'd:

For unto thee (Lord) I extoll,  
and lift my soul in minde.

192 PSALME LXXXVj.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an eare:  
Marke well the words that I do say,  
and all my prayers beare.

7 In time when trouble doth me move,  
to thee I do complain:  
For why? I know and well do prove,  
thou answerst me again.

8 Among the gods (O Lord) is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles, and the people all  
which thou didst make and frame,  
Before thy face on knees shall fall,  
and glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine own:  
Thou werkest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed:  
O joyn my heart to thee so nigh,  
that I thy Name may dread.

12 To thee my God will I give praise,  
with all my heart, O Lords:  
And glorifie thy Name alwaies,  
for ever through the world.

13 For why? thy mercy shewed to me  
is great and doth excell:  
Thou setst my soul at libertie,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:  
They seek my soul, and in no wise  
will

will

PSALME Lxxvij.

will have thee in their sight.

35 Thou Lord art mercifull and meek,  
full slack and slow to wrath.

Thy goodnesse is full great, and eke  
thy truth no measure hath.

36 O turne to me and mercy grant,  
thy strength to me apply:

O help and save thine owne servant,  
thy handmaids sonne am I.

37 On me some signe of favour shew,  
that all my foes may see,

And be ashamed, because (Lord), thou  
dost help and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

*Sing this as the 81. Psalm.*

**T**hat City shall full well endure  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:

He loves them more than all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:

Great things, I say are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same:

And Babylon shall eke apply,  
and learne to know my Name.

5 Ioe, Palestine and Tyre also,  
with Ethiöpe likewise:

A people old full long ago  
were borne, and there did rise,

that

6 Of Sion they shall say abroad,  
that diuerſe men of fame  
Have there ſprung up, and the high God  
hath founded faſt the ſame.

7 In their records to them it ſhall  
through Gods device appeare:  
Of Sion that the chief of all  
had his beginning there.

8 The trumpeters with ſuch as ſing,  
therein great plenty be:  
My fountaines and my pleaſant ſprings  
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

*Sing this as the 77. Pſalm.*

**L**ord God of health the hope and ſtay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

3 O let my prayer ſoone aſcend  
unto thy ſight on hie:

Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why? with woe my heart is fill'd,  
and doth in trouble dwell

My life and breath almoſt doth yeeld,  
and draweth nigh to hell.

4 I am eſteem'd as one of them  
that in the pit do fall:

And made as one among thoſe men,  
that have no ſtrength at all.

5 As one among the dead, and free  
from things that here remains  
It were more eaſe for me to be  
with them ſhe which are ſlaine.

6 As thoſe that lie in grave, I ſay,  
whom thou haſt cleane forgot:

The which thy hand hath cut away,  
and thou regard'ſt them not.

- 7 Yea like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.
- 8 Thine anger and thy wrath likewise  
full sore on me do lie:  
And all thy stormes against me rise,  
my soule to vex and trie.
- 9 Thou putst my friends far off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.
- 10 My sight doth faile through grief and wo,  
I call to thee O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second Part.*

- 11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?
- 12 Or shall thy loving kindeesse Lord,  
be preached in the grave?  
Or shall with them that are destroid,  
thy truth her honour have?
- 13 Shall they that lie in dark full low,  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?
- 14 But I O Lord to thee alwaies  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.
- 15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?
- 16 I am afflicted dying still,  
from youth this many a yeare:

The terrors which do vex me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage  
full sore upon me fall:

Thy terrors eke do not assuage,  
but me oppresse withall.

18 All day they compass me about,  
As waters at the tide:

And all at once with streams full stout,  
beet me on each side.

19 Thou settest far from me my friends,  
and lovers every one:

Yea and mine old acquaintance all  
out of my sight are gone.

### Misericordias. Psal. Lxxxix. L.H.

*Sing this as the 77. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I have said, that mercy shall  
for evermore remaine:

In that thou dost the heavens stay,  
thy truth appeareth plaine.

3 To mine elect, saith God, I made  
a covenant and behest:

My servant David to perswade,  
I swore and did protest.

4 Thy seed for ever I will stay,  
and stablish it full fast:

And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:

Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,

in all the clouds abroad?  
Among the sonnes of all the gods;  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:

And over all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world,  
what one is like to thee?

On every side most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice,  
thou rulest at thy will:

And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destroy'd:

Yea, thou thy foes with mighty arms  
hast scattered all abroad.

*The second Part.*

11 The heavens are thine, & still have been  
likewise the earth and land:

The world and all that is therein,  
thou foundedst with thy hand:

12 Both North & South with East & West  
thy selfe didst make and frame:

Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power  
all might therein doth lie:

The strength of thy right hand each house  
thou liftest up on high.

14 In righteousness and equity  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knowes aright  
thy present power O God:

For in the favour of thy sight

they walk full safe abroad.

16 For in thy Name throughout the day  
they joy and much rejoyce:

And through thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength and aide,  
in thee alone doth lie:

Thy goodnesse eke that hath us staide,  
shall lift our home on hie.

18 Our strength that doth defend us well,  
the Lord to us doth bring:

The holy One of Israel,  
he is our guide and King.

19 Sometimes thy will unto thy Saints  
in vision thou didst show:

And thus then didst thou say to them  
thy mind to make them know.

20 A man of might I have erect,  
your King and guide to be:

And set him up whom I elect,  
among the folk to me.

*The third Part.*

21 My servant David I appoint,  
whom I have searched out:

And with my holy oyle annoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remaine:

And with my arm also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall him not deuoure:

Ne yet the sonnes of wickednesse,  
on him have any power.

24 His foes likewise I will destroy  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still upon him lie:

And

And in my name his horn eke shall  
be lifted up on high.

26 His Kingdome I will set to be  
upon the sea and land:

And eke the running floods shall be  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say:

My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take,  
of all on earth that springs:

His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him still,  
as I my selfe have told:

My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine  
for ever strong and sure:

So that his seed shall still remaine,  
while heaven doth endure.

*The fourth Part.*

31 If that his sonnes forsake my Law,  
and so begin to swerve:

And of my judgements have none awe,  
nor will not them observe.

32 Or if they will not use aright  
my statutes to them made:

And set all my commandements light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amend:

And so will scourge them for their sin,  
if that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him from:

Nor handle him with craftinesse,  
and so my truth forgive.

PSAUME Lxxxix.

- 35 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips have told,  
shall alter or be broke.
- 36 Once swaie I by my holinesse,  
and that performe will I:  
With David I shall keep promise,  
to him I will not lie.
- 37 His seed for evermore shall raigne;  
and eke his throne of might,  
As doth the Sun, it shall remaine  
for ever in my sight.
- 38 And as the Moone within the skie  
for ever standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdome last.
- 39 But now Lord as thou dost reiect,  
and now thou changeest cheare:  
Yea, thou art wroth with thine elect,  
thin own annoiued deare.
- 40 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground also  
hast cast his royall crowne.

*The 5th Part.*

- 41 Thou pluck'st his hedges up with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarks down,  
and break'st them to the ground.
- 42 That he is sore destroyed and torne,  
of conmers by throughout:  
And so is made a mock and scorn  
to all that dwell about.
- 43 Thou their right hand hast lifted up,  
that him so sore annoy:  
And all his foes that him deuoure,  
loe thou hast made to joy.
- 44 His sword's edge thou dost take away  
that should his foes withstand;

To him that hath no victory, but thou giv'st, nor upper hand.

45 His glory thou dost all away,  
his throne, his joy, and mirth  
By thee are overthrown and cast  
full low upon the earth.

46 Thou hast cut off and made fall short  
his youth and lusty daies,  
And rais'd of him an ill report,  
with shame and great disgrace.

47 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway  
as fire consume and burn?

48 O call to mind, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men  
as things in vaine to wast?

49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of Hell his soule  
shall he deliver free?

50 Where is (O Lord) thine old goodness,  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast sworn?

51 The great rebukes to mind I call  
that on thy servants lie:  
The railings of thy people all  
borne in my heart have I.

52 Wherewith (O Lord) thine enemies  
blasphem'd have thy Name:  
The steps of thine appointed ones  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for ever:  
Through this and earth and all the coasts  
Amen, Amen, I say.

## Domine refugium, Psal. XC. L.H.

*Sing this in the 77. Psalm.*

**T**Hou Lord hast been our sure defence,  
our place of ease and rest:

In all times past, yea so long since,  
as cannot be exprest.

1 Ere there was made mountaine or hill,  
the earth and world abroad:

From age to age, and alwaies still,  
for ever thou art God.

2 Thou grindest them through grief and paine  
to dust, or clay, and then,

And then thou shalt againe returne,  
againe ye sonnes of men,

4 The lasting of a thousand yeares,  
what is it in thy sight?

As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade

All as asleepe, and like the grasse,  
whose beauty soon doth fade.

6 Which in the morning shines full bright  
but fadeth by and by.

And is cut down ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:

And of thy seruent wrath and fume  
we are full sore afraid.

8 The wicked works that we haue wrought  
thou sett'st before thine eye:

Our privy faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies do wast,  
theretof doth nought remaine:

Our yeares consume in words or blaste,  
and are not cal'd againe.

PSALME XC

10 Our time is threescore yeares and ten,  
that we do live on mold:  
If one see fourescore, surely then,  
we count him wondrous old.

*The second Part.*

11 Yet of this time the strength and chief  
the which we count upon,  
Is nothing els but painefull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare  
according to thy wrath?

13 Instruct us Lord to know and try  
how long our daies remaine:  
That then we may our hearts apply  
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou  
forth on thy wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soone,  
and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the yeares wherein fall sore  
affliction we have had,

17 O let thy work and power appeare  
and on thy servants light:  
And shew unto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand  
Lord prosper them to us.

Qui habitat. Plal. XCj. I. H.

Sing this on the 81. Psalm.

- H**E that within the secret place  
of God most high doth dwelle  
In shadow of the mightiest grace,  
at rest shall keep him well.
- 2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.
- 3 He shall defend thee from the snare  
the which the hunter laid;  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings shall cover thee,  
and keep thee safely there;  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that lie by day,  
nor terrors of the night.
- 6 Nor of the plague that privily  
doth walk in dark to slay;  
Nor yet of that which doth destroy,  
and at noone day doth wait.
- 7 Yea at the sight as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.
- 8 But thou shalt see it for thy part  
thine eyes shall well regard  
That even like to their desert  
the wicked have reward.
- 9 For why? O Lord, I only lust  
to stay my hope on thee:

And

And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need the ill to feare,  
with thee it shall be well:

Nor yet the plague shall once come neare,  
the house where thou dost dwell.

11 For why? unto his Angels all,  
with charge commanded he:  
That still in all thy waies they shall  
preserve and prosper thee.

12 And in their hands shall beare thee up,  
still waiting thee upon:

So that thy foot shall never chance  
to spurne at any stone.

13 Upon the Lions thou shalt go,  
the Adder sell and long:

And tread upon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth unto me,  
I will acquit him quite:

And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:

And from his grieve take him will I  
in glory for to live.

16 With length of yeares and daies of weale,  
I will fulfill his time:

The goodnesse of my saving health,  
I will declare to him.

Bonum est. Psal. XCII. L. M.

Sing this in the Church.

**I**T is a thing both good and meet,  
to praise the highest Lord:

And to thy Name, O thou most High,  
to sing with one accord.

To shew the kindnesse of the Lord,

psalm

betious

betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instruments,  
on Lute and harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.

4 For thou hast made me to rejoyce,  
in things so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord how gloriously and how great,  
are all thy works so stout?  
So deeply are thy counsels set,  
that none can trie them out.

6 The man unwise hath not the wit,  
these things to passe to bring:  
And all such fooles are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grasse do spring full list:  
They when they flourish in their ill,  
for ever shall be wast.

8 But thou art mighty Lord most High,  
yea thou dost raigne therefore,  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes I say,  
How all that work iniquity,  
shall perish and decay.

10 But thou like as an Unicorn,  
shalt lift mine horse on his:  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eyes  
shall see the fall and shame  
Of all that up against me rise,

mine eares shall heare the same.  
 12. The iust shall flourish up on high,  
 as Date-trees bud and blowe:  
 And as the Cedars multiply,  
 in Libanus that grow.

13 For they are planted in the place,  
 and dwelling of our God;  
 Within his courts they spring apace,  
 and flourish all abroad.

14 And in their age much fruit shal bring  
 both fat and well beseen.  
 And pleasantly both bud and spring,  
 with bowes and branches green.

15 To shew that God is good and iust,  
 and upright in his will:  
 He is my rock, my hope, and trust,  
 in him there is none ill.

**Dominus regnavit, Psal. XCij. I.H.**

*Sing this at the 77. Psalm.*

**T**He Lord as King aloft doth raigne,  
 with glory goodly dight:

And he to shew his strength most maine,  
 hath girt himselfe with might.

2 The Lord likewise the earth hath made,  
 and shap'd it so sure,

No might can make it move of place,  
 at stay it doth endure;

3 Ere that the world was made or wrought  
 thy seat was set before:

Beyond all time that can be thought,  
 thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
 they roare and make a noise:

The floods (I say) did enterprize,  
 and lifted up their voice,

5 Yea, though the stormes arise in fight  
 though seas do rage and swell:

The

The Lord is strong and more of might  
for he on high doth dwell.  
6 And look what promise he doth make,  
his household to defend;  
For just and true they shall it take,  
all times without an end.

**Deus yltionum, Psal. XCIII. I.H.**

*Sing this in the 68. Psalm.*

**O** Lord thou dost revenge all wrong,  
that office longs to thee;  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy seile, for thou of right  
the earth dost judge and guide;  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men beare sway  
with lifting up their voice;  
How long shall wicked men, I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage;  
they spoile and vex: all fore;  
Against thy people they do rage  
still daily more and more.  
6 The widowes which are carelesse  
and strangers they destroy  
They slay the children fatherlesse,  
and doe not pite to them by.

7 And when they take these things in hand  
this talk they haue of thee;  
Can Jacobs God this understand?  
tuffing, he cannot see;

8 O folk unwise, and people rude,  
some

Some knowledge now discernes  
 We fooles among the multitude,  
 at length begin to learne.

9 The Lord which made the care of man,  
 he needs of right must heare:

He made the eye, all things must then  
 before his sight appeare.

10 The Lord doth all the world correct,  
 and make them understand:

Shall he not then your deeds detect?  
 how can you scape his hand?

*The second Part.*

11 The Lord doth know the thoughts of man,  
 his heart he sees full plainer:

The Lord (I say) mans thoughts doth scan  
 and findeth them but vaine.

12 But Lord, that man is happy sure,  
 whom thou dost keep in awe:

And through correction dost procure  
 to teach him in thy Law.

13 Whereby he shall in quiet rest  
 in time of trouble sit:

When wicked men shall be suppress,  
 and fall into the pit.

14 For sure, the Lord will not refuse  
 his people for to take:

His heritage whom he did chuse,  
 he will no time forsake.

15 Untill that judgement be decreed,  
 to justice to convert:

That all may follow her with speed,  
 that are of upright heart.

16 But who upon my part shall stand,  
 against the cursed traine?

Or who shall rid me from their hand  
 that wicked works maintaine?

17 Except the Lord had been mine aid,  
 mine enemies to repall.

My

My soul and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall:

Thy goodnesse Lord did so provide,  
to stay me up withall.

19 When with my selfe I mused much,  
and could no comfort find:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw  
a with wicked men to sit?

Which with pretence instead of law,  
much mischief do commit.

21 For they consult against the life  
of righteous men and good:

And in their counsels they are wise,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence or lock:

He is my God to whom I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs al  
themselves, for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

**Venite exultemus. Psal. XCv) L. H.**

*Sing this as the C. 9. Psalme.*

**O** Come let us lift up our voice,  
and sing unto the Lord:

In him our rock of health rejoyce  
let us with one accord.

2 Yea let us come before his face,  
to give him thanks and praise:

In singing Psalmes unto his grace,  
let us be glad alwaies.

3 For why? the Lord he is no doubt,  
a great and mighty God:

A King beaue all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep  
and corners of the land:

The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of noight.

6 Come let us beu and praise the Lord,  
before him let us fall:

And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:

We are his flock, he doth us feed,  
his sheep and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:

As ye with grudging many a yeare  
provok'd me in desert.

9 Whereas your fathers tempt'd me,  
my power for to prove:

My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty yeares they did me grieve  
and I to them did say,

They erre in heart, and not believe,  
they have not known my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:

That they should never tread the path  
to enter in my rest.

**Cantate Domino. Psal. XCvj. I.H.**

*Sing this as the 77. Psalm.*

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth:

Sing

Sing unto him with one accord,  
all people on the earth.  
2 Yea sing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why the Lord is much of might;  
and worthy praise alway:  
And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.  
6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

*The second Part.*

9 Fall down and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearefull at his sight.  
10 Tell all the world, be no agast,  
the Lord doth raigne above:  
Yea he hath set the earth so fast,  
that it can never move.

11 And

- 31 And that it is the Lord alone  
that rules with princely might:  
To judge the nations every one  
with equity and right.  
32 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is there in,  
shall shout and make a noise.  
33 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.  
34 Before the presence of the Lord,  
and comming of his might:  
When he shall justly judge the world,  
and rule his folk with right.

**Dominus regnavit. Psal XCvij, LH.**

*Sing this as the 77 Psalm.*

**T**He Lord doth reign, wherat the earth  
may joy with pleasant voice:  
And eke the Isles with joyfull mirth  
may triumph and rejoyce.

3 Both clouds and darknesse eke do swell  
and round about him beate:  
Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did look and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight  
and presence of the Lord;

They

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice all abroad:

That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vaine:

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the idols of the world  
which they as gods do call:  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With joy shall Sion heare this thing,  
and Juda shall rejoyce

For at thy judgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad:

And art exalted wondrously  
above each other god.

11 All ye that feare the Lord do this,  
hate all things that are ill:

For he doth save the soules of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part:

Great joy with gladnesse, mirth, and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holinesse proclaime:

Be thankfull eke with heart and voice,  
and minisfull of the same.

Cantate

## Cantate Domino. Psal. XCviiij. I.H.

*Sing this as the 77. Psalm.*

**O** Sing ye now unto the Lord,  
 A new and pleasant song:  
 For he hath wrought throughout the world  
 his wonders great and strong.

3 With his right hand full worthily  
 he doth his foes devour:  
 And get him selfe the victory,  
 with his own arm and power.

3 The Lord doth make his people know  
 his saving health and might:  
 The Lord doth eke his justice show,  
 in all the heathens sight.

4 His grace and truth to Israel,  
 in mind he doth record:  
 That all the earth hath seen right well  
 the goodnesse of the Lord.

5 Be glad in him with joyfull voice,  
 all people of the earth:  
 Give thanks to God, sing and rejoyce,  
 to him with joy and mirth.

6 Upon the harp unto him sing,  
 give thanks to him with Psalmes:  
 Rejoyce before the Lord our King,  
 with Trumpets and with Shalmes.

7 Yea let the sea with all therein:  
 for joy both roare and swell:  
 The earth likewise let it begin,  
 with all that therein dwell.

8 And let the founts rejoyce their fill,  
 and clap their hands apace:  
 And eke the mountaines and the hills  
 before the Lord his face.

9 For he shall come to judge and trie  
 the world and every wight:  
 And rule the people mightily  
 with justice and with right.

Domine

## Dominus reſnavit. Pſal. XCix. L. H.

*Sing this as the 77. Pſalm.*

**T**He Lord doth raigne, although at **14**  
the people rage full fore:

Yea he on Cherubins doth ſit,  
though all the world do roare.

**2** The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is ſet.

**3** Let all men praiſe thy mighty Name;  
for it is fearefull ſare:  
And let them magnifie the ſame,  
that holy is and pure.

**4** The princely power of our King  
doth love judgement and right:  
Thou rightlv ruleſt every thing  
in Jacob through thy might.

**5** To praiſe the Lord our God deviſe,  
all honour to him do:  
Before his footſtoole worſhip him,  
for he is holy too.

**6** Moſes, Aaron and Samuel,  
as Priſts on him did call:  
When they did pray he heard them well  
and gave them answer all.

**7** Within a cloud to them he ſpoke,  
then did they labour ſtill,  
To keep ſuch lawes as he did make,  
and pointed them untill.

**8** Lord our God thou diſt them heare,  
and answeredſt them againe:

Thy mercy did on them appeare,  
their deeds diſt not maintaine.

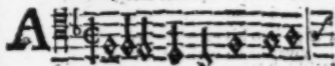
**9** O land and praiſe our God and Lord  
within his holy hill:

For why, our God throughout the world,  
is holy ever ſtill.

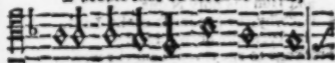
Jubilate

PSALME C.

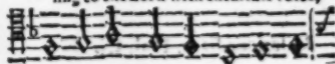
Inbilate Deo. Psal. C. I. H.



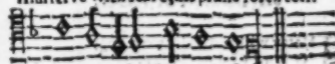
I people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serve with feare, his praise forth tell:



come ye before him and rejoyce.

2 The Lord yeknow is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts untire:  
Praise, laud, and bleesse his Name alwaies  
for it is seemely so to do.

4 For why the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by I. H.

*Sing this as the 37. Psalme.*

I N God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep;

PSALME Cj.

Not we our selves: for we are his  
own flock and pasture sheep.

O go into his gates alwaies,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.  
For why, the goodnesse of the Lord,  
for evermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Sing this as the 81. Psalm.*

Mercy will and judgement sing,  
O Lord God unto thee:  
And wisely do in perfect way,  
till thou come to me.  
And in the midst of my house walk,  
in purenesse of my sprite:  
And I no kind of wicked thing,  
will set before my sight.

I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heart  
none evill will I see.  
Him will I froy that slandereth  
his neighbour privily:  
The lofty heart I cannot beare,  
nor him that looketh hie.

Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.  
I will no gainefull person have,  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

¶ Sometimes

8 Betimes I will destroy, even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand;

Domine exaudi. Psal. Cij. N<sup>o</sup>

*Sing this as the 81. Psalm.*

**O** Heare my prayer Lord and let  
my cry come unto thee.

2 In time of trouble do not hide,  
thy face away from me.

3 Incline thine eare to me, make hast  
to heare me when I call:

For as the smoke doth fade, so do  
my daies consume and fall.

4 And as an harch my bones are burnt;  
my heart is smitten dead:

And withers like the grasse that I  
forget to eat my bread.

5 By reason of my groaning voice,  
my bones cleave to my skin:

6 As Pelican in wildernesse,  
such case now am I in;

7 And as an Owle in desert is,  
so I am such a one:

I watch and as a Sparrow on  
the house top, am alone.

8 Lo daily in reprochfull wise,  
mine enemies do me scorn:

And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have filld:

And mingled have my drink with teares:  
that from mine eyes have filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain;

For thou hast lifted me aloft,  
and cast me down againe.

- 11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am wither'd like the grasse,  
which soone away doth fade.  
12 But thou O Lord for ever dost  
remaine in steady place:  
And thy remembrance ever doth  
abide from race to race.

*The second Part.*

- 13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
foreset is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their sprite.  
15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.  
17 To prayer of the desolate,  
when he himselfe doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords renown shall spread.  
19 For he from his high Sanctuary  
hath looked downe below:  
And out of heaven hath the Lord  
beheld the earth also.  
20 That of the mourning captive he  
might heare the wofull cry:  
And that he might deliver those  
that damned are to die.

PSAUME Clij.

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27 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
28 Then when the people of the lands,  
and kingdomes with accord,  
Shall be assembled for to do  
their service to the Lord.

*The third Part.*

29 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my daies,  
thus I therefore did say:  
24 My God in midst of all my daies,  
now take me not away:  
Thy yeares endure eternally  
from age to age I say.

25 Thou the foundations of the earth  
before all times hast laid:  
And Lord the heavens are the work  
which thine own hands have made.  
26 Yea they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be:  
But thou dost still abide the same,  
thy yeares do never see.

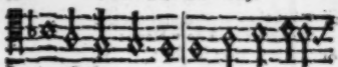
28 The children of thy servants shall  
continually endure:  
And in thy sight their happy sted  
for ever shall stand sure.

**Benedic anima. Pfal. Clij. T.3.**

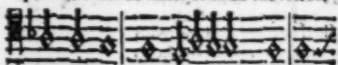


Y soule give hand unto the Lord, my  
spirit

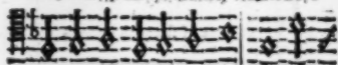
X 3



spirit shall do the same: And all the secrets



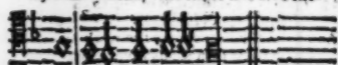
of my heart, praise ye his holy Name. Give



thanks to God for all his gifts, shew not



thy selfe unkind; And suffer not his bene-



fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor'd againe:

For all thy weak and fraile disease,  
and heal'd thee of thy paine.

4 That did redeeme thy life from death  
from which thou couldst not flee:

His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodnesse thy desires,  
and did prolong thy youth:

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with justice hath repay  
all such as be oppress'd:

So that their sufferings and their wrongs  
are turned to the best.

PSALME Ciiij.

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7 His waies and his commandments  
to Moses he did show:

His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners do him grieve:

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides us not continually,  
though we be full of strife:

Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our sins  
the Lord doth us regard:

Nor after our iniquities  
he doth not us reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:

So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us,  
and our offences all:

As farre as is the Sun-rising  
full distant from his fall.

*The second Part.*

13 And look what pitie parents deare  
unto their children beare:

Like pitie beareth God to such  
as worship him in feare.

14 The Lord that made us knows our shape,  
our mold and fashion just:

How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men  
is like the withering bay:

Or like the flower right faire in field,  
that fades full soon away.

16 Whose glosse and beauty stormy winds

do utterly disgrace:  
And make that after their assaults  
such blossomes have no place.

17 But yet the goodnesse of the Lord  
with his shall ever stand:

Their childrens children shall receive  
his righteousnesse at hand.

18 I meane which keep his covenant  
with all their whole desire:

And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and foot-stoole of the Lord:

And by his power imperiall  
he governs all the world.

20 Ye Angels which are great in power,  
praise ye and blasse the Lord:

Which to obey and do his will,  
immediately accord.

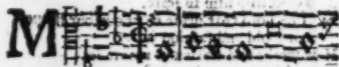
21 Ye noble hosts and Ministers,  
cease not to laud him still:

Which ready are to execute  
his pleasure and his will.

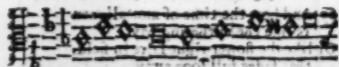
22 Yea all his works in every place  
praise ye his holy Name:

My heart, my mind and eke my soule  
praise ye also the same.

Benedic anima. Psal. CIII. W.K.



Y soule praise the Lord, speak

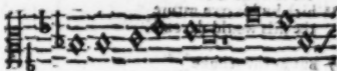


good of his Name: O Lord our great God,

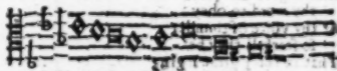
how



how dost thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie in thee shine most cleare.

2 With light as a robe  
thou hast thee beclad:  
Whereby all the earth  
thy greatnesse may see,  
The heaven in such sort  
thou also hast spread,  
That it to a curtaine  
compared may be.

3 His chamber-beames lie  
in the clouds full sure:  
Which as his chariot  
are made him to beere,  
And there with much swiftnesse  
his course doth endure,  
Upon the wings riding  
of winds in the aire.

4 He maketh his spirits  
as Heralds to goe,  
And lightnings to serve,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.

6 The deep a faire covering  
for it made then fast:  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie:  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be:  
That in their great raging  
they hast sooth away.

8 The mountaines full high  
they then up ascende:  
If thou dost but speak,  
thy word they fulfill:  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaine they do still.

9 Their bounds thou hast set,  
how farre they shall run:  
So that in their rage  
not that passe they can:  
For God hath appointed  
they shall not return.  
The earth to destroy more,  
which made was for man.

*The second Part.*

10 He sendeth the springs  
to strong streames or lakes,  
Which run do full swift  
among the huge hills.  
11 Where both the wild asses  
their thirst oft times slake,  
And beasts of the mountaines  
thereof drink their fill.

12 By these pleasant springs  
of fountaines full faire  
The fowles of the ayre  
abide shall and dwells  
Who moved by nature  
to hop here and there  
Among the green branches  
their songs shall excell.

13 The mountaines to moote,  
the clouds he doth use:  
The earth with his worke  
is wholly repleat.  
14 So as the bruis cattell  
he doth not refuse:  
But grasse doth provide them,  
and herb for mans meat.

15 Yea bread, wine and oyle  
he made for mans sake  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban  
this great Lord did make  
Which trees he doth nourish,  
that grow up so long.

17 In these may birds build,  
and make there their nest:  
In firre-trees the Storks  
remaine and abide.  
18 The high hills are succour  
for wild goats to rest:  
And eke the rocks stony  
for Conies to hide.

19 The Moon then is set  
her season to run:  
The daies from the nights  
thereby to discern:  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.

PSALME CIII

20 When darknesse doth reigne  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood,  
21 The Lions range roaring  
their prey to deuour,  
But yet it is thou Lord  
which givest them food.

22 As soon as the Sun  
is up, they retire:  
To couch in their dens,  
then are they full saine,  
23 That man to his work may  
as right doth require,  
Till night come and call him  
to take rest againe.

The third Part.

24 How sundry O Lord,  
are all thy workes,  
With wisdom full grace,  
they are indeed wondrous,  
So that the whole world  
of thy praise doth sound,  
And as for thy riches,  
they passe all mans thoughts.

25 So is the great sea,  
which large is and broad,  
Where things that creep swim  
and beasts of each sort,  
26 There both mighty ships  
and some lie at roade,  
The Whale huge and monstrous  
there also doth foode.

27 All things on thee rely  
thou dost them relieue,  
And thou in due time  
full well dost them feede,  
28 Now when it doth please thee  
the same for to geue,

They

They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled with ease.

29 But sore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile dust then they be.

30 Again when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And dost by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last:  
Who may in his works  
by right well rejoyce.

32 His looks can the earth make  
to tremble full fast:  
And likewise the mountaine  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwaies:  
So long as I live,  
my God praise will I.

34 Then am I most certaine  
my words shall him please:  
I will rejoyce in him  
to him will I cry.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the perverse,  
them root out with flame:  
But as for my soule now,

let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

**Confitemini Dom. Psal. Cv. N.**

*Sing this as the 101. Psalm.*

**G**Ive praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works to spread his fame.  
Sing ye unto the Lord I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought alwaies.

In honour of his holy Name  
rejoyce with one accord:  
And let the heart also rejoyce  
of them that seek the Lord.

Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.

The wondrous works that he hath done  
keep still in mindfull heart:  
Ne let the judgements of his mouth  
out of your mind depart.

Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect the children that  
of Jacob do proceed.

For he, he onely is I say,  
the mighty Lord our God:  
And his most rightfull judgements are  
through all the world abroad.

His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

*The second Part.*

9 The covenant which he hath made  
with Abraham long ago:

And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for Iſa-  
c, that Jacob should obey:

And for eternall covenant  
to Iſrael for aye.

11 When thus he ſaid, lo I to you  
all Canaan land will give:

The lot of your inheritance,  
wherein your ſeed ſhall live,

12 Although the number at that time  
did very ſmall appeare:

Yea very ſmall, and in the land  
they then but ſtrangers were,

13 While yet they walk'd from land to land  
without a ſure abode:

And while from ſundry kingdomes they  
did wander all abroad,

14 And wrong at no oppreſſors hand  
he ſuffered them to take:

But even the great and mighty Kings  
reproved for their ſake.

15 And thus he ſaid: Touch ye not thoſe  
that mine annointed be:

Ne do the Prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread he ſtroid the ſtore:

But he againſt the time of need  
had ſent a ſhan before.

*The third Part.*

17 Even Joſeph which had once been ſold  
to live a ſlave in woe:

Whoſe feet they hurt in ſtocks, whoſe ſoul  
the irons pierc'd alſo,

18 Untill the time came when his cauſe  
was

was known apparently:

The mighty word of God the Lord  
his faultlesse truth did trie.

19 The King sent and delivered him  
from prison where he was:

20 The ruler of the people then  
did freely let him passe.

21 And over all his house he made  
him Lord to beare the sway:

And of his substance made him have  
the rule and all the day.

22 That he might to his will instruct  
the Princes of the land:

And wisdomes lore his ancient men  
might cause to understand.

23 Then into the Egyptian land  
came Israel also:

And Jacob in the land of Ham  
did dwell a stranger tho.

24 His people he exceedingly  
in number made to flow,

And over all their enemies  
in strength he made them grow.

25 Whose name he turned, that they with him  
his people did increase:

And did his servants wrongfully  
abuse with false deceit.

*The fourth Part.*

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his signes  
among them he did shew:

And wonders in the land of Ham  
then did they work also.

28 Darknesse he sent, and made it dark  
in stead of brighter day:

And

- And unto his commission,  
they did not disobey.  
29 He turn'd their waters into blood,  
he did their fishes slay:  
30 Their land brought frogs even in the place  
where their King Pharaoh lay.  
31 He spake, and at his voice there came  
great swarms of noisome flies,  
And all the quarters of the land  
were fil'd with crawling lice.  
32 He gave them cold and stony haile  
in stead of milder raine:  
And fiery flames within their land  
he sent unto their paine.  
33 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
downe did he overthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound:  
35 Which ate the grasse in all their land,  
and fruit of all their ground.

*The fift Part.*

- 36 The first begotten in their land  
eke deadly he did smite:  
Yea the beginning and first fruit  
of all their force and might:  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their Tribes  
no feeble one there was.  
38 Egypt was glad and joyfull then  
when they did thence depart:  
For terrour and the feare of them  
was falln upon their heart.  
39 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked, and he caused Quails  
to raine at their request:

And fully with the bread of heaven  
their hunger he repress.

41 He opened the stony rock,  
and waters gushed out:

And in the dry and parched ground  
like rivers run about.

42 For of his holy covenant  
aye mindfull was he tho:

Which to his servant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with joy,

Out of the cruell land, where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitfull lands:

The labours of the people eke  
they took into their hands.

45 That they his holy statutes might  
observe for evermore:

And faithfully obey his lawes:  
praise ye the Lord therefore.

### Confitemini Dom. Psal. Cvi. W.K.

*Sing this as the 103. Psalm.*

**P**RAISE ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expresse his noble acts,  
or all his praise display?

3 They blessed are that judgement keep,  
and justly do alway:

With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see.

5 And

- 5 And with thy peoples joy I may  
a joyfull mind possesse:  
And may with thine inheritance  
a glorying heart expresse.
- 6 Both we and eke our fathers all,  
have sinned every one:  
We have committed wickednesse,  
and lewdly we have done.
- 7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

- Nor yet thy mercies multitude  
did keep in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most unkind.
- 8 Nevertheless he saved them  
for honour of his Name  
That he might make his power knowne  
and spread abroad his fame.
- 9 The red sea he did then rebuke,  
and forthwith it was dry'd:  
And as in wildernesse, so through  
the deep he did them guide.
- 10 He sav'd them from the cruell hand  
of their despitefull foe:  
And from the enemies hand he did  
deliuer them also.

*The second Part.*

- 11 The waters their oppressours whelmed,  
not one was left alive:  
12 Then they beleev'd his word, & praise:  
in song they did him give.
- 13 But by and by unthankfully  
his works they clean forgot:  
And for his counsell and his will  
they did neglect to wait.
- 14 But lusted in the wildernesse,

with

with fond and greedy lust:  
 And in the desert tempted God,  
 the stay of all their trust.  
 15 And then their wanton minds desire  
 he suffer'd them to have:  
 But wasting leanenesse therewithall  
 unto their soules he gave.

16 Then when they lodged in their tents,  
 at Moses they did grutch:  
 Aaron the holy of the Lord  
 so did they envy much.  
 17 Therefore the earth did open wide,  
 and Dathan did devour:  
 And all Abirams company  
 did cover in that houre.

18 In their assembly kindled was,  
 the hot consuming fire:  
 And wasting flame did then burn up  
 the wicked in his ire.  
 19 Upon the hill of Horeb they  
 an idoll calfe did frame:  
 And there the molten image they  
 did worship of the same.

20 Into the likenesse of a Casse  
 which seedeth on the grasse,  
 Thus they their glory turn'd and all  
 their honour did deface.  
 21 And God their onely Saviour  
 unkindly they forgott:  
 Which many great and mighty things  
 in Egypt land had wrought,

*The third Part.*

22 And in the land of Ham for them  
 most wondrous works had done:  
 And by the red sea dreadfull things  
 performed long ago.  
 23 Therefore for their so shewing them  
 forgetfull and unkind:  
 To bring destruction on them all  
 he purpos'd in his mind:

Had

Had not his chosen Moses stood  
before him in the break  
To turn his wrath lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land,  
that he behight to give:  
Yea and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gave an harkning mind.  
26 Therefore against them list'd he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Baal Peor then they did  
adjoyne themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke:  
And in his sore inkindled wrath  
the plague upon them broke.  
30 But Phineas stood up with zeal,  
the sinners vile to stay:  
And judgement he did execute,  
and then the plague did stay.

*The fourth Part.*

31 It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is  
from race to race, I say.  
32 At waters eke of Meribah  
they did him angry make?

Yea, so far forth, that Moses was  
then punish'd for their sake.

33 Because they vex'd his spirit so sore,  
that in impatient heat

His lips spake unadvisedly,  
his fervour was so great,

34 Nor as the Lord commanded them  
they slew the people tho:

35 But were among the heathen mix'd;  
and learn'd their works also.

36 And did their idols serve which were  
their ruine and decay:

37 To send their sons and daughters they  
did offer up and slay:

38 Yea with unkindly murdering knife  
the guiltlesse blood they spilt:

Yea their own sons and daughters blood,  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:

And so with blood of innocents  
deild was the land.

39 Thus were they stained with the works  
of their own filthy way:

And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:

And even his own inheritance  
he did abhorre therefore.

41 Into the hands of heathen men  
he gave them for a prey:

And made their foes their Lords; whom they  
were forced to obey.

*The first Part*

42 Yea and their hatefull enemies  
opprest them in the land:

And they were humbly made to stoope,  
as subjects to their hand.

43 Full oftentimes from thrall had he  
delivered them before:

But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distresse;  
he hearkned to their cry.

45 He cal'd to mind his covenant,  
which he to them had swore:

And by his mercies multitude  
repented him therefore.

46 And favour he them made to find,  
before the sight of those

That led them captive from their land,  
when erst they were their foes.

47 Save us O Lord that art our God  
save us (O Lord) we pray

And from among the heathen folk  
Lord gather us away.

48 That we may spread the noble praise  
of thy most holy Name:

That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore:

Let all the people say Amen,  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cviij. W. R.**

*Sing this as the 77. Psalm.*

**G**ive thanks unto the Lord our God,  
for gracious is he:

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath

Wkh

with thanks shall praise his Name:  
And shew how they from foes were freed  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farr about:  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the wilderness,  
and strayed from the way:  
And found no city where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoid.

6 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praide.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the eyes of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint:  
The hungry soul with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to such troublous stormes  
as iron chaines do threat.

*The second Part.*

11 For that against the Lords own words  
they sought to rebel:

Isteeming

Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state  
according as they praid.

14 For he from darknes out them brought  
and from deaths dreadfull shade:

Bursting with force the iron bands,  
which them before did lade:

15 Let men therefore before the Lord  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw down the gates of brass  
and brake them with strong hand:

The iron barres he smote in two  
nothing could him withstand.

17 The foolish folk great plagues do feele  
and cannot from them wend:

But heap on more to those they have,  
because they do offend.

18 Their soules so much did loath all mee,  
that none they could abide:

Whereby death had them almost caught,  
as they full truly tri'd.

19 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soon restore:

And brought them from those dangers deep  
wherein they were before,

*The third Part.*

21 Let men therefore before the Lord  
 confesse his kindnesse then:

And shew the wonders that he doth  
 before the sonnes of men.

22 And let them offer sacrifice  
 with thanks, and also feare:

And speake of all his wondrous works  
 with glad and joyfull cheare.

23 Such as in ships and brittle barks  
 into the seas descend:

Their merchandise through fearfull flouds  
 to compass and to end.

24 Those men are forced to behold  
 the Lords works what they see:

And in the dangerous deep the same  
 most marvellous they see.

25 For at his word the stormy wind  
 ariseth in a rage:

And stirreth up the surges so,  
 that nought can them assuage.

26 Then are they lifted up so high,  
 the clouds they seem to gaine:

And plunging down the depth untill  
 their soules consume with paine.

27 And like a drunkard to and fro,  
 now here, now there they reel:

As men with feare of wit bereft,  
 or had of sense no feel.

28 Then did they cry in their distresse  
 unto the Lord for aid:

Who did remove their troublous state  
 according as they praid.

29 For with his word the Lord doth make  
 the sturdy stormes to cease:

So that the great waves from their rage,  
 are brought to rest and peace.

30 Then are men glad when rest is come,  
 which they so much did crave:

And are by him in haven brought,  
 which they so faine would have.

*The fourth Part.*

31 Let men therefore before the Lord  
 confesse his kindnesse then:  
 And shew the wonders that he doth  
 before the sonnes of men.

32 Let them in preience of the folk  
 with praise extoll his Names  
 And where the Elders do convent,  
 there let them do the same.

33 For running foulds to drie deserts  
 he doth oft change and turn:  
 And drieth up as it were dust  
 the springing well and bourn.

34 A fruitfull land with pleasures deck'd  
 full barren doth he make  
 When on their sinnes that dwell therein  
 he doth just vengeance take.

35 Again the wildernesse full rude  
 he maketh fruit to beare:  
 With pleasant springs of waters cleare,  
 though none before were there.

36 Wherein such hungry soules are set,  
 as he doth freely chuse:  
 That they a City might them build,  
 to dwell in for their use.

37 That they may sow their pleasant land  
 and vineyards also plant  
 To yeeld them fruit of such increase,  
 as none may seeme to want.

38 They multiply exceedingly,  
 the Lord doth blesse them so:  
 Who doth also the bruit beasts make  
 by numbers great to grow.

39 But when the faithfull are low brought  
 by the oppressors stout:  
 And minish do through many plagues  
 that compass them about.

40 Then doth he Princes bring to shame,

which did them sore oppress:  
And likewise caused them to erre  
within the wildernesse.

41 But yet the poore he raiseth up  
out of their troubles deep:  
And oft times doth their traine augment  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoyce:

Whereas the wicked and perverse  
with griefe shall stop their voice.

43 But who is wise? that now shall well  
he may these things record?

For certainly such shall perceive  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

*Sing this as the 88. Psalm.*

O God my heart prepared is,  
and eke my tongue is so:  
I will advance my voice in song,  
and giving thanks also.

2 Awake my violl and my harp,  
sweet melody to make:  
And in the morning I my selfe  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folk  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
above the heavens hie:  
And eke thy truth doth reach the clouds  
within the lofty skie.

5 Above the starrie heavens high  
exalt thy selfe O God:  
And Lord display upon the earth  
thy glory all abroad.

6 That thy dearely beloved may  
be set at liberty:  
Help O my God with thy right hand,  
and hearken unto me.

7 God in his holinesse hath spoke,  
whereof my joyes abound:  
Sichem I will divide, and mere  
the vale of Succoth ground.

8 And Gilead shall be mine own,  
Manasses mine shall be:  
My head-strength Ephraim, and law  
shall: Juda give for me.

9 Moab my wash-pot, and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the City strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight?

12 Give us O Lord thy saving aid,  
when troubles do assaile:  
For all the help of man is vaine,  
and can no whit availe.

13 Through God we shall do valiant acts,  
and worthy of renown:  
He shall subdue our enemies,  
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 95. Psalm.*

**I**N speechlesse silence do not hold:  
O God thy tongue alwaies:  
O God even thou I say that art

the God of all my praise.

2 The wicked and the guilefull mouth  
on me disclosed be:

And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hatefull spight:

Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand:

At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is judged, let him then  
condemned be therein:

And let the prayer that he makes,  
be turned into sin.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seek their bread:

Wandring out of the wasted place,  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and store:

And let the stranger spoile the fruit  
of all his toyle before.

12 Let there be none to pitie him  
let there be none at all

That on his children fatherlesse  
will let their mercy fall.

*The second Part.*

13 And so let his posterity

- for ever be destroyed:  
Their name out-blotted in the age  
that after shall succeed.
- 14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.
- 15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memory  
he may cut clean away.
- 16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wooll hearted wight.
- 17 As he did cursing love, it shall  
betide unto him so:  
And as he did not blessing love,  
it shall be farre him fro.
- 18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones defall.
- 19 As garment let it be to him  
to cover him for aye:  
And as a girdle, wherewith he  
shall girded be alway.
- 20 Lo let the same be from the Lord  
the guardon of my foe:  
Yea, and of those that evill speak  
against my soule also.
- 21 But thou O Lord, which art my God,  
deale thou (I say) with me  
After thy Name, deliver me,  
for great thy mercies be.
- 22 Because in depth of great distresse  
I needy am and poore:  
And eke within my pained brest  
my heart is wounded sore.

*The third Part.*

- 23 Even so do I depart away,  
as doth declining shade;  
And as the Grasshopper, so I  
am shaken off and fade.
- 24 With fasting long from needfull food  
enfeebled are my knees:  
And all her famesse hath my flesh  
enforced been to leese.
- 25 And I also a vile reproach,  
to them am made to bet  
And they that did upon me look,  
did shake their heads at me.
- 26 But thou O Lord, that art my God,  
mine aid and succour be:  
According to thy mercy Lord  
save and deliver me.
- 27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they understand.
- 28 Although they curse with spite, yet thou  
shalt blesse with loving voice;  
They shall arise and come to shame,  
thy servant shall rejoyce.
- 29 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloke  
eke covered let them be.
- 30 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praises will record.
- 31 For he with help at his right hand  
will stand the poore man by:  
To save him from the man that would  
condemne his soule to die.

**Dixit Dominus. Psal. Cx.N.**

*Sing this as the 59. Psalm.*

The

**T**He Lord did say unto my Lord,  
sit thou at my right hand:

Till I have made thy toes a steele,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might:

Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy raigne  
and power they shall see:

Then hereby free-will offerings shall  
the people offer thee.

Yea with an holy worshipping  
then shall they offer all:

Thy births-dew is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say:

By the order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy stay:

Shall wound for thee the stately Kings  
upon his wrathfull day.

6 The heathen he shall judge and fill  
the place with bodies dead:

And over diverse countries shall  
in sunder finite the head.

7 And he shall drink out of the brook  
that runneth in the way:

Wherefore he shall lift up on high  
his royall head that day.

**Confitebor tibi. Psal. Cxj. N.**

*Sing this as the 104. Psalm.*

**W**ith heart I do accord,  
To praise and laud the Lord,  
In presence of the just.

2 For great his works are found,  
To search them such are bound,

As him do love and trust,  
 His works are glorious  
 Also his righteousness  
 It doth endure for ever.  
 His wondrous works he would  
 We still remember should,  
 His mercy faileth never.

Such as to him love beare,  
 A portion full faire  
 He hath up for them laid,  
 For this they shall well find,  
 He will them have in mind,  
 And keep them as he said.  
 For he did not disdain  
 His works to shew them plain,  
 By lightnings and by thunders?  
 When he the heathens land  
 Did give into their hand,  
 Where they beheld his wonders.

Of all his works ensueth  
 Both judgement, right and truth,  
 Whereto his statutes tend:  
 They are decreed sure  
 For ever to endure  
 Which equity doth end:  
 Redemption he gave  
 His people for to save:  
 And hath also required,  
 His promise not to faile,  
 But alwaies to prevaile,  
 His holy Name be feared:

Who so with heart full faine  
 True Wisdome would attaine,  
 The Lord feare and obey:  
 Such to his lawes do keep,  
 Shall knowledge have full deep,  
 His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

*Sing this at the Pater noster.*

The

**T**he man is bleſt that God doth feare,  
And that his law doth love indeede;

2 His ſeed on earth God will upreare,

And bleſſe ſuch as from him proceed,

3 His houſe with good he will fulfill,

His righteouſneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe

In trouble joy, in darkneſſe light:

Compaſſion is in his eyes,

And mercy alwaies in his ſight:

5 Yea pitie moveth ſuch to lend

He doth by judgement things expend.

6 And ſurely ſuch ſhall never faile

For in remembrance had is he:

7 No tidings ill can make him quail,

Who in the Lord ſure hope doth ſee.

8 His heart is firm, his feare is paſt,

For he ſhall ſee his foes down caſt.

9 He did well for the poore provide,

His righteouſneſſe ſhall ſtill remaine:

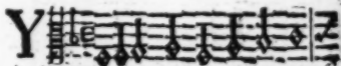
And his eſtate with praiſe abide,

Though that the wicked man diſdaine,

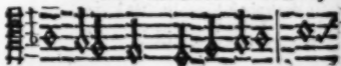
10 Yea gnath his teeth thereat ſhall he

And to conſume his ſtate to ſee.

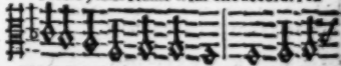
**Laudate pueri. Pſal. Cxij. W.K.**



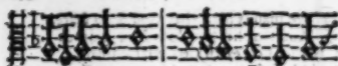
Ye children which do ſerve the Lord,



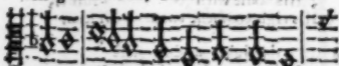
Praiſe ye his Name with one accord: Yea



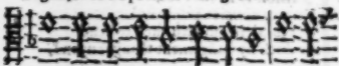
bleſſed be alwayes his Name, Who from the  
riſing



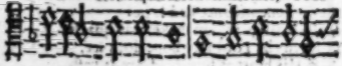
rising of the Sun, Till it returne where it



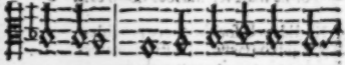
begun, Is to be praised with great fame.



The Lord all people doth surmount, As for



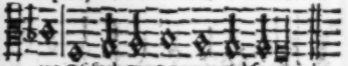
his glory we may count, Above the heavens



high to be. With God the Lord who may



compare, Whose dwellings in the heavens



are, Of such great power and force is he.

6 He doth abase himselfe (we know)  
Things to behold both here below,  
And also in heaven above.

7 The needy out of dust to draw,  
And eke the poore which help none saw  
His only mercy did him move.

8 And so him set in high degree,  
With Princes of great dignity,

That

That rule his people with great fame.  
 9 The barren he doth make to beare,  
 And with great joy her fruit to reare,  
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxliij. W.W.

*Sing this as the 44. Psalm.*

W Hen Israel by Gods addresse,  
 from Pharaohs land was bent:  
 And Jacobs house the strangers left,  
 and in the same traine went.

2 In Juda God his glory shewd,  
 his holinesse most bright:  
 So did the Israelites declare  
 his kingdome, power, and might.

3 The sea it saw and suddenly,  
 as all amaz'd did lie:  
 The roaring streames of Jordans flood  
 recoiled backwardly.

4 As Rams afraid the mountaines skipt,  
 their strength did them forsake:  
 And as the silly trembling Lambs  
 their tops did beate and shake.

5 What aild the sea as all amaz'd,  
 so suddenly to lie?  
 Ye rolling waves of Jordans flood,  
 why ran ye backwardly?

6 Why shook ye hills as Rams afraid?  
 why did your strength so shake?  
 Why did your tops as trembling Lambs  
 for feare quiver and quake?

7 O earth confesse thy Sovereigae Lord  
 and dread his mighty hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.

8 I mean the God which from hard rocks  
 doth cause maine fouds appeare:  
 And from the stony flint doth cause,  
 gush out the fountains cleare.

Non

## Non nobis Domine. Psal Cxv.N.

*Sing this as the 119. Psalm.*

**N**ot unto us, Lord, not to us,  
but to thy Name give praise:  
Both for thy mercy and thy truth,  
that are in thee alwaies.

2 Why shall the heathen scorn us say,  
where is their God become?

3 Our God in heaven is, and what  
he will that hath he done.

4 Their idols silver are and gold,  
works of mens hands they be:

5 They have a mouth and do not speake  
and eyes and do not see.

6 And they have eares joynd to their heads  
and do not heare at all.

And noses eke they formed have,  
and do not smell withall.

7 And hands they have and handle not,  
and feet and do not go:

A throat they have yet through the same  
they make no sound to blow.

8 Those that make them are like to them  
and those whose trust they be:

9 O Israel trust in the Lord,  
their help and shield is he,

10 O Aarons house trust in the Lord,  
their help and shield is he:

11 Trust ye the Lord that feare the Lord  
their help and shield is he.

12 The Lord hath mindfull been of us,  
and will us blesse also:

On Israel and on Aarons house,  
his blessings he will show.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:

Even

Even he will blesse them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord I say:

Which both the heavens and the earth  
hath made and set in stay.

16 The heavens, yea the heavens hie,  
belong unto the Lord:

The earth unto the sonnes of men,  
he gave of free accord:

17 They that be dead do not with praise  
set forth the Lords renowne:

Nor any that, into the place,  
of silence do go downe.

18 But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord I say.

### Dilexi quoniam. Psal. Cxvj. N.

*Sing this as the 103. Psalm.*

**I** Love the Lord, because my voice,  
and prayer heard hath he:

2 When in my daies I cald on him,  
he bowed his eare to me.

3 Even when the snares of cruell death  
about beset me round:

When pains of hell me caught and when  
I wo and sorrow found.

4 Upon the Name of God my Lord  
then did I call and say:

Deliver thou my soul O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,

and just he is also:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be

I was in wofull misery,  
and he delivered me.

7 And now my soul sith thou art safe,  
return unto thy rest:

For largely, lo the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my soul from deadly thrall:

My moistned eyes from mournfull teares,  
my sliding feet from fall.

9 Before the Lord I in the land  
of life will walk therefore:

10 I did believe therefore I spake,  
for I was troubled sore.

*The second Part.*

11 I said in my distresse and feare,  
that all men lyars be:

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholsome cup of saving health  
I thankfully will take:

And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes  
that I to him behigh:

Yea even at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight  
the Lord doth aye esteeme

The death of all his holy ones,  
what ever men doo them.

16 Thy servant Lord, thy servant Ie,  
I do my selfe confesse,

Sonne of thy hand-maid, thou hast broke

the

the bonds of my distresse.

17 And I will offer up to thee  
a sacrifice of praise:

And I will call upon the Name  
of God the Lord alwaies.

18 I to the Lord will pay: he vowes  
that I have him behight:

Yea even at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods own house,  
and in the midst of thee,

O thou Jerusalem, I say:  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. Na**

*Sing this as the 29. Psalm.*

**O** All ye nations of the world,  
praise ye the Lord alwaies:

And all ye people every where  
set forth his noble praise.

2 For great his kindnesse is to us,  
his truth endureth for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Psal. Cxviij. Na**

*Sing this as the 95. Psalm.*

**O** Give ye thanks unto the Lord,  
for gracious is he:

Because his mercy doth endure  
for ever towards thee.

3 Let Israel confesse and say,  
his mercy dureth for aye:

3 Now let the house of Aaron say,  
his mercy dureth for aye.

4 Let all that feare the Lord our God,  
even now confesse and say:

The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heavinesse  
unto the Lord I cry'd  
Which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God,  
than in mans mortall seed:  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All nations have inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in I say:  
But in the Lords most mighty Name  
I shall work their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name  
I quench'd their thorns that were on fire  
and will destroy the same.

*The second Part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such help,  
that they were vanquish'd all.  
14 The Lord is my defence and strength  
my joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things:

He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:

His hand hath the preheminnce,  
his force is as it was,

17 I shall not die, but ever live  
to utter and declare:

The Lord his might and wondrous power,  
his works, and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not given me over yet  
to death as ye may see,

19 Set open unto me the gates  
of truth and righteousness:

That I may enter into them,  
the Lords praise to expresse.

20 This is the gate even of the Lord,  
which shall not so be shut:

But good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:

Is now become the corner-stone,  
and chiefly to be used,

23 This was the mighty work of God,  
this was the Lords own fact:

And it is marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed,  
which God himselfe hath wrought:

Let us be glad and joy therein,  
in heart, in mind, and thought,

25 Now help us Lord, and prosper us,  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light,  
bind ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

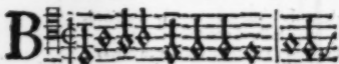
28 Thou art my God, I will confesse  
and render thanks to thee:

Thou art my God, and I will praise  
thy mercy towards me.

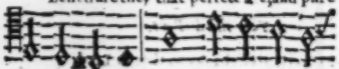
29 O give ye thanks unto the Lord,  
for gracious is he:

Because his mercy doth endure  
for ever towards thee.

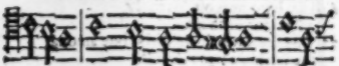
Beati immaculati. Psal. Cxix. W. W.



Blessed are they that perfect are, and pure



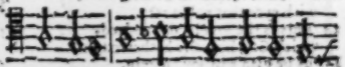
in mind and heart: Whose lives and conver-



sations, from Gods lawes never start. Blessed

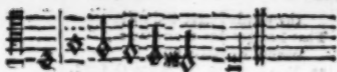


are they that give themselves, his statutes



to observe: Seeking the Lord with all their

heart



heart, and never from him swerve.

3 Doubtlesse such men go not astray,  
nor do no wicked thing:

Which stedfastly walk in his way,  
without any wandring.

4 It is thy will and commandement  
that with attentive heed

Thy noble and divine precepts,  
we learn and keep indeed.

5 O would to God it might thee please  
my waies so to addresse:

That I might both in heart and voice  
thy lawes keep and confesse.

6 So should no shame my life attaint,  
whilst I thus set mine eyes,

And bend my mind alwaies to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnifie thy Name,

When I shall learn thy judgements just,  
and likewise prove the same.

8 And wholly will I give my selfe  
to keep thy lawes most right:

For sake me not for ever Lord,  
but shew thy grace and might.

*BETH. The second Part.*

9 By what means may a young man best  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfaignedly I have thee sought,  
and thus seeking abide:

O never suffer me O Lord  
from thy precepts to slide.

11 Within my heart and secret thoughts

thy

thy words I have hid still:  
 That I might not at any time  
 offend thy godly will.  
 22 We magnifie thy Name O Lord,  
 and praise thee evermore:  
 Thy statutes of most worthy fame,  
 O Lord teach me therefore.

23 My lips have never ceas'd to preach,  
 and publish day and night,  
 The judgements all, which did proceed  
 from thy mouth full of might.  
 24 Thy testimonies and thy waies,  
 please me no lesse indeed,  
 Then all the treasures of the earth,  
 which worldlings make their meed.

25 Of thy precepts I will still muse,  
 and thereto frame my talkes  
 As at a mark so will I aime,  
 thy waies how I may walk.  
 26 My only joy shall be so fix'd,  
 and on thy lawes so set:  
 That nothing can me so farre blind,  
 that I thy words forget.

*G I N E L. The third Part.*

27 Grant to thy servant now such grace  
 as may my life prolong:  
 Thy holy Word then will I keep  
 both in my heart and tongue.  
 28 Mine eyes which were dim and shut up  
 so open and make bright:  
 That of thy law and marvellous works  
 I may have the cleare sight.  
 29 I am a stranger in this earth,  
 wandring now here now theret  
 Thy word therefore to me disclose,  
 my foot-steps for to cleare.  
 30 My soule is ravish'd with desire,  
 and never is at rest:  
 But seeks to know thy judgements high,  
 and what may please thee best.

- 21 The proud men and malicious  
thou hast destroyed each one:  
And cursed are such as do not  
thy hefts attend upon.  
22 Lord turn from me rebuke and shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeale as hot as fire.  
23 The Princes great in counsell sate,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.  
24 For why thy covenants are my joy,  
and my hearts great solace:  
They serve instead of counsellers,  
my matters for to passe.

*DALETH. The fourth Part.*

- 25 I am alas as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life againe,  
as thy promise is just.  
26 My waies when I acknowledged  
with mercy thou didst heare:  
Heare now chisloone, and me instruct  
thy lawes to love and feare.  
27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them up in store.  
28 My soule I feele so sore oppress,  
that it melteth for grief:  
According to thy word therefore,  
hast Lord to send reliefe.  
29 From lying and deceitfull lips  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me send.  
30 The way of truth both straight and sure  
I have chosen and found.  
I set thy judgements me before,

which

which keep me safe and sound,

31 Since then (O Lord) I forc'd my selfe  
thy covenants to embrace:

Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run with joy ull cheare  
where thy Word doth me call,

When thou hast set my heart at large,  
and rid me out of thrall.

*RE. The first Part.*

33 Instruct me Lord in the right trade  
o' thy statutes divine:

And it to keep even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart, and mind, and all my might,  
I will it keep I say.

35 In the right paths of thy precepts  
guide me Lord I require:

None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keep,  
and covenants to embrace:

And from all filthy avarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly luste  
turn back mine eyes and sight:

Give me the spirit of life and power,  
to walk thy waies aright.

38 Confirme thy gracions promise Lord,  
which thou hast made to me:

Which am thy servant, and do love  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:

For thou dost judge with equity,  
and therein dost excell.

40 Behold

40 Behold my hearts desire is bent  
thy lawes to keep for aye:  
Lord strengthen me so with thy grace  
that it performe I may.

**VAV.** *The fixt Part.*

41 Thy mercies great and manifold  
let me obtaine O Lord:  
Thy fiving health let me enjoy  
according to thy word.  
42 So shall I stop the slanderous mouthes  
of lewd men and unjust:  
For in thy faithfull promises  
stands my comfort and trust.  
43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderfull  
my hope doth stand and rest.  
44 And whilst that breath within my brest  
doth naturall life preserve:  
Yea till this world shall be dissolv'd,  
thy law will I observe.  
45 So walk will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.  
46 Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaze,  
and shrink no whit for shame.  
47 I will rejoyce then to obey  
thy worthy bests and will:  
Which evermore I have lov'd best,  
and so will love them still.  
48 My hands I will lift to thy lawes,  
which I have dearly sought:  
And practise thy commandements  
in will, in deed, in thought.

**ZAIN.** *The seventh Part.*

49 Thy promise which thou mad'st to me

M

thy

thy servant, Lord remember:  
 For therein do I put my trust,  
 and confidence for ever.  
 50 It is my comfort and my joy,  
 when troubles me assaile:  
 For were my life not by thy word,  
 my life would soone me faile.

51 The proud and such as God contemne  
 still made of me a scorne:  
 Yet would I not thy law forsake,  
 as he that were forlorne:  
 52 But cal'd to mind, Lord, thy great works  
 shew'd to our fathers old:  
 Whereby I felt the joy surmount  
 my grieve an hundred fold.

53 But yet alas, for feare I quake,  
 seeing how wicked men  
 Thy law serflook, and did procure  
 thy judgements upon them.  
 54 And as for me I fram'd my songs  
 thy statutes to exalt:  
 When I among the strangers dwelt,  
 and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
 by night when others sleep:  
 As for thy law, also I kept,  
 and ever will it keep.  
 56 This grace I did obtaine, because  
 thy covenants sweet and deare  
 I did embrace, and also keep  
 with reverence and with feare.

*HETH. The eight Part.*

57 O God which art my part and lot,  
 my comfort and my stay:  
 I have decreed and promised,  
 thy law to keep alway.  
 58 Mine earnest heart did humbly sue  
 in presence of thy face:

As thou therfore hast promised,  
Lord, grant me of thy grace,

59 My life I have examined,  
and tri'd my secret heart  
Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men  
have made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements towards me  
so great are and so hie:  
That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which feare thee in their hearts:  
And never will for love nor dread  
from thy commandements start.

64 Thy mercies Lord most plenteously  
do all the world fulfill.

O teach me how I may obey,  
thy statutes and thy will.

*Y E T H. The ninth Part.*

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure:  
For certainly beleewe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:

But now I keep thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally:

Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud and wicked men have forg'd  
against me many a lie:

Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are swolne with worldly wealth:  
as grease so are they fat.

But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy law,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:

Then thousands great of silver and gold,  
or ought that can be told.

*10 D. The tenth Part.*

73 Seeing thy hands have made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne  
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,  
when ever they me see:

Because I have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd  
I know the cause is just:

So when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powre on me,

and I shall surely live:  
 For joy and consolation both  
 thy law to me doth give.  
 78 Confound the proud whose false pretence  
 is me for to destroy:  
 But as for me thy hefts to know,  
 I will my selfe imploy.

79 Who so with reverence do thee feare,  
 to me let them retire:  
 And such as do thy covenants know,  
 and them alone desire.  
 80 My heart without all wavering  
 let on thy lawes be bent:  
 That no confusion come to me,  
 whereby I should be shent.

**CAPH.** *The eleventh Part.*

81 My soule doth faint and ceaseth not,  
 thy saving health to crave:  
 And for thy words sake still I trust,  
 my hearts desire to have.  
 82 Mine eyes do faile with looking for  
 thy word and thus I say:  
 O when wilt thou me comfort, Lord,  
 why dost thou thus delay?

83 As a skin-bottle in the smoke  
 so am I parcht and dri'd:  
 Yet will I not out of my heart  
 let thy commandements slide.  
 84 Alas how long shall I yet live,  
 before I see the houre,  
 That on my foes which me torment,  
 thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,  
 thinking to make me sure:  
 Thus contrary against thy law  
 my hart they do procure.  
 86 But thy commandements are all true,  
 and caslesse they me grieve:  
 To thee therefore I do complaine,  
 that thou mightst me relieve.

- 87 Almost they had me cleane destroyed,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell  
And so shall I thy covenants keep,  
till death my life expell.

*L A M E D. The twelfth Part.*

- 89 In heaven Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternity  
fast graven there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground-work thou hast laid so sure  
as no tongue can expresse.  
91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do feare.  
92 Had it not been that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse  
I had been brought to nought.  
93 Therefore will I thy precepts aye  
in memory keep fast:  
By them thou hast my life restored  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Save me therefore, for to thy lawes,  
mine eares and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wide world,  
at length which hath not end:

But thy commandements and thy word  
beyond all bounds extend.

*MEM. The thirteenth Part.*

97 What great desire and fervent love  
do I beare to thy law?

All the day long I meditate  
on it with reverent awe.

98 Thy word hath taught me far to passe  
my foes in policie

For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:

Because I do thy covenants keep,  
and them to others tell,

100 In wisdom I do passe also  
the ancient men indeed:

And all because to keep thy lawes,  
I held it aye best need.

101 My feet I have refrained eke  
from every evill way:

Because that I continually  
thy word might keep, I say.

102 I have not swerv'd from thy judgements  
nor yet shrunk any dell:

For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway:

Doubtlesse no bony in my mouth  
feele ought so sweet I may.

104 Thy lawes have me such wisdom learn'd,  
that utterly I hate:

All wicked and ungodly waies,  
in every kind or rate.

*NVN. The fourteenth Part.*

105 Even as a lantern to my feet,  
so doth thy Word shine bright:

And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will performe  
my promises doubtlesse,  
That I will keep thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy iudgements live.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keep will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts  
once swerve Or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage:  
And why? for therein I delight,  
and set my whole courage:

112 For evermore I have been bent  
thy statutes to fulfill:  
Even so likewise unto the end  
I will continue still.

*SAMECH. The fiftenth Part.*

113 The crafty thoughts & double hearts  
I do alwaies detest:  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:

For the commandements will I keep  
of God my Lord alone.

116 As thou hast promis'd, so performe,  
that death me not affaile:

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe,  
for ought they do or say:

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet,  
as do thy statutes break:

For nought availes their subtilty,  
their counsell is but weak.

119 Like drosse thou casts the wicked out  
where ere they go or dwell:

Therefore can I as thy statutes  
love nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benum'd:

For when I see thy judgements, straight  
I am as one aston'd.

*AIN. The sixteenth Part.*

121 I do the thing that lawfull is,  
and give to all men right:

Resigne me not to them that would,  
oppresse me with their might.

122 But for thy servant surety be,  
in that thing that is good:

That proud men give me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I crave:

And eke thy righteous promise Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him show:

Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant (Lord) I am;  
 grant me to understand,  
 How by thy statutes I may know  
 best what to take in hand.  
 126 It is now time (Lord) to begin;  
 for truth is quite decay'd:  
 Thy law likewise they have transgress'd,  
 and none against them said.

127 This is the cause wherefore I love  
 thy lawes better than gold,  
 Or jewels fine which are esteem'd  
 most costly to be sold.  
 128 I thought thy precepts all most just,  
 and so them laid in store:  
 All crafty and malicious waies  
 I do abhorre therefore,

*P E. The seventeenth Part.*

129 Thy covenants are most wonderfull,  
 and full of things profounde  
 My soule therefore doth keep them sure,  
 when they are tri'd and found.  
 130 When men first enter into thy word,  
 they find a light most cleare:  
 And very idiots understand,  
 when they it read or heare.

131 For joy I have both gap'd & breath'd,  
 to know thy commandment:  
 That I might guide my selfe thereby,  
 I sought what thing it ment.  
 132 With mercy and compassion, Lord,  
 behold me from above:  
 As thou art wont to behold such,  
 as thy Name feare and love.

133 Direct my foot-steps by thy Word  
 that I thy will may know;  
 And never let iniquity  
 thy servant overthrow.  
 134 From slanderous tongues and deadly harmes  
 preserve and keep me sure;  
 Thy

Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth surmount,  
the Sunne in his bright hue:  
Let shine on me, and by thy law  
teach me what to eschewe.

136 Out of mine eyes great fouds gush out  
of dreary teares that fill:  
When I behold how wicked men  
thy lawes keep not at all.

*LADE. The eighteenth Part.*

137 In every point Lord thou art just;  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous Judge.

138 To render right and flie from guile,  
are two chiefe points most high:  
And such as thou hast in thy law  
commanded us straightly.

139 With zeale and wrath I am consum'd  
and even pin'd away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem:  
And I thy servant nothing more  
do love or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrink away from thee.

142 Thy righteousnes (Lord) is most just,  
for ever to endure:  
Also thy Law is truth it selfe,  
most constant and most pure,

143 Trouble and grieve have seiz'd on me  
and brought me wondrous low:  
Yet do I still all thy precepts

delight

delight to heare and know.

144 The righteoulnesse of thy judgements  
doth last for evermore:

Then teach them me, for even in them  
my life lies up in store.

*K O P H. The nineteenth Part.*

145 With fervent heart I cald and cri'd,  
now answer me O Lord:

That thy commandements to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests:

Save me therefore, and I will keep  
thy precepts and thy beists.

147 To thee I cry even in the morne,  
before the day waxe light:

Because that I have in thy word  
my confidence whole pight.

148 Mine eyes prevent the watch by night  
and ere they call I wake:

That by devising on thy Word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:

As thou wast wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously

Which from thy law are far gone back,  
and straid from it lewdly.

151 Therefore O Lord, approach thou neare  
for need doth so require,

For all thy precepts true they are,  
then help I thee desire.

152 But thy commandements have I learn'd  
not now, but long ago:

That they remaine for evermore,  
thou hast them grounded so.

*R E S H.*

RESH. *The twentieth Part.*

153 My trouble and affliction,  
consider and behold:

Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send:  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked, farre they are  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:  
And as thou hast me judg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me sore:

Yet from thy lawes I never shrunk,  
nor went awry therefore.

158 And truth it is for griefe I die,  
when I these traitors see:

Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy lawes,  
with heart most glad and fine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be  
and so it hath been ever:

Thy righteous judgements are also  
most true and decay never.

SCHIN. *The xxi. Part.*

161 Princes have sought by cruelty,  
causelesse to make me crouch:

But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly even of thy word

I was more merry and glad,  
Than he that of rich spoiles and prey,  
great store and plenty had.

163 As for all lies and flitties,  
I hate most and darest:

For why thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to rejoyce.

165 Great peace and rest shal all such have,  
as do thy statutes love:

No danger shall their quiet state  
empaire or once remove.

166 My only health and comfort Lord,  
I look for at thy hand:

And therefore have I done those things,  
which thou didst me command.

167 Thy lawes have been mine exercise  
which my soule most desir'd:

So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandements,  
I kept (thou know'st) a right:

For all the things that I have done,  
are present in thy sight.

*TAU. The xxij. Part.*

169 O Lord let my complaint and cry  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak,  
after most ample sort:

When thou thy statutes hast me taught,

wherein

wherein stands my comfort.  
 172 My tongue shall sing and preach thy word;  
 and in this wise say shall:  
 Gods famous acts and noble lawes  
 are just and perfect all.

173 Stretch out thy hand I thee beseech;  
 and speedily me live:  
 For thy commandements to observe  
 chosen O Lord I have.  
 174 Of thee alone Lord I crave health,  
 for other I know none:  
 And in thy law and nothing els  
 I do delight alone.

175 Grant me therefore long daies to live  
 thy Name to magnifie:  
 And of thy judgements mercifull  
 let me the favour try.  
 176 For I was lost and went astray,  
 much like a wandring sheepe:  
 O seek me, for I have not fail'd  
 thy commandements to keep.

Ad Dominum. Psalm. Cxx. T.S.

*Sing this as the 111. Psalm.*

**I**N trouble and in thrall  
 Unto the Lord I call,  
 And he doth me comfort.

2 Deliver me, I say,  
 From lyars lips alway,  
 And tongues of false report.

3 What vantage or what thing  
 Get'st thou thus for to sting,  
 Thou false and flattering lyar?

4 Thy tongue doth hurt I ween,  
 No lesse then arrowes keen,  
 Or hot consuming fire.

5 Alas too long I slack  
 Within these tents so black,  
 Which Kedars art by name,

By

PSALME Cxxj.

By whom the flock elect,  
And all of Isaacks sect  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And set a quiet life.  
7 But when my tale was told,  
Causlesse I was controld  
By them that would have strife.

Leuavi oculos. Psal.Cxxj. W.W.

**L**ift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.

2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleepe:

4 Lo he that doth Israel conserue,  
No sleepe at all can him catch:  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse  
And will thy life sure save,  
And thou shalt also haue

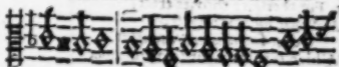
8 In all thy businesse good successe:  
Where ever thou goest in or out,  
God will thy things bring about.

Extatus

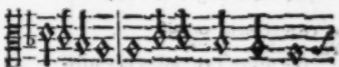
## Letatus sum. Psal, Cxxij. W.K.



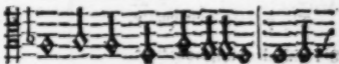
Did in heart reioyce, to heare the



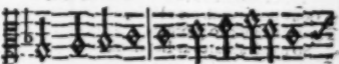
peoples voice, In offering so willingly: For let



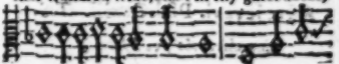
us up say they, And in the Lords house pray,



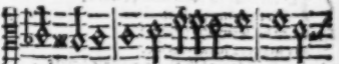
Thus spake the folke full lovingly. Our feet



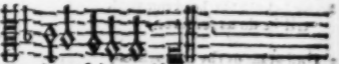
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Citie neare, The like



whereof is not elsewhere.

4 The Tribes with one accord,

The

The Tribes of God the Lord  
 Are thither bent their way to take,  
 So God before did tell  
 That there his Israel  
 Their prayers should together make,

5 For there are thrones erect,  
 And that for this respect,  
 To set forth justice orderly:  
 Which thrones right to maintaine,  
 To Davids house pertaine,  
 His folk to judge accordingly.

6 To pray let us not cease  
 For Ierusalem peace,  
 Thy friends God prosper mightily:  
 7 Peace be thy wals about,  
 And prosper thee throughout  
 Thy pallsaces continually.

8 I wish thy prosperous state,  
 For my poore brethrens sake,  
 That comfort have by meanes of thee  
 9 Gods house doth me allure,  
 Thy wealth for to procure,  
 So much alwaies as lies in me.

Ad te leyavi. Psal. Cxxiii. T.S.

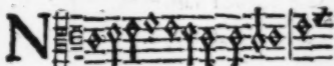
*Sing this as the 71. Psalm.*

**O** Lord that heaven dost possesse,  
 I lift mine eyes to thee:  
 Even as the servant listeth his,  
 his masters hands to see.  
 2 As handmaids watch their mistris hands  
 some grace for to atchieve:  
 So we behold the Lord our God,  
 till he do us forgive.  
 3 Lord grant us thy compassion,  
 and mercy in thy sight:  
 For we are fil'd and overcome  
 with hatred and despight.

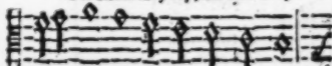
4 Our

4 Our minds be stuf with great rebuke,  
the rich and worldly-wile  
Do nuke of us their mocking stocks,  
the proud do us delpise.

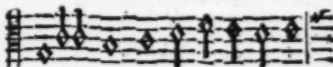
Nisi quia Dom. Psal. Cxxiiij. W.W.



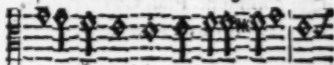
Ow Israel may say, and that truly : If



that the Lord had not our cause maintaine:



If that the Lord had not our right sustaine,



When all the world against us furiously, Made



their uproare, and said we should all die.

3 Now long ago  
they had devoured us all;  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteeme.

4 And as the fouds  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.

off P S A I M E Cxxv.

5 The raging streames  
most proud and roaring noise,  
Had long ago  
over-whelm'd us in the deepe  
6 But loved be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruell voice,  
Which as a prey,  
to eat us would rejoyce.

7 Even as a bird  
out of the Fowles grin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven,  
and earth is our help then:  
His Name hath say'd  
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

*Sing this as the Psalter Mosley.*

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right and just:  
So that they shall be sure,  
For ever to endure,

2 As mighty mountaines, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so deare,  
They never need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Lest they through grief forsake their God  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought;  
The Lord will surely bring to nought;  
With workers vile they shall abide;  
But peace with Israel  
For evermore shall dwell.

Another of the same by R.W.

*Sing this as the ten Commandments.*

Those that do put their confidence  
Upon the Lord our God onely,  
And flie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forthworld without end.

Right wise and good is our Lord God  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family.  
Lest they also from God should go,  
Falling to sin and wickednesse:  
O Lord defend world without end.  
Thy Christian flock through thy goodnes.

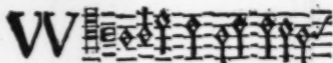
O Lord do good to Christians all,  
That stedfast in thy Word abide:

Such

Such as willingly from God fill,  
 And to false doctrine daily slide,  
 Such will the Lord scatter abroad,  
 With hypocrites thrown down to hell,  
 God will them send paines without end:  
 But Lord grant peace to Israel.

Glory to God the Father of might,  
 And to the Son our Saviour,  
 And to the Holy Ghost whose light  
 Shine in our hearts, and us succour,  
 That the right way from day to day  
 We may walk, and him glorifie:  
 With hearts desire all that are here  
 Worshipp the Lord, and Amen cry.

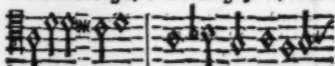
In convertendo, Psal. Cxxvj. W.W.



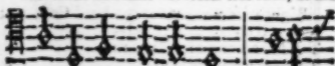
Hen that the Lord, againe his Sion



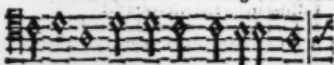
had forth brought, From bondage great, and also



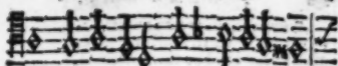
servitude extreme: His work was such, as did



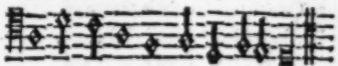
surmount mans heart and thought: So that



we were much like to them that use to dream  
 Our



Our mouthes were with laughter filled then



And eke our tongues did shew us joyfull men.

- 2 The heathen folk  
were forced then this to confesse:  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to joy,  
we have good cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end:  
As to deserts  
the flowing rivers send.

- 5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reap in mirth & joy.  
6 They went and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy  
But their returne  
with joy they shall sure see:  
Their sheaves home bring,  
and not empared be.

Nisi Dom. Psal. Cxxvij. W.W.

*sing this in the Lords Prayer.*

**E**Xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand,

*Like*

Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with brown bread  
Yet were your labour lost and womer:  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heires to enjoy their land  
It is the gift of Gods own hand.  
For God himselte doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activenesse,  
In perion and in comeliness:  
So that a shaft thot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillerie:  
For when in perill he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvii. T.S.

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wise spring out:

Thy

Thy children stand like olive plants,  
thy table round about.

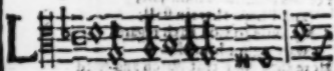
- 4 Thus art thou blest that fearest God,  
and he shall let thee see
- 5 The promised Jerusalem,  
and her felicity.
- 6 Thou shalt thy childrens children see,  
to thy great joyes increase;  
And likewise grace on Israel,  
prosperity and peace.

**Sape expugnauerunt. Psal. CXXIX. N.**

*Sing this as the 137. Psalm.*

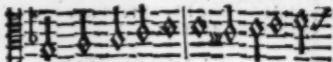
- O**ft they (now Israel may say)  
me from my youth assail'd:
- 2 Oft they assail'd me from my youth,  
yet never they prevail'd.
  - 3 Upoa my back the plowers plow'd,  
and furrowes long did cast:
  - 4 The righteous God hath cut the cords  
of wicked foes at last.
  - 5 They that hate me shall be asham'd,  
and turned back a'ho:
  - 6 And made as grasse upon the house,  
which withereth ere it grow.
  - 7 Whereof the mower cannot find  
enough to fill his land:
- Nor can he fill his lap that goeth  
to gleane upon the land.
- 8 Nor passers by pray God on them  
to let his blessing fall:
- Nor say we blesse you in the Name  
of God the Lord at all.

**De profundis. Psal. CXXX. W.W.**

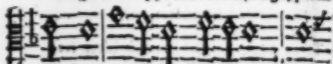


Ord to thee I make my moane, when  
N dangers

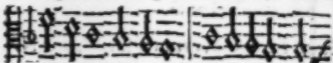
Thy



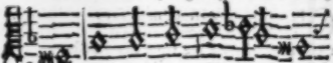
dangers me oppress: I call, I sigh, plain



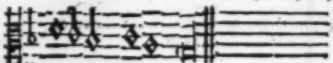
and grone, trusting to find release. 2. Hear.



now O Lord my request, for it is full due



time. And let thine eares aye be prest,



unto this prayer mine.

3 O Lord our God if thou weigh  
our sins and them peruse:  
Who shall then escape and say,  
I can my selfe excuse?

4 But, Lord thou art mercifull,  
and turnst to us thy grace:  
That we with hearts most carefull  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most just,  
and I hope therein still.

6 My soule to God hath regard,  
waiting for him alway,  
More then they that watch and ward  
to see the dawning day.

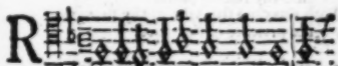
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

Domine non es, Psal. Cxxxj. M.

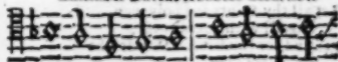
*Sing this as the Lamentation.*

O Lord I am not puffed in mind,  
I have no scornfull eye:  
I do not exercise my selfe  
in things that be too high.  
2 But as the child that wained is,  
even from his mothers breast:  
So have I Lord behav'd my selfe  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

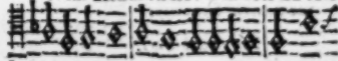
Memento Dom. Psal. Cxxxij. M.



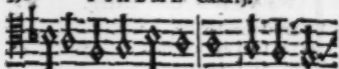
Remember Davids troubles Lord, how



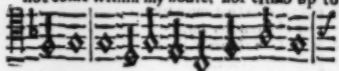
to the Lord he swore: And vow'd a vow



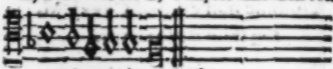
to Jacobs God, to keepe for evermore. I will



not come within my house, nor climb up to



my bed: Nor let my Temples take their rest



nor the eyes in my head.

- 5 Till I have found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.
- 6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.
- 7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in feaze.
- 8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.
- 9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfullnesse.
- 10 And for thy servant Davids sake  
refuse not, Lord, I say,  
The face of thine annointed Lord,  
nor turn thy face away.

*The second Part.*

11 The Lord to David swore in truth

and

and will not shrink from it:  
Saying the fruit of thy body  
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
upon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loves therein to dwell:  
Saying this is my resting place,  
I love and like it well.

14 And I will blesse with great increase  
her victualls every where:  
And I will satisfie with bread  
the needy that be there.

15 Yea I will deck and clothe her Priests  
with my salvation:  
And all her Saints shall sing for joy  
of my protection.

16 There will I surely make the horne  
of David for to bud:  
For there I have ordain'd for mine  
a lanterne bright and good.

17 As for his enemies, I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more fresh than heretofore.

**Ecce quàm. Psal. Cxxxij. W.W.**

*Sing this as the 137. Psalm.*

**O** How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity!

2 It calls to mind that sweet perfume,  
and that costly ointment,  
Which on the Sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,

N 3

bat

but drencht his beard throughout:  
And finally it did run down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill:

And Sion with her silver drops  
the fields with fruit doth fill.

4 Even so the Lord doth powre on them  
his blessings manifold:

Whose hearts and minds without al guile  
this knot do keep and hold.

**Eccc nunc. Psal. CXXXIIJ. W.W.**

*Sing this as the 23. Psalm.*

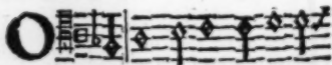
**B**Ehold and have regard,  
ye servants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

3 Lift up your hands on high,  
unto his holy place:

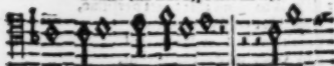
And give the Lord his praises due,  
his benefits embrace.

3 For why the Lord who did  
both earth and heaven frame,  
Doth Sion blesse and will conserve  
for evermore the same.

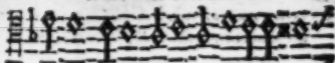
**Laudate nomen. Psal. CXXXV. N.**



Praise the Lord, praise him, praise



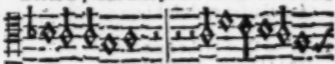
him, praise him with one accord: O praise  
him



him still all ye that be the servants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his Name:

It is a comely and good thing,  
alwaies to do the same.

4 For why? the Lord hath Jacob chose,  
to be his own ye see:

And he hath chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:

He is indeed above all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought

In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,  
he makes lightnings and raines

He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first-borne of each thing,  
in Egypt great and least.

He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts:

On Pharaoh thy cursed King,  
and his severe servants.

10 He smote then many nations,  
and did most wondrous things:

He slew the great, the mightiest,  
and chiefest of their Kings.

11 Schon King of the Amorites,  
and Og King of Basan:

He slew also the kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage to be,

To Israel his own people  
an heritage gave he.

*The second Part.*

13 Thy Name (O Lord) shall still endure  
and thy memoriall

Throughout all generations  
that are or ere be shall.

14 The Lord will surely now avenge  
his people all indeed:

And to his servants he will shew  
favour in time of need.

15 The idols of the heathen are made  
in all the coasts and lands

Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouthes and cannot speak,  
and eyes that have no sight:

17 They have eke eares and heare nothing  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:

And likewise those that trust in them,

- or think they be ought worth.  
 19 O all ye house of Israel,  
 see that ye praise the Lord:  
 And ye that be of Aarons house,  
 praise him with one accord.  
 20 And ye that be of Levies house,  
 praise ye likewise the Lord:  
 And ye that stand in awe of him,  
 praise him with one accord.  
 21 And out of Sion sound his praise,  
 the great praise of the Lord,  
 Which dwelleth in Jerusalem,  
 praise him with one accord.

## Confitemini Dom. Psal. Cxxxvj. N.

- Praise ye the Lord, for he is good,  
 for his mercy endureth for ever:  
 2 Give praise unto the God of gods,  
 for his mercy endureth for ever.  
 3 Give praise unto the Lord of lords,  
 for his mercy endureth for ever.  
 4 Which only doth great wondrous work  
 for his mercy, &c.  
 5 Which by his wisdom made the heavens,  
 for his mercy, &c.  
 6 Which on the waters stretch'd the earth,  
 for his mercy, &c.  
 7 Which made great lights to shine abroad,  
 for his mercy, &c.  
 8 As Sun to rule the lightsome day,  
 for his mercy, &c.  
 9 The Moone and Starres to guide the night,  
 for his mercy, &c.  
 10 Which smote Egypt with their first-borne,  
 for his mercy, &c.  
 11 And Israel brought out from thence,  
 for his mercy, &c.  
 12 With mighty hand and stretched arms  
 for his mercy, &c.

N 5

13 Which

- 13 Which cut the red sea in two parts,  
 for his mercy, &c.  
 14 And Israel made passe there-through,  
 for his mercy, &c.  
 15 And drowned Pharaoh and his host,  
 for his mercy, &c.  
 16 Through wilderness his people led,  
 for his mercy, &c.  
 17 He which did finite great noble kings,  
 for his mercy, &c.  
 18 And which hath slain the mighty kings  
 for his mercy, &c.  
 19 As Sehon King of Amorites,  
 for his mercy, &c.  
 20 And Og the King of Basan land,  
 for his mercy, &c.  
 21 And gave their land for heritage,  
 for his mercy, &c.  
 22 Even to his servant Israel,  
 for his mercy, &c.  
 23 Remembring us in base estate,  
 for his mercy, &c.  
 24 And from oppressors rescued us,  
 for his mercy, &c.  
 25 Which giveth food unto all flesh,  
 for his mercy, &c.  
 26 Praise ye the Lord of heaven above,  
 for his mercy, &c.  
 27 Give thanks unto the Lord of lords,  
 for his mercy, &c.

Another of the same by T C.

*sing this as the 148. Psalm.*

**O** Laud the Lord benigne,  
 Whose mercies last for aye:  
 Give thanks and praises sing  
 To God of gods I say.  
 2 For certainly,  
 His mercies dure  
 Both firme and sure,  
 Eternally.

3 The Lord of lords praise ye,  
Whose mercies aye do dure:

4 Great wonders only he  
Doth work by his great power,  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom hie,  
The heavenly firmament  
Did frame, as we may see,  
For certainly, &c.

6 Yea he the heavy charge,  
Of all the earth did stretch  
And on the waters large  
The same he did out-reach,  
For certainly, &c.

7 Great lights he made to be,  
For why? his love is aye:  
8 Such as the Sun we see,  
To rule the lightsome day,  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight,  
And Starres that do appeare,  
To guide the darksome night,  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he than:  
Their first-borne lesse and more,  
He slew of beast and man,  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The Red he cut in two,

Which

Which stood up like a wall;  
14 And made through it to go  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also,  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound;  
And for his love endlesse,  
17 Great Kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sehon the King by name,  
For certainly, &c.

20 And Og (the Gyant large)  
Of Basan King also:  
21 Whose land for heritage,  
He gave his people tho.  
For certainly, &c.

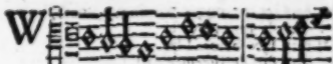
22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for aye,  
For certainly, &c.

23 To mind he did us call,  
In our most base degree,  
24 And from oppressors all  
In safety set us free,  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will,  
For certainly, &c.

Super

## Super flumina. Pſal. Cxxxvij. W. W



Hen as we ſat in Babylon, the rivers



round about: And in remembrance of ſion,



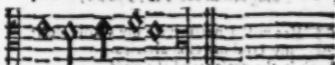
the teares for griefe burſt out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their uſe,



had planted many a one.

3 Then they to whom we priſoners were  
ſaid to us tauntingly:

Now let us heare your Hebrew ſong,  
and pleaſant melody.

4 Alas ſaid we, who can once frame  
his ſorrowfull heart to ſing

The praifes of our loving God  
thus under a ſtrange King?

5 But yet if I Jeruſalera  
out of my heart let ſlide

Then

Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth,  
be ti'd for ever fast:

If that I joy before I see  
thy full deliverance past.

7 Therefore (O Lord) remember now  
the cursed noise and cry

That Edoms sonnes against us made,  
when they raz'd our city.

Remember Lord their cruell words,  
when as with one accord

They cry'd, On sack and raze their walls,  
in despite of the Lord.

8 Even so shalt thou O Babylon,  
at length to dust be brought:

And happy shall that man be cal'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be cal'd,  
that takes thy children young:

To dash their bones against hard stones,  
that lie the streets among.

### Confitebor tibi. Psal. Cxxxviii. N.

*Sing this as the 111. Psalm.*

**T**hee will I praise with my whole heart  
my Lord my God alwaies:

Even in the presence of the gods  
I will advance thy praise.

2 Toward thy holy Temple, I  
will look and worship thee:

And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall:

For thou thy Name hast by thy Word  
advanced over all.

3 When I did cry, thou heardest me,  
and thou hast made ans.

The

The power of increased strength  
within my soule to grow.

4 Yea all the Kings on earth they shall  
give praise to thee O Lord:

For they of thy most holy mouth  
have heard the mighty word.

5 They of the waies of God the Lord  
in singing shall intreat:

Because the glory of the Lord  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly sprite:

But he (contemning) knowes a farre  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand,

Renewed by thee, O my Lord,  
thou wilt stretch out thy hand.

Upon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God will  
performe his work to me.

8 Thy mercy Lord indures for aye,  
Lord do me not forsake:

Forsake me not that am the work  
which thine own hand did make.

**Domine probasti. Psal. Cxxxix N.**

*Sing this as the 137. Psalm.*

**O** Lord thou hast me try'd and known,  
my sitting thou dost know,

2 And rising eke, my thoughts a farre  
thou understand'st also.

3 My paths, yea and my lying down  
thou compass'est alwaies:

And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known it is to thee:

5 Thou me behind hold'st and before,

thou

- thou lay'st thine hand on me.  
 6 Too wonderfull above my reach,  
 Lord is thy canning skill:  
 It is so high, that I the same  
 cannot attaine untill.
- 7 From sight of thy all-seeing Spirit,  
 Lord, whither shall I go?  
 Or whither shall I flee away,  
 thy presence to scape fro?  
 8 To Heaven if I mount aloft,  
 lo thou art present there:  
 In Hell if I lie downe below,  
 even there thou dost appeare.
- 9 Yea let me take the morning wings,  
 and let me goe and hide  
 Even there where are the farthest parts,  
 where flowing sea doth slide.  
 10 Yea even thither also shall  
 thy reaching hand me guide:  
 And thy right hand shall hold me fast,  
 and make me to abide.
- 11 Yea, if I say, the darknesse shall  
 yet shroud me from thy sight:  
 Lo even also the darkeſt night  
 about me shall be light.  
 12 Yea darknesse hideth not from thee,  
 but night doth shine as day:  
 To thee the darknesse and the light  
 are both alike alway.

*The second Part.*

- 13 For thou possesſed haſt my reins,  
 and thou haſt covered me,  
 When I within my mothers wombe  
 incloſed was by thee.  
 14 Thee will I praife, made fearefully,  
 and wondrously I am:  
 Thy works are marvellous, right well  
 my ſoule doth know the ſame.
- 15 My bones they are not hid from thee,  
 although in ſecret place

I have been made and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eye  
saw me, for in thy book

Were written all, nought was before,  
that after fashion took.

17 The thoughts therfore of thee O God,  
how deare are they to me?

And of them all how passing great  
the endlesse number be!

18 If I should count them lo their summe  
more than the sand I see:

And when I ever I awake,  
yet am I still with thee.

19 The wicked and the bloudy men,  
O that thou wouldest slay:

Even those O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speak full wickedly:

Those that are lifted up in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?

Contend I not against them all,  
against thee that arise?

22 I hate them with unfained hate,  
even as my utter foes:

23 Trie me (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickednesse  
in me there any be:

And in thy way (O God my guide)  
for ever lead thou me.

**Eripe me. Psal. Cxl. N.**

*Sing this as the Lamentation.*

**L**ord save me from the evill man,  
and from the cruell wight

Deliver

Deliver me, which evill do  
imagine in their sprite.

2 Which make on me continuall warre,  
their tongues loe they have whet

3 Like Serpents, underneath their lips  
is Adders poyson set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide:

Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net

With cords in my path-way, and gins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:

Heare me O Lord, O heare the voice  
wherewith I pray and mone.

7 O Lord my God, thou only art  
the strength that saveth me:

My head in day of battell hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:

Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefeft of them all,

Lord let the mischief of their lips  
upon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:

And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And evill to destruction still  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will

revenge,

revenge, and iudge the poorer:  
13 The iust ſhal praiſe thy name, and ſhal  
dwell with thee evermore.

Domine clamavi. Pſal. Cxij. N.

*Sing this as the 145. Pſalme.*

**O** Lord upon thee do I call,  
Lord haſt thee unto me:  
And hearken Lord unto my voice,  
when I do cry to thee.

2 As incenſe let my prayers be  
directed in thine eyes:  
And the up-liſting of my hands  
as evening ſacrifice.

3 My Lord for guiding of my mouth,  
ſet thou a watch before:  
And alſo of my moving lips,  
O Lord keep thou the doore.

4 That I ſhould wicked works commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eat no part.

5 But let the righteous ſmite me Lord,  
for that is good for me:  
Let him reprove me, and the ſame  
a precious oyle ſhall be.  
Such ſmiting ſhall not breake my head,  
the time ſhall ſhortly fall,  
When I ſhall in their miſery  
make prayers for them all.

6 Then when in ſtony places down  
their Judges ſhall be caſt:  
Then ſhall they heare my words, for then  
they have a pleaſant taſt.

7 Our bones about the graves month,  
lo ſcattered are they found:  
As he that heweth wood, or he

that

that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee:

In thee is all my trust, let not  
my soule forsaken be.

9 Which they have laid to catch me in,  
Lord keep me from the snare:  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall:

While I do by thy help escape  
the danger of them all.

Voce mea. Psal. Cxlij. N.

*Sing this as the 145. Psalm.*

**B**Efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
to powre I did not spare:  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee:

In way where I did walke a snare  
they slyly laid for me.

4 I look'd and view'd on my right hand,  
but none there would me know:

All refuge failed me and for  
my soule none care did show.

5 Then cry'd I Lord to thee, and said,  
my hope thou only art:

Thou in the land of liuing art  
my portion and my part.

6 Hearke to my cry, for I am brought

full

full low: deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the just  
shall presse me round about.

## Domine exaudi. Psal. Cxliij. .N.

*Sing this in the 145. Psalm.*

L ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy native truth and in  
thy justice answer me.  
3 In judgement with thy servant Lord,  
O enter not at all:  
For justified be in thy sight,  
not one that liveth shall.

3 The enemy hath pursa'd my soule,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long ago.  
4 Within me is perplexity  
was mine accumbred sprite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord, my God, loe I  
do stretch my craving hands:  
My soule desireth after thee,  
as do the thirsty lands.

7 Heare me with speed, my spirit doth faile;  
hide not thy face me from:  
As shall I be like them that down

into

into the pit do go.

8 Let me thy loving kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy names sake with quickning grace  
alive do thou me make:  
And out of trouble bring my soule,  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do oppresse my soule: for I  
thy servant am and shall.

### Benedictus Dom. Psal. Cxliij. N.

*Sing this unto the 145. Psalm.*

**B**lest be the Lord my strength, that  
instruct my hands to fight: (doth  
The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort and tower,  
deliverer and shield:

In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in prise:

Or sonne of man, that upon him  
thou thinkest in such wise?

4 Man is but like to vanity,  
so passe his daies to end,

5 As fleeing shade. Bow down O Lord  
the heavens, and descend.

6 The mountains rouch, and they shall smoke  
cast forth thy lightning flame,  
And scatter them: thine arrows shoot,  
consume them with the same.

7 Send down thine hand ev'n from above,  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be  
On Violl, and on instrument,  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to Kings:

Unto his servant David help  
from hurtfull sword he brings.

11 From strangers hand me save & shield,  
whose mouth talks vanity:

And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing youth doth reare:  
Our daughters as carv'd corner-stones,  
like to a pallace faire.

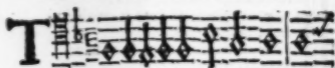
13 Our garners full, and plenty may  
with sundry sorts be found,  
Our sheep bring thousands in our streets,  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do us invade:

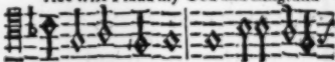
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

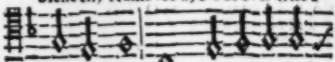
Exaltabo te. Psal. Cxlv. N.



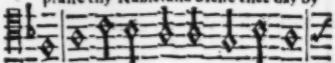
Hee will I laud my God and King, and



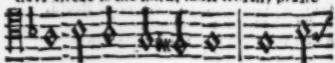
blesse thy Name for aye: Forever will I



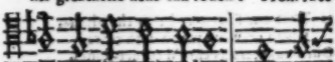
praise thy Name, and blesse thee day by



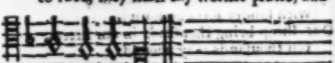
day. Great is the Lord, most worthy praise



his greatnesse none can reach: From race



to race, they shall thy workes praise, and



thy power preach.

5 I of thy glorious Majesty  
the beauty will record.

And

PSALME Cxlv.

58

And meditate upon thy works  
most wonderfull O Lord.

6 And they shall of the power and of  
thy fearfull acts declare:

And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall  
break of thy goodnesse great:

And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his works  
his mercy doth exceed:

10 Lo all thy works do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee and they do  
thy kingdomes glory show:

12 And blaze thy power, to cause the sons  
of men thy power to know.

*The second Part.*

13 And of his mighty kingdom eke  
to spread the glorious praise:

Thy kingdom Lord a kingdom is  
that doth endure alwaies:

And thy dominion through each age  
endures without decay.

14 The Lord upholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieve:

And thou to each sufficing food  
in season due dost give.

16 Thou openest thy plenteous hand,  
and bounteouslly dost fill

All things whatsoever do live,  
with gifts of thy good will.

17 The Lord is just in all his waies,

his works are holy all:

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they requise,  
that feare him will fulfill:

And he will heare them when they cry,  
and save them all he will.

20 The Lord preserves all those to him  
that beare a loving heart:

But he them all that wicked are,  
will utterly subvert.

21 My thankfull mouth shall gladly speak  
the praises of the Lord:

All flesh to praise his holy Name,  
for ever shall accord.

**Lauda anima. Psal. Cxlvj. I. H.**

*Sing this on the 137. Psalm.*

**M**Y soul praise thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why? their breath doth soon depart,  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth aide:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deep,  
the heavens high withall:

Which doth his word and promise keep  
in truth and ever shall.

7 With right alwaies doth he proceed,

PSALME Calvij.

613

for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the fetters strong.

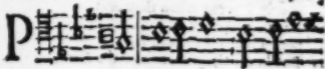
8 The Lord doth send the blind their sight,  
the lame to limbs restore:

The Lord (I say) doth love the right,  
and just man evermore.

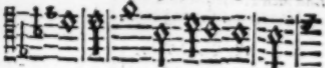
9 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresse,  
and ill mens waies subvert.

10 Thy Lord and God eternally  
O Sion still shall raignea  
In time of all posterity,  
for ever to remaine.

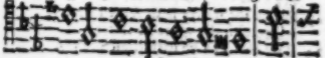
Laudate Dominum. Psal. Calvij. N.



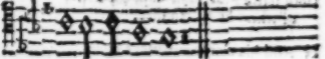
Raise ye the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

11 The Lord his own Jerusalem,  
he buildeth up a lone:  
And the disperst of Israel  
doth gather into one.

O 1

PMc

- 3 He heales the broken in their hearts,  
their sorts up doth he bind:  
4 He counts the number of the starres,  
and names them in their kind.  
5 Great is the Lord, great is his power  
his wisdom infinite:  
6 The Lord relieves the meek, and throws  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the Harp,  
advance your singing voice.  
8 He covers heaven with clouds, and for  
the earth prepareth ripe:  
And on the mountaines he doth make  
the grasse to grow againe.  
9 He gives to beasts their food, and to  
young Ravens when they cry:  
10 His pleasure not in strength of horses,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delights.  
And such as doe attend upon  
his mercies shining light.

*The second Part.*

- 12 O praise the Lord Jerusalem,  
thy God O Sion praise:  
13 For he the battes hath forged strong,  
wherewith thy gates he staies.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheat he filleth thee.  
15 And his commandement upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wooll, hoar-frost  
like ashes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold who can abide?

18 He sendeth forth his mighty word,  
and melterh them againe.

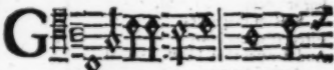
His wind he makes to blow, and then  
the waters flow armaine.

19 The doctrine of his holy word  
to Jacob he doth show:

His statutes and his judgements he  
gives Israel to know.

20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. L. H.



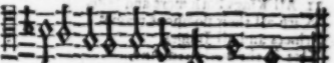
Ive laud unto the Lord, From heaven



that is so his: Praise him in deed and word



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sun,

Which are so cleare and bright:

The same of you be doner:

Ye glistering starres of light

4 And eke no lesse

Ye heavens faire,

5 And clouds of the aire,

His laud expresse.

6 For at his word they were,  
All formed as we see:  
At his voice did appeare  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade  
for aye to last

7 Extoll and praise Gods Name,  
On earth ye Dragons tell:  
All deeps do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow  
At his decree.

9 The hills and mountains ally  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous trainet  
Princes and all Judges  
That in the world remaine,  
Exalt his Name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his Name shall we prove  
To be most excellens,  
Whose praise is farre above  
The earth and firmament.

14 For sure he shal

Exalt

Exalt with blisse  
The horne of his,  
And help them all.

15 His Saints all shall forth tell  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.

16 And also they  
That with good will  
His words fulfill,  
And him obey.

**Cantate Domino. Psal. Cxlix. N.**

*Sing this as the 145. Psalme.*

Sing ye unto the Lord our God,  
A new rejoycing song:  
And let the praise of him be heard  
his holy Saints among.

2 Let Israel rejoyce in him,  
that made him of nothing  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of flute,  
unto his holy Name:  
And with the timbrell and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meeke to glory great.

5 With glory and with honour now  
let all his Saints rejoyce:  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double-edged sword.

7 To plague the heathen, and correct  
the people with their hands:

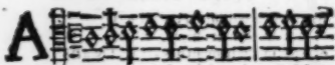
- 8 To bind their stately Kings in chaines,  
their Lords in iron hands.  
9 To execute on them the doome  
that written is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

**Laudate Dominum. Psal. CL. N<sup>o</sup>**

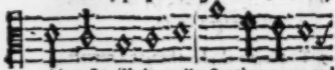
*Sing this as the 147. Psalm.*

- Y**eld unto God the mighty Lord  
praise in his Sanctuary:  
And praise him in the firmament  
that shewes his power on hie.  
2 Advance his Name, and praise him in  
his mighty acts alwaies:  
According to his excellency  
of greatnesse give him praise.  
3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the Violl, and  
upon the Harp also.  
4 Praise him with timbrell and with flute  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.  
6 What ever hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agree with one accord.  
*The end of the Psalmes.*

**The X. Commandements of God**  
**Exodus 20 W.W.**



Ttend my people and give eare, Of ferly

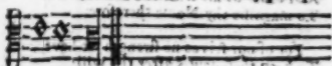


things I will thee tell: See that my word  
in

The 10 Commandments.



in mind thou beare. And to my precepts



listen well.

1 I am thy soveraigne Lord and God,  
Which have thee brought from careful thrall  
And eke reclaim'd from Pharaohs rock,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing  
In heaven or earth to worship it:  
For I thy God by revenging  
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will,  
For so thou mightest soone purchase blame  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods liefts ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long daies and good maist live  
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his slave,  
Or any thing which is not thine.

## The Prayer.

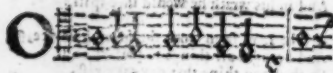
The Spirit of grace grant us O Lord,  
To keep these lawes our hearts restore  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these lawes after thy will:  
Thy might therefore O Christ we crave,  
That we in thee may them fulfill.

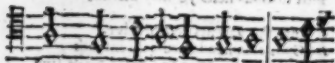
Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ  
Of thee to speed how should we miss,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit always,  
The comforter of thine elect.

## The Lords Prayer. D. Coxe.



Our Father which in heaven art, And



mak'st us all one brotherhood, To call

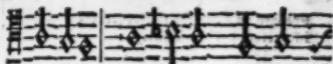


upon thee with one heart, Our heavenly Father

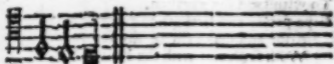


and our God. Grant we pray not with

lips



lips alone, But with our hearts deepe



sigh and groane.

Thy blessed Name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keep  
The little flock of thy poore sheep.

Thy kingdome come even at this houre  
And henceforth everlastingly:  
Thine holy Holy Ghost into us powre,  
With all his gifts most plenteously.  
From Sathans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth alio:  
In trouble grant us patience,  
Thee to obey in wealth and wo.  
Let not flesh, blood or any ill  
Prevaile against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Also from sickness, dearth and pine.  
That we may live in quietnesse,  
Without all greedy carefullnesse.

Forgive us our offences all,  
Relieve our carefull consciences  
As we forgive both great and small,  
Which unto us have done offence.

Prepare

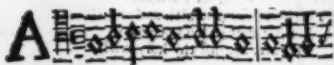
Prepare us Lord for to serve thee,  
in perfect love and unity,

O Lord into temptation,  
Lead us not when the fiend doth rage  
To withstand his invasion.  
Give power and strength to every age.  
Arme and make strong thy feeble host  
With faith and with the Holy Ghost,

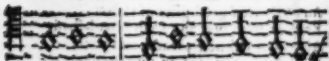
O Lord from evill deliver us,  
The daies and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us,  
A blessed end to us bequeath,  
Into thy hands our soules receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world universall.  
Amen, let it be done, O Lord,  
That we have prayd with one accord.

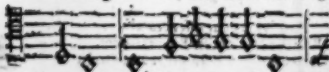
### The twelve Articles of the Christian Faith.



ALL my belife and confidence, is in the



Lord of might: The Father which all things

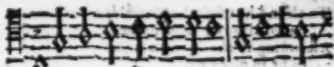


hath made, the day and eke the night.

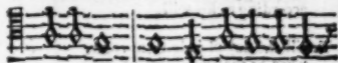
The

The Creed.

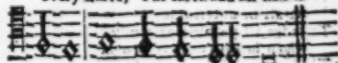
My



The heavens and the firmament, and also



every starre, The earth and all that is



therein, which passe mans reason faare.

And in like manner I believe  
in Christ our Lord his Sonne:  
Coequall with the Deitie,  
and man in flesh and bone,  
Conceived by the Holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Satan was  
for sin in bond and thrall:  
He came and offered up himselfe  
to death to save us all,  
And suffering most grievous paine,  
then Pilate being Judge:  
Was crucified on the Crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the spirit:  
His body then was buried,  
as is our use and right.  
His soule did after this descend  
into the lower parts:  
A dread unto the wicked spirits,  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life againe:

To

To th'end he might be glorifi'd,  
out of all griefe and paine.  
Ascending to the heavens high,  
to sit in glory still.  
On Gods right hand his Father deare,  
according to his will,

Untill the day of judgement come,  
when he shall come againe  
With Angels power(yet of that day  
we all be uncertaine)  
To judge all people righteously,  
whom he hath deayely boughte  
The living and the dead also,  
which he hath made of nought,

And in the holy Spirit of God,  
(my faith to satisfie)  
The third person in Trinity,  
believe I stedfastly.  
The holy and Catholike Church,  
that Gods Word doth maineines  
And holy Scripture doth allow,  
which Satan doth disdaine.

And also I do trust to have  
by Jesus Christ his death:  
Release and pardon of my sins,  
and that only by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide:  
And give life everlastingly,  
to those whom he hath rrid,  
Within his Realme celestially,  
in glory for to rest:  
With all his holy company  
of Saints and Angels blest,

Which serve the Lord omnipotent

obedi-

A Prayer.

37

obediently each houre:  
To whom be all dominion,  
and praise for evermore.

A prayer to the holy Ghost, to be  
sung before the Sermon,

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy Word aright,  
that we do never fall.  
O Holy Ghost visit our coast,  
defend us with thy shield:  
Against all sin and wickednesse,  
Lord help us win the field.

Lord keep our King and his Counsell,  
and give them will and might  
To persevere in thy Gospel,  
which can put sin to flight.  
O Lord that giv'st thy holy Word  
send Preachers plenteously:  
That in the same we may accord,  
and therein live and die.

O holy Spirit direct aright  
the Preachers of thy Word:  
That thou by them maist cut down sin,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aid them at their need,  
Which breake to us the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keep us  
in peace and unity:  
Keep us from sects and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night,

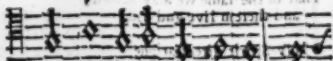
O Lord increase our faith in us,  
and love so to abound:  
That man and wife be void of strife,  
and neighbours about us round.  
If our time give thy peace O Lord,  
to nations farre and night  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath beene heretofore  
As it is now, and so shall be  
henceforth for evermore.

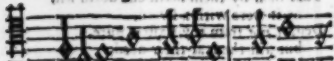
Da pacem Domine.



Ive peace in these our daies O Lord,



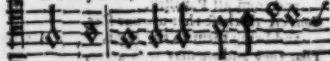
Great dangers are now at hand: Thine



enemies with one accord, Christs name



in every land, Seek to deface, root out

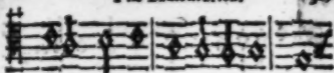


and race Thy true right worship indeed:

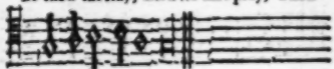
Be

The Lamentation.

329



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Give us that peace that we do lack

Through misbeleefe and ill life:

Thy Word to offer thou dost not slack  
Which we unkindly gain-strive,

With fire and sword,

This healthfull word,

Some persecute and oppresse

Some with the mouth

Confesse the truth,

Without sincere godlinesse.

Give peace, and us thy Spirit down send

With griefe and repentance true,

Pierce thou our hearts, our lives amend,  
And by faith in Christ renew.

That feare and dread

Warre and blood-shed,

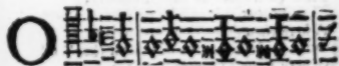
Through thy sweet mercy and grace,

May from us slide,

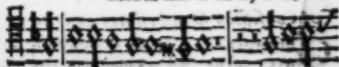
Thy truth may bide,

And shine in every place.

The Lamentation.

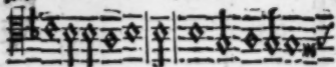


Lord in thee is all my trust,

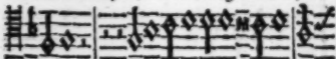


give eare unto my wofull crye: Refuse me

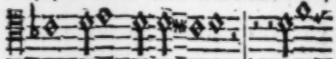
not



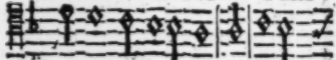
not that am unjust, but bowing down thy hea-



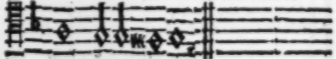
venly eye: Behold how I do still lament, my



sinnes wherein I do offend: O Lord



for them shall I be thent, with thee to



please I do intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their just desire.  
To thee therefore still shall I crie,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet drie,  
but that it may help me in time.

Haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace:  
That when this life shall flit away,  
in heaven with thee I may have place:  
Where thou dost raigne eternally,  
with God which once did down thee send  
Where Angels sing continually,  
to thee be praise world without end.

*A Confession for all estates and times.*

**O** Eternal God, and most mercifull Father  
wee confesse and acknowledge here be-  
fore thy divine Majesty, that we are miserable  
sinners,

## The Table.

sinners, conceived and borne in sinne and iniquity: so that in us there is no goodnesse: for the flesh evermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commandements & so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as wee are displeased with our selves for the sinnes that we have committed against thee & unfainedly repent us of the same, we most humbly beseech thee, for Iesus Christs sake, to shew thy mercy vnto us, to forgive us all our sinnes, and to increase thy holy Spirit in us, that we acknowledging from the bot-tome of our heart, our owne unrighteousnesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will: not for the worthinesse thereof but for the merits of thy dearely beloved Son Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son and the Holy Ghost, be all honour and glory world without end; So be it.

**A Table for the whole number of  
the Psalmes, and also in what lease you  
may finde every of them.**

*Psalmes.*

*Folio.*

30 **A**LL land and  
49 **A**ll people  
78 Attend my

78  
144  
124  
82 Amid

# THE TABLE.

<i>Psalm.</i>		<i>Folia.</i>
23	Amid the	185
100	All people that	217
81	<b>B</b> E light and	182
119	<b>B</b> lessed are	260
128	Blessed art	288
134	Behold and	294
112	Before the	308
114	Blest be the	211
83	<b>D</b> Oe not	116
127	<b>E</b> Xcept the	238
29	<b>G</b> ive to the	82
37	<b>G</b> udge not	88
11	Great is the	100
61	God save me	105
125	Give praises	203
107	Give thanks	239
148	Give laud	309
12	<b>H</b> Elpe Lord	44
13	How long	45
51	Have mercy	121
56	Have mercy	125
67	Have mercy	125
73	How ever it be	160
84	How pleasant	188
91	Me that within	204
5	<b>I</b> Ncline thine	34
11	<b>I</b> I trust in God	43
20	In trouble	38
25	I lift mine	66
34	I will give	88
39	I said I will	94
40	I waited long	95
43	Iudge and	102
77	I with my	163
92	It is a thing	205
100	In God the	218
102	I mercy will	109
		109 in

# THE TABLE.

## Psalme.

## Folio.

109 In speechles  
116 I love the  
126 In trouble  
121 I lift mine eyes  
122 I did in heart.

145  
155  
177  
280  
281

## L

6 Lord in thy  
16 Lord keepe  
26 Lord be my  
35 Lord plead my  
42 Like as the  
68 Let God arise  
72 Lord give thy  
86 Lord bow thine  
88 Lord God of  
130 Lord to thee  
140 Lord save me  
143 Lord heare my

35  
37  
48  
67  
100  
146  
156  
191  
192  
194  
296  
309

## M

23 MY shepherd  
45 My heart doth  
62 My soule to  
71 My Lord my  
103 My soule give  
104 My soule praise  
146 My soule praise

62  
105  
137  
155  
221  
224  
314

## N

115 Not unto  
124 Now Israel

254  
282

## O

3 O Lord how are  
4 O God that  
7 O Lord my God  
8 O God our Lord  
15 O Lord within  
17 O Lord give eare  
18 O God my  
21 O Lord how  
22 O God my God  
31 O Lord I put  
44 Our eares have  
51 O Lord consider

31  
32  
36  
38  
46  
49  
50  
58  
66  
77  
102  
109

## 51 O

# THE TABLE.

<i>Psalm.</i>	<i>Folio.</i>	<i>Page.</i>
55 O God give eare	126	28
60 O Lord thou	133	32
63 O God my God	139	36
64 O Lord unto my	140	41
70 O Lord to me	154	46
79 O Lord the Gent:	157	50
94 O Lord thou	208	53
95 O Come let us	210	57
98 O sing ye now	215	65
102 O heare my	219	76
108 O God my heart	244	80
117 O all ve nations	257	85
118 O give yee	257	87
123 O Lord that heaven	281	89
129 Oft they now	289	90
131 O Lord I am	291	93
133 O how happy	293	97
135 O praise the	294	99
136 O laud the Lord	297	110
139 O Lord thou	303	112
141 O Lord upon	307	125
P		
38 P Vt me not to	93	138
106 P Praise yee the	134	145
136 Praise yee the	197	75
147 Praise yee the	155	
R		
61 R Egard O	313	2
152 R Remember	392	9
S		
39 S End ayd and	133	10
69 S Save mee O	139	52
96 Sing ye with	130	74
125 Such as in God	152	111
149 Sing yee unto	284	114
T		
1 The man is	29	126
11 There is	45	137
29 The heavens	63	33
23 The Lord is	65	47
24 The earth is	66	58
27 The Lord is both	70	66
	28 Thon	113
		130

# THE TABLE.

*Psalm.*

*Folio.*

28 Thou art	72
32 The man is blest	78
36 The wicked with	87
41 The man is blest	89
46 The Lord is our	107
50 The mighty God	116
53 The foolish man	114
57 Take pitie for	130
65 Thy praise	141
76 To all that now	167
80 Thou heard	180
85 Thou hast beene	190
87 That Citie shall	198
89 To sing the	196
90 Thou (Lord)	202
93 The Lord as	207
97 The Lord doth	213
99 The Lord doth	216
110 The Lord did	249
112 The man is	251
135 Those that	284
138 Thee will I praise	302
145 Thee will I laud.	312

V

75 Vnto thee	186
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W

2 W <sup>H</sup> did the	30
9 W <sup>H</sup> With heart	38
10 What is the	41
32 Why dost thou	123
74 Why art thou	163
111 With heart I do	240
114 When Israel	255
126 When that the	285
137 When as we see	301

Y

33 Y <sup>E</sup> righteous	70
47 Yee people all	105
58 Yee rulers that	132
66 Yee men on earth	114
113 Yee children	251
150 Yeeeld unto God	320

These

THE TABLE.

These ye shal have before  
the beginning of the  
Psalmes.

*Veni Creator Spiritus.*

The humble suit of a sinner.

*Venite, exultemus.*

*Te Deum laudamus.*

The song of the three children.

*Benedictus.*

*Magnificat anima mea.*

*Nunc dimittis.*

*Quicumque vult.*

The lamentation of a sinner.

The *Pater noster.*

The X. Commandements.

The complaint of a sinner.

These yee shall have after  
the end of the Psalmes.

Attend my people and

The Lords Prayer.

The Creed.

A Prayer to the Holy Ghost.

*Da pacem.*

O Lord in thee is all my.

FINIS.

